



Clowerleaf

October 2009



Table of Contents

Important Announcements1, 2

County Information.....3

Record Book Corner.....4

General Information.....4

Art Extravaganza Flyer...
.....5

Life Skills Corner.....6

Influenza H1N1 info..6, 7

State Updates.....8

Calendar of Events.....9

TRINITY LIVESTOCK BBQ 2009

Saturday, October 3rd – from 4:00 to 7:30 pm at Trinity High School

This is our 4H Program's largest fundraiser of the year and by now your club will have made plans for how it will be helping out at this important day for 4H. Please plan to arrive at the BBQ by 4:00 pm to help serve and greet members of the community. In addition, help from older members is needed at 2:00 pm to set up tables and chairs and to assist with pumpkin patch sales. Wear your club 4H T-shirt, and please bring the gift baskets from your club for the silent auction, and pies for the pie auction. Each family is also asked to bring homemade cookies for the dessert portion of the BBQ dinner. If you haven't turned in your money for tickets sold, and any unsold tickets to your club leader yet, please turn them in at the BBQ. A big thank you to Barcelona Construction, Muse Trucking, and Northern Lights Energy for donating lambs they purchased at the 2009 Junior Livestock

Auction to the BBQ! Our supporters in the community are one of our greatest assets in 4H.

OFFICER TRAINING DAY – October 10th Southern Trinity 4-H Club is once again hosting Officer Training Day at the Fairgrounds Dining Hall in Hayfork on Saturday, October 10th. The day will start promptly at 10:00am. **Annual training for each club officer is required by state 4-H policy.** All new and continuing club officers should attend along with their officer advisor or club leader. If, for some reason, a club officer is unavailable that day, a volunteer 4-H leader may attend in their place and then be responsible for training that officer. Training will be given for the following officer positions: President, Vice President, Secretary, Treasurer, Reporter, Historian, Sergeant at Arms, and Recreation Leader. Each attendee will be given materials for their individual officer position. There will be fun games, and pizza will be served for lunch. Please bring a salad or dessert to share. **Clubs, please elect your new officers this month and call Pam Coffey at the 4-H Office to give her their names so we can prepare a training packet for them.**

FAVORITE FOODS DAY & ACHIEVEMENT DAY - Saturday, November 14, 2009 at the Fairgrounds Dining Hall in Hayfork. The Hayfork Timberjacks and Grass Valley Creek 4-H clubs will be co-hosting these events. Entry forms and instructions for FFD were mailed to each family in September. These two events are a special time for 4H members, leaders, parents, and members of the community to come together and share good food, and memories of the accomplishments and happy times of the previous 4H year. All 4-H members are eligible to participate in Favorite Foods Day. Medals and ribbons are given according to the Danish system, and the 4H incentives & recognition program. **Entry forms and the recipe for your Favorite Food, and the Cover Contest art entry must be received by the 4-H Office no later than Thursday October 22nd at 4 pm.** You may mail, fax or email the FFD entry form and recipe to the 4H Office. The cover contest art entry must be mailed or brought in to the 4-H Office. FFD instructions & entry forms are also available on the county 4-H website at: <http://cetrinity.ucdavis.edu>. Centerpiece entries can be entered the day of the event. Please read all the instructions for the foods, centerpiece, and cover contest. If you still have any questions, please call us at the 4-H Office and we will be happy to help you. **Achievement Day 2009** begins at 1:00 pm immediately following the potluck at Favorite Foods Day. This county event recognizes the accomplishments and service of both 4-H members and our volunteer leaders for the 2008-2009 4-H year. Join us in celebrating a successful year and in welcoming in the new 4-H year. **Record Books will be returned, 4-H year awards given, and recognitions made at Achievement Day 2009.** 4H members, and adult representatives from each club should be present to receive their awards, and Record Books.

NATIONAL 4-H WEEK IS OCTOBER 4-10, 2009

Let's all do our part to promote our 4-H Program this year during National 4-H Week. Ways you can do this are: invite a new family to join your club, give a presentation at your school about your projects in 4-H, your club could ask a local business to display 4-H promotional posters or art work in their window, wear your club 4H shirt to school that week. Can **you** think of other ways?

