



# Cloverleaf

## October 2007



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**TRINITY LIVESTOCK BBQ** All 4-H members, leaders and parents are asked to help with the annual Trinity Livestock BBQ to be held on Saturday, October 6<sup>th</sup> from 11-4 at Trinity High School. This is the main fundraiser for 4-H for the 2007-2008 year! The BBQ also benefits many community organizations throughout the county, so you are not only helping 4-H, but contributing to the well being of others. That is what 4-H is all about! Ways you can help: sell tickets to the BBQ, and encourage everyone you know to attend. Each 4-H club has signed up for a work shift, so be there ready to help, and wear your 4-H shirt and/or hat to identify yourself as a 4-H member during your work shift. **Each 4-H family also needs to bring along, or send with another family, a large (10-12 serving) dessert to be served as part of the lunch.** Other groups helping put on the BBQ include: Trinity & Hayfork FFA chapters, Trinity Livestock BBQ committee, the Clampers, Tops Superfoods, and many others. This year many buyers at the Junior Livestock Auction donated their purchase to the Trinity Livestock BBQ to make their donation go even further. A complete list of these generous buyers is located inside this issue of the Cloverleaf. Be sure to thank them! **See you all at the BBQ on October 6<sup>th</sup>.** If you have any questions please call me at the 4-H Office at 628-5495.

**CLUB OFFICER TRAINING DAY COMING SOON** On Saturday, October 20th, 2007 at 10:00 am in the Dining Hall at the Fairgrounds, our annual Club Officer Training Day will take place. Grass Valley Creek 4-H Club is hosting the event. **All newly elected club officers are strongly encouraged to attend this informative and fun day.** A training session will be held for each of the following Club Officer positions: President, Vice President, Secretary, Treasurer, Reporter, Historian, Sergeant at Arms, and Song/Rec. Leader. Each attendee will receive training for their officer position and be given materials to take back home to their club. There will be games, and pizza will be served. The 4-H Council will provide drinks and paper goods. Please bring salads and desserts to share. Last year was a lot of fun for those clubs who attended, I hope to see each club send their officers and officer advisor this year. **Clubs, please elect your officers before October 20<sup>th</sup> so they can come and be trained!**



**FAVORITE FOODS DAY & ACHIEVEMENT DAY 2007** will be held on Saturday, November 10, 2007 at the Fairgrounds Dining Hall in Hayfork. The Hayfork Timberjacks and Grass Valley Creek 4-H clubs will be co-hosting these events. Entry forms and instructions for FFD are inside this issue of the Cloverleaf. This year Favorite Foods Day will be stressing your favorite food that is also **healthy** for you. If you have never attended these events before, why not come this year to either one or **both!** It is a festive and fun day. **Entry forms and the recipe for your Favorite Food must be received by the 4-H Office no later than Friday, November 2<sup>nd</sup>, and your Cover Contest art entry to the 4-H Office no later than Friday, October 26<sup>th</sup>.** We still need several judges for Favorite Foods Day, so any parent or leader who doesn't want to miss out on sampling our member's tasty foods, please call the 4-H Office and we will reserve you a spot! Achievement Day 2007 will immediately follow the potluck after Favorite Foods Day. This county event recognizes the accomplishments and service of both 4-H members and our volunteer leaders for the 2006-2007 4-H year. Join us in celebrating a successful year and in welcoming in the new 4-H year. **Record Books will be returned, 4-H year awards given and recognitions made.**

**NATIONAL 4-H WEEK IS OCTOBER 7-13, 2007** Let's celebrate National 4-H week this year by getting the word out to your friends and community members about what you can do in 4-H. See if you can get some one you know to join your club. Other things your club can do to promote 4-H during National 4-H Week are: wear your club T-shirt to school, give a demonstration to your class or school on one of your 4-H projects, display posters about 4-H, put up a display in a store window or public library, conduct a club community service project during the week and send an article and a picture to your local newspaper telling about it. Look for the 4-H Council article in the Trinity Journal during National 4-H week telling about all of our county 4-H clubs.

# You Are Invited



to

HEALTHY

FAVORITE FOODS DAY

**9:30 AM**

**SATURDAY, NOVEMBER 10, 2007**

**DINING HALL, TRINITY COUNTY FAIRGROUNDS**

All 4-H members are invited to Healthy Favorite Foods Day 2007. This annual event gives members a chance to prepare, show, be judged on, and share their favorite food with friends and family. This year members are asked to bring their favorite *HEALTHY* food. You are also invited to bring a creative centerpiece to be judged, and enter the cover contest for the recipe booklet. (See full details in the next few pages).

