

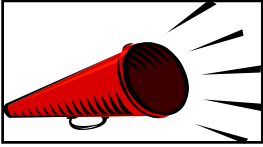


Cloverleaf

March 2006



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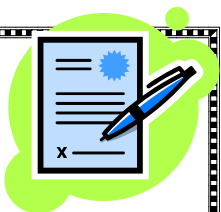
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Livestock Market Animal Agreement due to 4-H Office May 1st



An updated version of the Trinity County publication TC 4-H26 (Livestock Rules and Regulations) and Trinity county publication TC 4-H27 (Market Animal Livestock Agreement) was approved by the 4-H Council at the February 9th Council meeting. Every 4-H member enrolled in a market animal project, every Club Leader and every market animal Project Leader will be mailed a copy of both publications in early March. If you have not received your copy by mid-March, please call the 4-H Office. All 4-H members enrolled in a market animal project and planning to sell an animal at the Trinity County Fair as a 4-H member need to carefully read the Rules and Regulations. Many of the items are taken directly from the Trinity County Fair premium book, or from the State Rules for California Fairs. Other items are 4-H policy specific. Please carefully read both sides of the Market Animal Livestock Agreement, and send a signed copy to the 4-H Office by May 1st at the very latest. We need to know how many of each type of animal you are planning to sell this year. (We understand this may change as your project progresses, so just write down your plans now). Please carefully read over what you are signing. You will be expected to abide by all requirements if you plan to sell an animal as a representative of the 4-H youth organization. *Please note: the 4-H member, their parent or guardian, and the market Animal project leader must sign and date the form.* Do not send in your agreement without all three signatures. Call the 4-H Office right away if there will be a problem with this. Please understand that 4-H Staff will not be able to sign your blue fair entry form (i.e. you will not participate in the Jr. Livestock Auction) if you have not turned in your signed Market Animal Agreement to the 4-H Office. There is a joint policy governing ownership of projects and enrollment of youth who participate in fairs and expositions as members of the 4-H, FFA, Grange, or as independent exhibitors. Please stop by or call the 4-H Office if you would like to receive a copy of this agreement and policy as well. Also available at the 4-H Office is a video on "Ethics Training" which can be checked out. This can be used at the project meetings to ensure members understand what is expected of them when raising an animal and competing with other members. If there are any questions about the publications you will be receiving in the mail, please call the 4-H Office at 628-5495. We are advising you of this now so members and leaders will be able to read and complete the agreements by May 1st.

Trinity County Presentation Day 2006



Trinity County Presentation Day is just around the corner. On Saturday, March 11th, 4-H members from all over the county will gather at Van Duzen School in the town of Mad River to give and to watch a variety of 4-H Presentations. If you are planning to give a presentation, don't forget to get your entry form to the 4-H Office by Friday, March 3rd, so we can get your name on the program and get a certificate made for you! If you just want to check it out and maybe give a presentation next year, please come along and join the fun! The Lions Club of Mad River has generously offered to cook hot dogs for lunch. Please bring a potluck dish to share after the presentations. An entry form, description of the types if presentations you may give, and a map to the school were in the February Cloverleaf. It is online at our county website in case you missed it. 4-H members who receive a blue ribbon or a medal at County Presentation Day are eligible to give their presentation at Sectional Presentation Day in Susanville on April 22nd. We hope to see many members and their families there!



TRINITY COUNTY 4-H COUNCIL MEETING MINUTES
February 9, 2005 – 6:30 p.m. – 4-H Office, Hayfork