THE NEXT 4-H COUNCIL MEETING will be held on Wednesday, October 7th at 6:00 pm in the conference room of the Trinity County Office of Education in Weaverville. Each club should be represented at the meeting by at least one certified adult volunteer leader, and a club-elected teen representative. The 2009-2010 4-H Council budget will be presented and approved at this meeting. We will also be deciding which clubs will host some of the county events for the year.

MAKING GOALS & PLANNING YOUR CLUB BUDGET

Each fall every club makes their year plans and goals, and then votes on a budget that will help them meet their goals. The club President is the Chairman of the Goals committee and should meet with the other officers, or with the whole club to decide what the club wants to do for the year. Be sure to include community service and leadership activities in your goals! After all the goals and plans are decided, the club Treasurer – who is Chairman of the Finance committee - calls a meeting to plan the budget. The budget will reflect how much money the club already has on hand and compare that with how much money the club needs to pay for activities and expenditures it has planned in their goals. The difference will be how much money that needs to be raised that year. You can then start to plan your fundraisers so you will have an income to offset your planned expenditures. All money spent by the club must be voted on by the members only, and all checks written from the club account must be signed by one adult leader and one member (usually the club Treasurer) who have signature authority at your bank. Club money earned is meant to be spent, and money earned should have a definite purpose before it is earned. **Once you have decided on your club goals and budget, please send a copy of them to the 4-H Office – this is due no later than December 1st each year.** Planning goals and a budget is not an *option* for 4-H clubs, is it required for the kids to learn the skills they should be learning as part of a 4-H club. None of this is expected to be perfect; the kids should just be **learning** how to do it! Eventually they will have the skills needed to run much of the club themselves and handle their plans and finances if they are taught a little at a time. So, club leaders and officer advisors, please help the kids to learn these skills, it will eventually save you a lot of work. Learning to handle money wisely and spend it thoughtfully is an important life skill in 4-H.



Trinity County 4-H Clubs, Leaders, and meeting information:

Hayfork Timberjacks: Kathy Johnson: 628-4221; 2nd Sunday, 5:00PM, Hayfork Youth Center

Grass Valley Creek: Deanna DeAntoni: 623-4224; Cecile Cody: 778-0415; 2nd Sunday, 6:00PM, Lewiston Recreation Hall

Trinity River 4-H: Rhonda Noland: 629-1160; Hiedi Jarnaghan 784-7605; 1st Sunday, 4:00PM

Southern Trinity: Ronie Millsap: 707-574-6472; Last Wednesday, Southern Trinity High School, 3:30PM

Zenia: Yolanda Henrikson: 707-923-9634; 1st Monday, 4:30PM, Old Zenia Grange

Mighty Fine Swine: Wallace Brinkley: 623-3881; 2nd Wednesday, 5:30PM Trinity High School Ag. room

County Information

4H Council Officers:

Our new 4H Council Officers for the next two years were elected at the August Council meeting. They are as follows: **President: Cecile Cody, Vice President: Rosemarie Millsap, Secretary: Deanna DeAntoni, Treasurer: Pam Coffey.** Thank you ladies for serving in these vital leadership positions for all of Trinity County 4H!

Record Book judges needed for Record Book Judging Day on October 24, 2009:

Each club will need to provide judges for Record Book Judging Day. **At least** 1 judge per every 5 books that are to be judged is needed. ***Deli sandwiches will be provided for lunch.*** Last year we got the books done fairly quickly due to all the help we got from many of the clubs. Let's see that happen again! You are qualified to be a Record Book judge if: you are a caring 4-H parent or leader willing to learn about the Record Books. On the job training is provided! Please contact the 4-H Office with the names of judges from your club. ***Each club must provide judges for their books to be judged at the county level.***