**Deadlines for entries:**

**Cover Contest entry: 4 pm Friday, October 26 – 4-H Office**

**Favorite Food recipe & entry form: 4 pm Friday, November 2 - 4-H Office**

**Centerpiece: 10 am on Favorite Foods Day, no entry form required**

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## ENTRY FORM FOR HEALTHY FAVORITE FOODS DAY

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

AGE \_\_\_\_\_ GRADE \_\_\_\_\_

NAME OF HEALTHY FAVORITE  
FOOD \_\_\_\_\_

WHAT IS HEALTHY ABOUT YOUR RECIPE?

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# HEALTHY FAVORITE FOODS DAY

## There are three activities you may participate in at Favorite Foods Day:

You may prepare and bring a Healthy Favorite Foods.

You can create and display an original centerpiece.

You can create a recipe booklet cover.

**Winning entries in each category and age group will receive awards.  
The top 3 cover contest entries will be featured in the recipe booklet.**

## Healthy Favorite Foods Rules

Fill out the **Entry Form**, and **prepare a complete written recipe** for your healthy favorite food on a piece 8 1/2 x 11 inch paper. Keep it simple and easy to read. **Make sure both the entry form and recipe reaches the 4-H Office no later than Friday, November 2.** Be sure your recipe has all the correct measurements – it will appear in the recipe booklet. Prepare your favorite food and bring it along with a copy of your recipe to Healthy Favorite Foods Day ready to be served to a panel of judges

**New This Year:** We would like you to select your favorite food that is **healthy** to eat! You may choose a desert if you wish, but it should be a healthy version. Please be prepared to explain to the judges why your chosen food is healthy for you. Examples would be: using whole wheat flour instead of white flour, not using white sugar in the recipe, or your recipe having fruit or vegetables in it. Use your imagination to come up with something tasty, interesting and healthy! **Please include information regarding whether your recipe has protein, carbohydrates, or fats in it at the bottom of your recipe sheet.** (You may have help from an adult with this last part).

Only one food entry per member.

***It is not necessary to bring an entire place setting.*** Please bring only the needed dishware and serving utensils to properly serve 3 judges a small portion of your Favorite Food. You may bring a placemat or small tablecloth and other small accent items for your presentation if you choose (**this is optional**).

You will have the opportunity to show the judges your skill at setting up a complete place setting in a separate area with dishware and utensils provided. How well you follow the "**Setting the Table**" guidelines and picture will be part of your overall score. Practice at home before you come.

**Note:** To insure food safety, all food dishes should be prepared with strictly fresh ingredients. If a hot dish is prepared the day before the event and is held overnight, it should be refrigerated immediately after cooking. You may reheat previously prepared foods, or do some of the actual preparation of your food in the dining hall kitchen if needed.

## SETTING THE TABLE

Put place mat even, and about ½ inch from the edge of the table

Main plate and silverware should be placed about one inch from edge of the table

Forks to the left of the plate, knife and spoons to the right of the plate

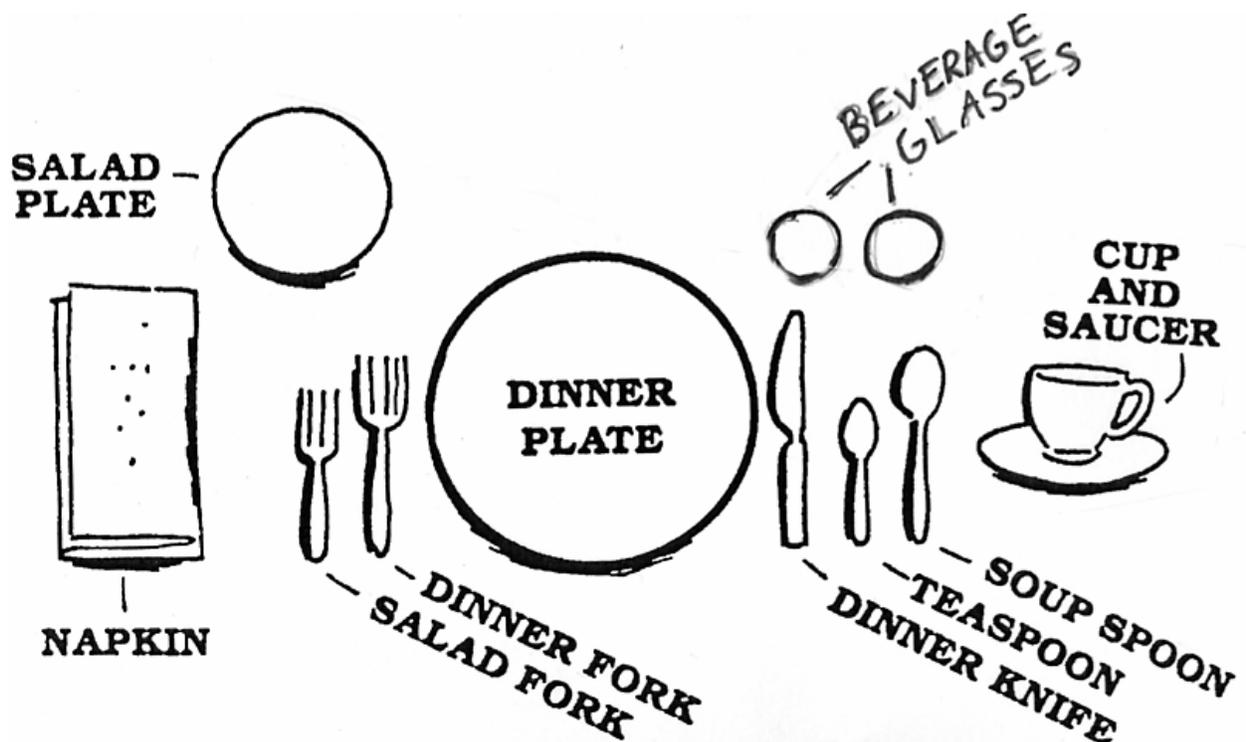
Napkin placed to the left of the forks

Usually the first used piece of silverware is farthest from the plate

Glass at tip of knife – second glass to right of this – both parallel to the edge of the table

Cup and saucer to the right of the spoons

Bread and butter plate above the napkin and forks



## **CONTEST FOR ORIGINAL CREATIVE CENTERPIECE**

Bring one original centerpiece (24" X 24" or less), designed for use on a dining table. Create your own theme.

This centerpiece must be made from items gathered from Natural Sources and assembled entirely by the 4-H member. **No adult help is allowed during set up on Favorite Foods Day please.** **No purchased and/or artificial ornaments or decorations allowed, i.e. ribbons, bows, plastics, candles, etc.** PURCHASED NATURAL FRUITS, NUTS, AND VEGETABLES **ARE ALLOWED.**

Artificial aids may be used to hold the centerpiece together, (i.e. glue, toothpicks, wire, string, Styrofoam), but the aids **MUST NOT BE VISIBLE.** There are no restrictions on the materials of which containers are made (paper, glass, wicker, plastic, pottery, etc.).

Entries will be judged on overall appearance. Color, design and materials used should harmonize.

## **COVER CONTEST for RECIPE BOOKLET**

The cover contest is open to **ALL** 4-H members; the winning cover design will be used on the cover of the Favorite Foods Day Recipe Book.

### **RULES**

The **design itself** may NOT be larger than 7 1/2" x 10". Please use 8 1/2" X 11" paper.

**Entries due at the 4-H office no later than Friday, October 26<sup>th</sup>** in order to allow time for

judging and publication . Title of the theme: "**TRINITY COUNTY 4-H HEALTHY FAVORITE**

**FOODS DAY 2007"** (**This title must be written somewhere on your cover**) All

work must be your own design. Please be creative and have fun with this. Design must be

in black pen (fine-tipped sharpies are good) and on white paper. ***Hint:*** sketch in pencil first,

then draw over with black pen. Light pencil does not copy well, so cannot be accepted for

cover contest winners. **No computer art or lettering, please use your own**

**hand-drawn, and lettered work.** Write your name, age and club lightly in pencil on

**back** of design.

**All entries will be displayed and given recognition at Healthy Favorite Foods Day.**

## Tips for Success.....

Be dressed neatly in clean clothing and be properly groomed. A 4-H uniform is optional and is not required. If you do wear the 4-H uniform, please wear the **entire** uniform just as you would at any other showmanship event. **White pants are the appropriate color for this event if you are wearing your 4-H uniform.** Participants should be prepared to introduce themselves and their entry, properly serve the judges, and answer a question or two about their prepared food, and explain why your recipe is healthy.

Judges will consider four criteria in their placings:

1. The exhibitor's appearance, performance, and ability to answer questions about their food (showmanship).
2. Completeness of recipe, health value.
3. Food entry's quality, flavor and eye appeal, and degree of difficulty for member's age.
4. Exhibitor's ability to properly set a place setting using dishes and utensils provided.

## **FAVORITE FOODS DAY JUDGING POLICIES**

Centerpieces will be judged in a separate area of dining hall.

Judges will not be permitted to handle the centerpieces.

During **Favorite Foods** Day judging, the 4-H member may sit or stand at his/her place setting awaiting the judging process.

No parents will be permitted to be in the immediate area while the judging of Favorite Foods or Centerpieces are in progress, unless they are serving as Judges.

Score sheets used in judging Favorite Food entries and Centerpieces are based on the Danish System and will be tallied as follows:

Blue Award	75 - 100 Points
Red Award	50 - 74 Points
White Award	49 and Below

There will be a County Winner and a Medalist award available in each age division:

Primary: Grades K-3 (Primary participants will receive participation ribbons only)

Junior: Grades 4-5

Intermediate: Grades 6-8

Senior: Grades 9-12

Trained and experienced Judges will be used whenever possible.