Emerald Star applications for 2009-2010 are due to the 4-H Office by December 1, 2009. To earn an Emerald Star, a 4-H member creates a project to carry out during the 2009-2010 4-H year. The project must benefit Trinity County 4-H as a whole. Acceptance of a proposal, evidence of work done, presentation to the 4-H Council, and completion of work, will result in the award of an Emerald Star at Achievement Day 2010. 4-H members who are 13 years and older, have earned their Gold Star, and have been a Junior or Teen Leader are eligible to work on an Emerald Star project. Start talking with your leaders and parents, or contact Audra Lane at the 4-H Office to get ideas for your Emerald Star project. We have had some wonderful Emerald Star Projects created over the past years by members. **To view previous years Emerald Star Projects, and to download an application go to the Trinity County UCCE website at: <http://cetrinity.ucdavis.edu>.**

Officer Training Day will be held on Saturday, October 10th at 10:00 am in the Dining Hall at the Fairgrounds. Southern Trinity 4-H Club is hosting the event again this year. They did a wonderful job last year, and I look forward to having them host it again. **All newly elected club officers should attend this informative and fun day.** A training session will be held for each of the following Club Officer positions: President, Vice President, Secretary, Treasurer, Reporter, Historian, Sergeant at Arms, and Song/Rec. Leader. Each attendee will receive training for their officer position and be given materials to assist them in their new job. There will be games, and lunch will be served. Please bring salads and desserts to share. Each club should send their officers and officer advisor. **Clubs, please elect your officers before October 10th so they can come and be trained!**

State Record Books are due to the Trinity County 4-H Office for review and signature by October 22nd, and will then be judged at the State Level in Davis on December 4-6th, 2009. State Record Book judging is for senior members aged 14-19 years. Trinity County has had one State Winner, several Silver Medalists, and Merit Awards in the past. Please see the Record Book Manual - February 2008 version, or the State 4-H website for formatting requirements and additional pages required for entry. If you are interested in entering and have further questions, please call me at the 4-H Office.

New Adult Volunteer Leaders wanted: the 4-H Program is always looking for adults interested in working with our 4-H youth. As a certified volunteer leader you can lead a 4-H Project, be an assistant project leader, be a club or co-club leader, or be a resource person or adult helper for your club. There is a 4-H job in your club that will fit anyone's current skills or interests. Please call the 4-H Office if you are interested in filling one of these needed roles in a 4-H Club. You do not already have to be an expert at anything, you just need the willingness to learn. To be a certified 4-H volunteer leader you must fill out an enrollment form and pay the annual fee, pass a background check, and attend a volunteer orientation.

Reminder of Club Attendance policy: The 4-H council clarified the club attendance policy at the June meeting. Starting with the 2009-2010 4-H year, clubs should hold a minimum of 10 regular meetings per year. A member can miss 2 of those meetings and still make the 80% club attendance required to sell a market animal at the fair as a 4-H member, and to earn a star. In addition a member can make up a maximum of 2 additional club meetings which are unavoidably missed due to circumstances beyond the control of the club member. It is up to the club, and club leaders to state in the club by-laws how those meetings can be made up. Please talk to your club leader, or call the 4-H Office if you have any questions about this.

Date: April, 17 2010

Time: 10:00 am

TRINITY COUNTY

4-H ART

EXTRAVAGANZA

*The Event Will be held at
the Dining Hall at
the Hayfork Fair-
grounds on April 17,
2010 starting at 10:00 am.*

*★ The Day will include an art
demonstration, a potluck,
and awards.*

*This new Trinity County 4-H Event
will be a combination of a judged
art show, an art interactional dem-
onstration, and a month long dis-
play at the Library in Weaverville
for the winners of the individual
groups.*

**Got questions? Call your local 4-H
All-Stars!**

AREN LANE 623-5492

OR

GEORGIE DEANTONI 623-4224

**More information will be posted in the
Clover Leaf within the next few
months...so keep an eye out**



LIFE SKILLS CORNER:

The featured Life Skill for this month is: **Community Connection** - How has the 4H program helped you to connect more closely with your community? Have you met new people by being in 4H? When your club does community service activities, have you gotten to know people of different ages than yourself, and learned a bit about their stories and lives? If you have a good story about how you or your club has become more connected to your community, let us know and we will print it in the Cloverleaf.



INFLUENZA H1N1 (Swine Flu)

What should we do in 4-H?

Information and guidance about H1N1 virus is changing rapidly, but here are some general measures that we can take in 4-H.