## 4-H ACHIEVEMENT DAY 2007

TRINITY COUNTY 4-H ACHIEVEMENT DAY will start at 1:00 pm on Saturday, November 10<sup>th</sup>, 2007. This is an annual 4-H County Event which recognizes the accomplishments of the hardworking members who have successfully completed their project work, and also gives us an opportunity to acknowledge the efforts of our dedicated volunteer leaders, who give of their time all year long. Members' yearly achievement pins and stripes, Leader recognition pins, Record book awards, Star ranking awards, Emerald Stars, Junior and Teen Leader recognition pins and patches, Club Charter Seals, and any other special awards will be presented. *Please plan to attend and join us in marking the end of the 2006/2007 program year and welcoming in the New 4-H Year.*

**At 12:00 noon a POTLUCK LUNCH** will follow Favorite Foods Day judging. Each family is asked to bring a potluck dish to share. Disposable dishware, utensils, coffee, tea and juice will be provided by the Trinity County 4-H Council.

**Mark Your Calendar for Saturday, November 10<sup>th</sup>**

9:30 am Healthy Favorite Foods Day  
12:00 pm Potluck Lunch  
1:00 pm 4-H Achievement Day and Awards 2007

COUNTY INFORMATION (CONT.)

BBQ DONORS 2007

This year the following buyers at the auction donated their purchases to benefit the Trinity Live-stock BBQ to be held on October 6th. Please go out of your way to thank each and every one of them for not only supporting the Junior Livestock Auction, but for helping to make our Livestock BBQ a success!! They deserve your thanks.

- Northern Lights Energy ~ Top's Super Foods ~ Barcellona Construction
Umpqua Bank ~ Sharp Electric ~ Miller's Drive-In ~ Mike & Polly Sumner ~ Wiley's Market
John & Deborah Lane ~ Jeff & Cecile Cody ~ Burgess Construction ~ Lyle & Lynda Hymas
Scott Valley Bank ~ Tracy's Auto Repair ~ Palo Cedro Feed ~ Trinity Building & Lumber Supply
Roger Adrian ~ Rockin' TC Cattle Company ~ Treanor Construction
Herk's Hoe ~ Weaverville Pet Motel ~ Jim & Sandy Woodward

4-H COUNCIL MEETING

Leaders, please plan to attend the next 4-H Council meeting on Wednesday, October 3rd at the Ju-venile Hall facility in Weaverville. The meeting starts at 6:00 pm. Topics under discussion will in-clude: approving a budget for the 2007-2008 year, and setting the dates for the remaining county events for the year. Bring your calendars! See you there. Call the 4-H Office for directions.

RECORD BOOKS/RECORD BOOK JUDGING

Record books are due to the 4-H Office by Friday, October 5th. Judging will take place on Satur-day, October 13th. We still need a few record book judges to help out with the process. We would like to see at least one judge from every club. This helps out a lot when questions come up about a member's entry in his/her record book. The judges also learn a lot during the process and are able to more effectively teach their members to fill out the forms for the following year. Please call the 4-H Office if you can help. The judging starts at 10:00 am at the 4-H Office and lunch will be served.

ENROLLMENT TIME!

Fall is a great time to re-enroll in 4-H. That way you don't miss out on anything your club is doing, and you get a chance to run for a club officer! Remember, all members who plan to sell a market animal in 2008, must be enrolled in a 4-H club BY December 1, 2007. Enrollment Fees will remain the same: \$10.00 for Youth, \$6.00 for Adult Volunteers.

WANTED: NEW VOLUNTEER PROJECT LEADERS

We are always looking for new Project Leaders to start, or help with an existing project in their club. You do NOT have to an expert to lead a 4-H project; just staying one step ahead of the kids is enough!! Parents, please think of ways you can help in your club. You and your children will reap many rewards if you do. All prospective new leaders must complete an enrollment form, pay fees, attend an orientation meeting, and have their fingerprints cleared by DOJ. All of this is easily accomplished and is not as complicated as it may sound! You don't need to already be familiar with 4-H - all training is provided. Project leader orientations will be held several times this fall to accommodate all new leaders.

## COUNTY INFORMATION (CONT.)

**EMERALD STAR APPLICATIONS** are due to the 4-H Office December 1<sup>st</sup>, 2007. The **Emerald Star** is a county award. To earn an Emerald Star, a 4-H member creates a project to carry out during the 2007-2008 4-H year. The project must benefit Trinity County 4-H as a whole. Acceptance of a proposal, evidence of work done, presentation to the 4-H Council, and completion of work, will result in the award of an Emerald Star at Achievement Day 2008. 4-H members who are 13 years and older, have earned their Gold Star, and have been a Junior/Teen Leader are eligible to work on an Emerald Star project. Start talking with your leaders and parents, or contact Audra Lane at the 4-H Office to get ideas for your Emerald Star project. Applications and letters of recommendation are due to the 4-H Office by December 1, 2007 for this year's Emerald Star Projects. To view previous years Emerald Star Projects, and to download an application go to the Trinity County UCCE website at: <http://cetrinity.ucdavis.edu>.

### **NEW OFFICE HOURS FOR THE UCCE/4-H OFFICE**

Effective September 17, 2007 the UCCE/4-H Office hours will be reduced by 20% due to budget cuts to most county departments enacted by the Trinity County Board of Supervisors. The office will now be open Monday – Thursday from 8:00 am – 4:30 pm. The office will be closed on Fridays for the time being.

### **FACILITY USE AGREEMENTS**

4-H Volunteers, members or parents are **NOT** permitted to execute licenses, contracts, or use agreements for any type of 4-H activity. County directors are the only county-based administrators who are authorized to execute license agreements. Certificates of insurance are issued by the University of California to outside individuals or organizations in connection with activities of the University (ie. 4-H events). All contracts and facility use agreements must be submitted at least three weeks prior to an event or activity to the Hayfork 4-H Office to insure the agreement can be processed **before** the event. Please call Audra Lane at the 4-H Office if you need a facility use agreement.

### **2008 4-H SOURCE BOOK IS AVAILABLE**

The new Source Book has just been released. This catalog contains all things 4-H. This is where you can order club T-shirts, 4-H approved curriculum for your projects, and just about anything with a 4-H logo that you can imagine!! Over 100 new items are featured this year. Please go to: [www.4-Hmall.org](http://www.4-Hmall.org) to view the catalog online, and to order items.

**SAFE FOOD HANDLING** It is important for 4-H members and leaders providing food for bake sales, pot lucks, and any other food fundraiser to follow safe food handling guidelines. When preparing your food:

- \* Wear clean clothing      \* Pin back loose hair, put in a scrunchie or wear a hair net.
- \* Remove loose jewelry from your hands. Wash your hands thoroughly for 20 seconds. Re-wash them if you touch your face, sneeze or cough, eat something, or use the restroom. If you have a cut or sore on your hand, wear disposable gloves or, if at a fundraiser, do another job.
- \* Use clean equipment: bowls, spoons, etc.      \* Keep your cooking and prep area clean.
- \* Do not chew gum or eat while preparing food.      \* Keep eggs refrigerated before using them.
- \* Keep food from contamination while it is being transported to your activity.

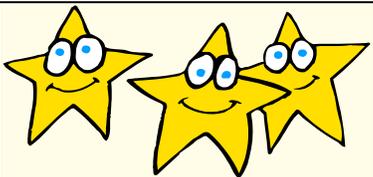


## Record Book Corner

### RECORD BOOK CORNER

Now is the time to start fresh on your Record Book for 2007-2008. You haven't missed recording anything yet! If you make the effort to record activities you do, events you attend, and awards you earn as you do them, finishing up your Record Book *next year* will be much easier!

<u>Activity/Event/Award</u>	<u>Category on PDR</u>
Club exhibit at local library during National 4-H Week	2
Exhibited project at the 4-H Booth at the State Fair	2
Attended WHY conference	3
Elected as club officer	4
Committee chairperson for canned food drive	4
Committee member	4
Club is hosting Officer Training Day	4
Participated in Relay for Life	5
Sold BBQ tickets to raise money for 4-H council	5
Recycle cans with club	5
Article submitted to the Cloverleaf	6
Article submitted to the Trinity Journal	6
Gave a 4-H presentation to your class for National 4-H Week	6
Started a club website	6
Music lessons	8
On a sports team	8



### RANKING SYSTEM: STAR AWARDS ~ Part of the fun of 4-H

learning is measuring your progress. The Star Awards in 4-H are designed to help you plan attainable objectives and to measure the progress you are making toward those objectives. The Star Award is a program unique to California. Bronze, Silver, Gold, Emerald, Platinum and All-Stars are awarded at the county level to 4-H members in recognition of their achievements. There is no time limit for achieving a star rank, and there is no limit to the number of Bronze, Silver, Gold, Emerald, Platinum or All-Stars a county can award.

Star ranks are based on individual member's participation. The member sets goals each year to try to accomplish this set goal. Some members earn the Bronze star in their first year, and others may take a couple of years. Star Ranks are designed to encourage members to participate in a wide variety of activities over a number of years. Stars provide 4-H members opportunities to accomplish goals. Each star level takes an average of two years to complete.

**At the State Level**, State Ambassadors are awarded for outstanding achievement and leadership in 4-H. 4-H State Ambassadors are youth who have excelled in the areas of leadership and community service, and have been selected to serve the California State 4-H Youth Development Program in rolls that promote leadership through education and service. 4-H State Ambassador Advisors are adult volunteers who are experienced in working with older youth in a youth-adult partnership atmosphere. The term is a 14-month commitment from July to August and only one term may be served.

**Eligibility Requirements for 4-H State Ambassador:** Youth: 4-H State Ambassador candidates must have completed at least one year as a California Youth Development Program member, and be at least 16 years of age as of January 1 of the program year, yet no older than 18 as of December 31.