1. Make our members and their families aware of the following guidelines from the Centers for Disease Control (CDC).

What You Can Do to Stay Healthy from CDC: <http://www.cdc.gov/h1n1flu/>

Stay Informed. This website will be updated regularly as information becomes available.

Influenza is thought to **spread mainly person-to-person** through coughing or sneezing of infected people.

Take everyday actions to stay healthy.

- Cover your nose and mouth with a tissue when you cough or sneeze. Throw the tissue in the trash after you use it.
- Wash your hands often with soap and water, especially after you cough or sneeze. Alcohol-based hand cleaners are also effective.
- Avoid touching your eyes, nose or mouth. Germs spread that way.
- Stay home if you get sick. CDC recommends that you stay home from work or school and limit contact with others to keep from infecting them.

2. Be aware of state and local public health guidelines concerning school closures, public events, social distancing, etc.

If schools in your area are closed due to H1N1, consult with local public health officials, State 4-H Office and ANR Environmental Health & Safety about whether 4-H events should be curtailed.

3. Use this event as an educational opportunity.

Discuss the importance of good hygiene in preventing the spread of disease. Discuss the importance of staying home from work or school when sick to prevent infecting others.

Links to additional information about influenza H1N1 are on the ANR Environmental Health & Safety website: <http://ucanr.org/h1n1> or <http://safety.ucanr.org/4h>.

#85

PREVENTING THE SPREAD OF COMMUNICABLE DISEASES

Clover Safe notes are intended primarily for 4-H volunteers and members nine years and older.

Each year, an average of more than 200,000 people are hospitalized and 36,000 people die from seasonal influenza (flu) complications in the United States. You can help keep yourself, your family, and your fellow 4-H volunteers and members healthy and prevent the spread of seasonal colds, flu and other communicable diseases by practicing some simple measures at home, work, school, and other social settings. In fall of 2009, there is a particular concern over the novel H1N1 influenza virus (also known as swine flu). The precautions to protect yourself from H1N1 are the same as those recommended for seasonal flu and other common communicable diseases.

The Centers for Disease Control and Prevention (CDC) urges you to take the following actions to protect yourself and others from the flu:

Take time to get vaccinated for seasonal influenza

- CDC recommends a yearly seasonal flu vaccine as the first and most important step in protecting against seasonal influenza. While there are many different flu viruses, the seasonal flu vaccine protects against the three seasonal viruses that research suggests will be most common.
- Vaccination is especially important for people at high risk of serious flu complications, including young children, pregnant women, people with chronic health conditions like asthma, diabetes or heart and lung disease, and people 65 years and older. Seasonal flu vaccine is also important for health care workers, and other people who live with or care for high risk people to prevent giving the flu to those at high risk.
- A seasonal vaccine will not protect you against novel H1N1. A new vaccine against novel H1N1 is being produced and will be available in the coming months as an option for prevention of novel H1N1 infection to those at greatest risk. People at greatest risk for novel H1N1 infection include children, pregnant women, and people with chronic health conditions like asthma, diabetes, or heart and lung disease.

Take everyday preventive actions

- Cover your nose and mouth with a tissue when you cough or sneeze. Throw the tissue in the trash after you use it. If a tissue is not available, cough or sneeze into your sleeve. An informative and amusing video on covering your sneeze can be viewed at: <http://www.coughsafe.com/>.
- Wash your hands often with soap and water, especially after you cough or sneeze. Alcohol-based hand cleaners are also effective.
- Avoid touching your eyes, nose or mouth. Germs spread this way.
- Try to avoid close contact with sick people.
- If you are sick with flu-like illness, CDC recommends that you stay home for at least 24 hours after your fever is gone except to get medical care or for other necessities. (Your fever should be gone without the use of fever-reducing medicine.) Keep away from others as much as possible. This is to keep from making others sick.
- Visit the CDC website (<http://www.cdc.gov/h1n1flu/>) to find out what to do if you get sick with the flu and how to care for someone at home who is sick with the flu.