## 4-H Shooting Sports Leader Certification for Archery

A shooting sports training workshop for the archery discipline will be held in Red Bluff, CA on  
Saturday, October 13 9 AM – 5 PM  
Sunday, October 14 9 AM – 2 PM

Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Attendance at both days is required. In addition, on Saturday evening, there will be an optional no host dinner and discussion about equipment. The course will be held at Wetter Hall, 1740 Walnut Street, Red Bluff and at the Ishi Archery Club Range, Hwy 36 East, Red Bluff. Cost for the course will be \$25 and includes morning refreshments, Saturday lunch and class materials. Drying camping is available at the range.

For more information, contact Leland George, State 4-H Archery Instructor, at 530-527-4200 or e-mail: [ljgeorge@clearwire.net](mailto:ljgeorge@clearwire.net). Please send "Training Request & Registration Form" and fees to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Make checks payable to "Tehama County 4-H Council". Pre-registration is due October 5th. For the "Training Request & Registration Form" go to <http://ca4h.org/projresource/shootingsports/index.asp> or contact your county 4-H office.



## Avian Science Day

Saturday, October 6, 2007 - 8:00AM -2:30OPM  
U.C. Davis, Haring Hall, Room 2205 (2nd Floor)

Don't miss out on a great day full of information about new poultry programs, diseases, showing, research. The agenda also includes ethics training at 2:30PM sharp.

NOTE: Please bring a sack lunch. The program will run through the lunch hour and there are no food facilities for on-site lunch purchase.

Registration will be from 8:00-9:00AM, program begins at 9:00AM. A program agenda and a U.C. Davis campus map have been provided to your club leader or can be obtained by fax from the 4-H office by calling 628-5495.

## Club News

**STATE FAIR** by *Thomas Gamlen, Hayfork Timberjacks*: At State Fair in Sacramento, you would turn in your tickets to go to your assigned parking lot. There were lots of gold bears and a purple bear. In the fair you could win a car or \$100. At Camp Smokey, you would try 6 different stations and get a scarf. There were lots more rides than at our fair, and an anime store along with many, many booths. There was a petting zoo with deer, kangaroos, alpacas, sheep and goats. While we were there, we manned the 4-H booth 12:00-2:00PM.

**SUMMER FUN** by *Ronie Millsap, Southern Trinity club leader*: Our club had a really busy summer. Thanks to grant funding from Trinity Trust, we got to do lots of fun stuff. We took first aid training and each received a first aid kit upon completion. We took a trip to Natural Bridge near Hayfork, learned about the 1800's Indian massacre that took place there, walked nearby trails and had a picnic lunch. We then went to the Hayfork pool, learned about water safety and had fun. We also spent 4 days at the KOA campground at Trinity Center. Our little club did very well at the county fair, and I am very proud of everyone! Now we're busy with our record books, due the end of September. Our next meeting will be October 24th. Anyone interested in Joining our club or becoming a project member, please contact Ronie at (707) 574-6472.

#### 4-H CLUB LEADER AND MEETING INFORMATION

<u>Hayfork Timberjacks:</u>	Meets first Monday of each month in the Hayfork Youth Center, 6:00PM (If that Monday is a holiday, the meeting will be held the following Monday instead.) <b>Kathy Johnson</b> , Club Leader, 628-4221
<u>Grass Valley Creek 4-H:</u>	Meets second Sunday of month at the Lewiston Recreation Hall at 6:00PM <b>Deanna DeAntoni</b> , Club Co-Leader, 623-4224
<u>Trinity River 4-H:</u>	Meets second Sunday of the month. Contact <b>Rhonda Noland</b> , Club Leader at 629-1160 for meeting time and place.
<u>Southern Trinity 4-H:</u>	Meets last Wednesday of month at Southern Trinity High School. Call <b>Ronie Millsap</b> , Club Leader, 707-574-6472 for meeting time.
<u>Mountain View 4-H:</u>	Meetings held first Monday each month at 7:00PM, location to rotate through members' homes.. Call <b>Michelle Haney</b> , Club Leader, 623-2853 for meeting place.
<u>Zenia 4-H:</u>	Call <b>Yolanda Henrikson</b> , Club Leader, 707-923-9634 for meeting information.
<u>Mighty Fine Swine:</u>	Meets first Monday of month at Round Table Pizza, Weaverville, 6:00PM. <b>MaryBeth Brinkley</b> , Club Leader, 623-3881

#### 4-H Funnies

by Ann Gamlen, Hayfork Timberjacks

It's time to tickle your funny bones again! This edition is dedicated to the lamb project. Enjoy!

Q: Why does black wool become brown when it gets longer? A: The sheep dye it!!

Q: What type of plant grows on a sheep's head? A: Lamb's Ear!!!

Q: How many sheep can you count before falling asleep? A: 1..2..3..4.....\*snore\*!



Congratulations to **Kendal Dummer** of the Trinity River 4-H Club for correctly guessing the whereabouts of the hidden clover in the September issue of the Cloverleaf newsletter!!!

**PLEASE NOTE:** There will be **NO HIDDEN CLOVER** in this issue due to forms included which contain the clover emblem!! We will resume the contest in the November issue.

#### HAPPY OCTOBER BIRTHDAYS!



We will resume the monthly member birthday announcements in our November issue, after we have received everyone's new enrollment forms.

# Where Science Meets Fashion

Preview Day, Saturday October 20, 2007



## Open House UC Davis Textiles and Clothing

### Where:

176 & 226 Everson Hall, UC Davis

### Events:

9:30am: Workshops: Tie Dyeing and Fiber Analysis  
10:30am: About Our Program/Q&A Session  
11:00am: Alumni Speakers: The Fashion Industry  
12:30-2:30pm: Major Faire (Pavilion at the ARC) see map  
2:30pm: About Our Program/Q&A Session  
3:00pm: Workshops: Tie Dyeing and Fiber Analysis  
4:00pm: Goodbye



**For:** High school juniors and seniors (parents welcome, too)

**Register:** [UCDsciencemeetsfashion@gmail.com](mailto:UCDsciencemeetsfashion@gmail.com)

Please include: Name, high school, year in school, e-mail, address for confirmation, your interests in the industry

The open house is free.

Please register for this event by Thursday, October 11th, as space is limited

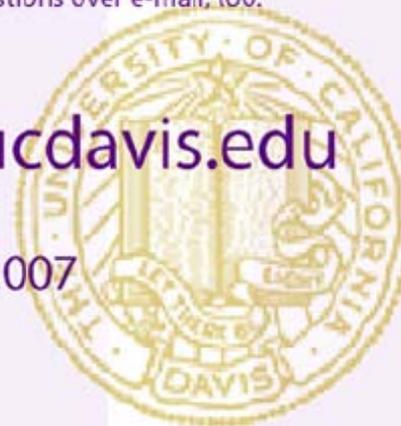


If you cannot attend, please e-mail us with your name and address and we will send you a packet of information about our department and our majors. We will answer any of your questions over e-mail, too.

More information is available at:

<http://textiles.ucdavis.edu>

Saturday, October 20, 2007



## STATE UPDATES

The new **4-H Project Leader Digest** is available on the web through ANR at: <http://anrcatalog.ucdavis.edu/pdf/21729/pdf>.

**2008 4-H Computer Corps applications** are now available online. The Computer Corps is composed of youth (ages 15 and above), volunteers, and staff. The Computer Corps administers the state 4-H website ([www.ca4h.org](http://www.ca4h.org)), conducts computer trainings around the state, and helps 4-H clubs design web pages. Applications must be completed online at: <http://www.ca4h.org/wrp/compcorps/>. Deadline for applications is **October 31, 2007**.

The State 4-H Equine Education Advisory Committee has several announcements. The State 4-H Equine Field Day will be held Saturday, November 10 at the Salinas Valley Fair in King City. There will be guest speakers, educational contest practice and a tack swap. More information will be available soon on the web site <http://ca4h.org/projresource/horse/>. The **State 4-H Horse Classic** will be moving to a new location - the Santa Cruz Fairgrounds in Watsonville. The dates are June 26-29, 2008. The **educational contests** will be held at CSU Fresno in partnership with the Equestrian Team and Equine Science Department in March 2008. More details will be posted on the web site as planning is confirmed.

4-H has recently entered a sponsorship agreement with DIC Entertainment that will give the 4-H Youth Development Program **100 30-second 4-H commercial spots**. The spots are expected to reach 14.8 million youth ages 6-11 during a year-long run on *Kewlopolis*, the CBS weekend morning kids programming block. Tune to *Kewlopolis* on September 15 to see the 4-H commercial make its national premiere! In exchange, DIC Entertainment asks 4-H to spread the word throughout the 4-H community about its educational cartoon, *Horseland*, a show about kids and their horses experiencing adventures with themes of friendship, teamwork, acceptance, and compassion similar to the leadership, citizenship and life skills learned through participation in 4-H. For more *Horseland* information, go to [www.fourhcouncil.edu/horseland.aspx](http://www.fourhcouncil.edu/horseland.aspx).

**The Captain Planet Foundation** funds hands-on environmental projects involving children and young adults in communities across the United States. All projects must promote understanding of environmental issues, focus on hands-on involvement, involve children and young adults between the ages of 6 and 18, promote interaction and cooperation within the group, help young people develop planning and problem solving skills, include adult supervision, and commit to follow-up communication with the foundation. Generally, grant amounts will range between \$250 and \$2,500. For complete program information and an online application form, visit: <http://fconline.foundationcenter.org/pnd/10006611/captainplanetfdn>. The deadlines for submitting grant applications are **September 30 and December 31, 2007**.