Stay informed

In addition to the precautions above, it is important that you stay informed, especially during the upcoming flu season. Health officials will provide additional information as it become available. UC ANR EH&S has established a website at <http://ucanr.org/h1n1> to provide links to information from CDC, the California Department of Public Health, and County Public Health Departments to help bring you national, state and local guidance as the flu season progresses. Follow public health advice regarding school closures, avoiding crowds, and other social distancing measures. When planning for camp, consult CDC guidance (<http://www.cdc.gov/h1n1flu/camp>) and local public health officials and develop a plan to respond to an illness outbreak at camp.

September 2009

Additional EH&S information may be accessed at the ANR website at <http://safety.ucanr.org>

STATE UPDATES

- "What's in YOUR Closest?" the **4-H State Fashion Revue**, will be Saturday, **May 29, 2010** as part of State Field Day at UC Davis. For counties and families planning their calendars, online registration will be due by May 10. Be sure to pick up a copy of Simplicity pattern # 4762, which is our Challenge Vest pattern. All 4-H members and adults are encouraged to participate in a new service activity, Hats Off for Kindness. Create a soft hat for a cancer patient by sewing, knitting, or crocheting. Please leave off floppy flowers, hard edges or attachments. For pattern ideas check out <http://brimmingwithlove.com/patterns.html>. All hat makers are invited to model their creations on stage before the SFR fashion show, but if you are a SFR participant you'll need a substitute model. We hope to collect at least 250 hats. For Hats Off information contact Rachael Gross at kandragross@sbcglobal.net. For State Fashion Revue information, contact Sue Moore samoore@ucdavis.edu or see <http://ca4h.org/projresource/fashion/>.
- The **State 4-H Leaders' Forum 2009**, November 6-8, 2009 is still accepting registration at the same fee. The fee will increase to \$50 on **October 1st**. If you are a 4-H Leader and think you may be interested in attending this information event at Asilomar, please visit: <http://clubs.ca4h.org/nsection/SLF09/index.htm> and submit your registration forms today. You may also contact Richard Meade at rmeade@csuchico.edu for any questions.
- **4-H National Youth Science Day on October 7, 2009!** The 2009 4-H National Youth Science Experiment - "Biofuel Blast" - will engage youth in important environmental issues our global community faces together and the opportunity available for a greener tomorrow. As our nation grapples with important environmental issues such as global warming, sustainability and energy independence, "biofuels" -sources of energy obtained from recently harvested plant materials- are at the forefront of the discussion of alternative energy sources. **This event is a great way to publicize 4-H and 4-H SET!** Download your 4-H National Youth Science Day **experiment guide, facilitator guide and media toolkits** at <http://www.ca4h.org/SET/>.
- **4-H Shooting Sports Leader Certification for Archery** A shooting sports training workshop for the archery discipline will be held in Modesto, CA on Saturday, **November 7**, 8 AM - 4 PM and Sunday, **November 8**, 8 AM - 2 PM. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. The course will be held at the Stanislaus County Ag Center, Harvest Hall Room E, 3800 Cornucopia Way, Modesto. The cost will be \$25 and includes lunch, snacks, and class materials. For more information, contact Dan Burner 209-874-2732 (evenings) or dan_burner@yahoo.com. Fees are due by **October 23**, 2009 and can be submitted to Dan Burner, P.O. Box 829, Waterford, CA 95386.
- The **Prudential Spirit of Community Awards Program** is currently seeking applications to nominate and recognize 4-H members in grades 5-12 for their volunteer activities in the last year. 4-H participants may apply online at <http://spirit.prudential.com>. The access key for applications is: **spirit**. Top high school and middle level volunteers will receive silver medallions, \$1,000 awards and a trip to Washington, D.C. All applications must be completed, printed out, signed and submitted to your county 4-H office by **November 2, 2009**.
- The annual **State 4-H Equine Field Day** will be held on Saturday, **October 24th** at UC Davis. Go to <http://ca4h.org/projresource/horse/> for the event details and registration form. Pre-registration is due Friday, **October 16th**; no postmarks. This event is in partnership with the UCD Department of Animal Science. 4-H Horse members, leaders and parents are invited to attend.
- Dates have been set for the **2010 Citizenship Focus Program**. Come participate in hands-on programs that bring government and policy issues to life and help you get involved in your own community. **California Focus** June 25-29, 2010 <http://www.ca4h.org/citizenship/focus/> Washington Focus IRoad to Democracy, June 27-July 5, 2010 Heritage Trail, I June 27-July 3, 2009 Washington Focus IIGlobal Journey, July 11-21, 2010 Heritage Trail II, July 11-17, 2010 <http://www.ca4h.org/citizenship/dcfocus/> For more information, contact Pat English at penglish@ucdavis.edu or 530-754-8520.
- The **California International Exchange Program** will offer **outbound programs** to Australia, Costa Rica, and Japan during the summer of 2009. Applications will be accepted until **January 15, 2010**. An interview with the California 4-H International Exchange Coordinator, Pat English, is required. For more information contact Pat English at: penglish@ucdavis.edu or 530-754-8520.

4-H Calendar of Events

DATE	EVENT	TIME	LOCATION
10/1/2009	County Record Books Due	4:00PM	4-H Office, Hayfork
10/3/2009	Trinity Livestock BBQ	4:00PM	Trinity High School, Weaverville
10/4/09-10/10-09	National 4-H Week		National
10/7/2009	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education
10/10/2009	Club Officer Training Day	10:00AM	Fairgrounds Dining Hall, Hayfork
10/12/2009	Columbus Day...4-H Office closed		
10/16/2009	State 4-H Equine Field Day <i>early</i> registration		UC Davis
10/22/2009	Favorite Foods Day entry form, recipe, and cover contest artwork due	4:00PM	4-H Office, Hayfork
10/22/2009	STATE 4-H Record Books due	4:00PM	County 4-H Office, Hayfork
10/24/2009	Record Book Judging	9:00AM	Trinity County Office of Education
10/24/2009	State 4-H Equine Field Day	9:45AM	UC Davis
11/6/09-11/8/09	State Leaders' Forum		Asilomar Conference Center
11/11/2009	Veterans Day...4-H Office closed		
11/14/2009	Favorite Foods Day and Achievement Day	10:00AM	Fairgrounds Dining Hall, Hayfork
11/26/09-11/30/09	Thanksgiving...4-H Office closed		
12/1/2009	Enrollment forms & fees due in order to sell at Fair	4:30PM	4-H Office, Hayfork
12/1/2009	Newly-elected Club Officer names due	4:30PM	4-H Office, Hayfork
12/1/2009	Club budget due	4:30PM	4-H Office, Hayfork
12/1/2009	Annual Club Planner or Goals & Program Plan due	4:30PM	4-H Office, Hayfork
12/2/2009	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork
12/24/2009	Christmas Eve...4-H Office closed		
12/31/2009	New Years Eve...4-H Office closed		
2/3/2010	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education
4/7/2010	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork
5/1/2010	Signed Market Animal Livestock Agreements due	4:30PM	4-H Office, Hayfork
6/2/2010	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education
8/31/2010	End of Trinity County 4-H Year		
8/31/2010	Club Year-End Reports due	4:30PM	4-H Office, Hayfork



University of California Cooperative Extension

The Cloverleaf is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles or photographs for the Cloverleaf are due in to the UCCE Office by the 20th of each month.
The Cloverleaf is also available online at the Trinity County 4-H Website.

OFFICE LOCATION:

Trinity County Fairgrounds
Hayfork CA

Email address: cetrinity@ucdavis.edu
Trinity County 4-H Web Site: <http://cetrinity.ucdavis.edu>

PHONE NUMBER:

4-H & UCCE Office (530) 628-5495
FAX: (530) 628-1945

Audra Lane - 4-H Program Representative
amlane@ucdavis.edu

Pam Coffey - UCCE 4-H Administrative Clerk II
pmcoffey@ucdavis.edu

Visit the California State 4-H Website at: <http://ca4h.org>

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation of resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

Trinity County 4-H Office
Post Office Box 490
Hayfork, California 96041

UNIVERSITY OF CALIFORNIA



CITIZENSHIP

LEADERSHIP

LIFE SKILLS

4-H
Youth
DEVELOPMENT
PROGRAM