**4-H Shooting Sports Leader Certification for Archery** will be held in Red Bluff, CA on Saturday, October 13 from 9 a.m. to 5 p.m. and Sunday, October 14 from 9 a.m. to 2 p.m. Attendance at both days is required. There will also be an optional no host dinner on Saturday evening with a discussion about equipment. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. The course will be held at Wetter Halland and the Ishi Archery Club Range in Red Bluff. Cost for the course will be \$25 and includes refreshments, Saturday lunch, and class materials. Camping is available at the range. For more information, contact Leland George at 530-527-4200 or [ljgeorge@tco.net](mailto:ljgeorge@tco.net). Please send a *Training Request & Registration Form*, available at <http://ca4h.org/projresource/shootingsports/index.asp>, and a check payable to *Tehama County 4-H Council* to Leland George, 21075 Hwy 36 West, Red Bluff, CA 96080. Pre-registration is due **October 5**.

**For Youth:** The National Gardening Association (NGA) announced that Home Depot will again sponsor **Youth Garden Grants** to help young people reap rewards and learn life lessons from working in gardens and outdoor habitats. NGA awards grants to schools and community organizations with child-centered, outdoor garden programs. The top fifty programs will receive gift cards valued at \$500, and an additional 100 programs will receive \$250 gift cards for the purchase of gardening materials and supplies to meet their program needs. An activity package is also awarded. Visit the NGA web site <http://assoc.garden.org/grants/> for complete program details and application procedures. Deadline: **November 1, 2007**

**For Youth: Do Something** is a not-for-profit organization and is accepting applications for the following grant programs: • **Do Something and GameStop** (<http://www.gamestop.com/>) are offering grants of \$500 each to young people, age 25 and younger, who have a great idea for a community action project and need support to turn their idea into reality. GameStop grants are **given out weekly**. • **Do Something and Plum TV** (<http://www.plumtv.com/>) are offering grants of \$500 each to social entrepreneurs, age 25 and younger, who have recently created a sustainable project, program, or organization and need funding to further the growth of their program. Plum TV grants are **given out weekly**. Visit the Do Something web site at: <http://www.dosomething.org> for complete program information and application forms. **Deadline: Rolling**

# 4-H CALENDAR OF EVENTS

DATE	EVENT	TIME	LOCATION
10/3/2007	Trinity County 4-H Council Meeting	6:00PM	Juvenile Hall Conf. Rm.
10/5/2007	Record Books due	5:00PM	4-H Office, Hayfork
10/6/2007	JUNIOR LIVESTOCK BBQ	11AM-4PM	Trinity High School, Weaverville
10/6/2007	Avian Science Day	8:00AM	UC Davis
10/7/07-10/13/07	National 4-H Week		
10/8/2007	Columbus Day ~ 4-H Office Closed		
10/13/07-10/14/07	4-H Shooting Sports Leader Certification for Archery	9-5 Sat. and 9-2 Sun.	Wetter Haland/ Ishi Archery Club Range, Red Bluff, CA
10/13/2007	Record Book Judging	10:00AM	4-H Office, Hayfork
10/20/2007	Club Officer Training	10:00AM	Fairgrounds Dining Hall
10/31/2007	Record Books postmarked for State 4-H		
11/10/2007	Favorite Foods Day/Achievement Day	9:30AM	Fairgrounds Dining Hall
11/10/2007	State 4-H Equine Field Day		Salinas Valley Fair, King City, CA
11/12/2007	Veterans Day ~ 4-H Office Closed		
11/22/07-11/23/07	Thanksgiving ~ 4-H Office Closed		
11/16/07-11/18/07	State Leaders Forum		Asilomar Conference Ctr.
11/30/07-12/2/07	State Record Book Judging		CA State 4-H Office
12/5/2007	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork
12/25/2007	Christmas Day~ 4-H Office Closed		
2/6/2008	Trinity County 4-H Council Meeting	6:00PM	Juvenile Hall Conference Room
3/29/08-4/5/08	National 4-H Conference		Chevy Chase, MD
4/2/2008	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork
5/31/2008	State 4-H Field Day		UC Davis
6/4/2008	Trinity County 4-H Council Meeting	6:00PM	Juvenile Hall Conference Room
6/26/08-6/29/08	State 4-H Horse Classic		Santa Cruz Fairgrounds, Watsonville, CA



**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION**

Trinity County 4-H Office  
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**University of California  
Cooperative Extension**

The Cloverleaf is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles or photographs for the Cloverleaf are due into the UCCE Office by the 20th of each month.  
The Cloverleaf is also available online at the Trinity County 4-H Website.

**OFFICE LOCATION:**

Trinity County Fairgrounds  
Hayfork CA

Email address: [cetrinity@ucdavis.edu](mailto:cetrinity@ucdavis.edu)

Trinity County 4-H Web Site: <http://cetrinity.ucdavis.edu>

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Visit the California State 4-H Website at: <http://ca4h.org>

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