- I. Call to Order:** Meeting was called to order at 6:30 p.m.
- II. Roll Call:** Members present: Kathy Johnson, Ronie Millsap, Rita Shorey, Deanna DeAntoni, and 4-H Program Representative Audra Lane.
- III. Minutes** of last meeting were reviewed. There were no additions or corrections.
- IV. Communications and correspondence.** There was no correspondence.
- V. REPORTS:**
- A. Treasurer:** Current balance of Council funds is \$ 1,331.19. This includes enrollment fees that will soon be sent to the State Regents.
- B. Vice President:** The Tobacco Ed program has grant monies available through HRN for use in Trinity County. This could possibly be used to fund a 4-H summer camp.
- C. Committee Reports:** There were no committee reports.
- VI. OLD BUSINESS:**
- A. Approval of Council revision** of 4-H 27 (Market Animal Livestock Agreement) and 4-H 26 (Livestock Rules & Regulations). Motion to approve the revisions made by Deanna, seconded by Kathy. Revisions were approved 4-0.
- B. Approval of 4-H Council Constitution and By-Laws** with any additions. Motion to approve without additions/corrections made by Ronie, seconded by Rita. Approved 4-0.
- C. Presentation Day** – final arrangements. Ronie reports that the school site has been approved and judges are lined-up. The Lions Club has donated funds for a hotdog roast and for purchasing paper products. Members will bring potluck salads and desserts.
- D. BBQ update** – Kathy and Ronie will report back with total tickets sold by their clubs. Grass Valley Creek sold approximately 100 tickets. Council members will form a committee for the 2006 BBQ regarding printing tickets, distribution, sales, and collecting tickets at the event.
- VII. NEW BUSINESS:**
- A. 4-H Calendar dates:** All record books due on 10-1-06. Favorite Foods Day/Achievement Day Saturday, 11-4-06, Hayfork to host. Skate Party Saturday, 12-2-06, Southern Trinity to co-host with Hayfork.
- B. 4-H Livestock Field Day:** Audra will contact FFA and Fair to invite participation and secure location of Field Day. Tentative date will be 5-20-06. This could be combined with Avian Judging Day with quiz bowl and hands-on projects with the different species present. Ronie will contact Tobacco Ed for a grant to sponsor Livestock Field Day t-shirts for participants. Ronie will report back on getting a feed rep to talk and demonstrate at the Field Day. Event will be a potluck and we need to check on bathroom and handwash station availability.
- C. Ideas for 4-H Council Fundraisers:** A candy sale for each club. 4-H dinner and silent auction. Sell advertising on placements and use at the dinner and at other 4-H functions. A booth at the Fair to sell desserts, etc. Yard sale.
- D. County wide 4-H booth at Fair.** Council members will be discussing this with their club members.
- E. Vice President position** filled by Ronie Millsap.
- VIII. ANNOUNCEMENTS/LEADER CONCERNS:** Ronie says that at Fair 2005, 4 of her members' pigs were penned together and the Livestock Manager wouldn't give Southern Trinity another pen. There should only be 2 pigs per pen. If the pigs are not from the same owner, the Livestock Manager is supposed to check with the project leader about penning pigs together. Ronie will be writing a detailed note on the Fair entry forms and notify Mr. Fulton in advance that she needs more than 1 pen for her group's pigs. Also, why can't animals that do not make weight go on the slaughter truck? It has been done in the past but was not allowed during the 2005 Fair.
- IX. Next Council Meeting** will be Thursday, April 13, 2006 at 5:30pm at the 4-H Office.
- X. Meeting adjourned** at 8pm. Refreshments provided by the Lane family.



Trinity County 4-H Club Projects

Hayfork Timberjacks: Dairy Goats, Beef Cattle, Dairy Cattle, Horses & Ponies, Rabbits, Sheep, Swine, Poultry & Game Birds, Small Engines, Clothing & Textiles, Foods & Nutrition, Fashion Revue, Camping & Outdoor Adventure, Creative Arts & Crafts, Leather craft, Photography, Other Resource Science, Communications, Graphic Arts, Leadership

Trinity River 4-H: Pygmy Goats, Beef Cattle, Horses & Ponies, Sheep, Swine, Poultry & Game Birds, Aerospace & Rocketry, Metal work/Welding, Food Preservation, Creative Arts & Crafts, Photography, Shooting Sports, Community Pride

Southern Trinity 4-H: Beef Cattle, Rabbits, Sheep, Poultry & Game Birds, Clothing & Textiles, Foods & Nutrition

Zenia 4-H: Rabbits, Sheep, Swine, Poultry & Game Birds, Foods & Nutrition, Camping & Outdoor Adventure, Creative Arts & Crafts

Grass Valley Creek 4-H: Pets & Small Animals, Rabbits, Sheep, Swine, Poultry & Game Birds, Camping & Outdoor Adventure, Creative Arts & Crafts, Self-Determined

Mountain View: Horses & Ponies, Sheep, Beef Cattle

Weaverville Swine (Mighty Fine Swine): Swine

Weaverville Rough Necks: Community Pride

COUNTY INFORMATION

Livestock Field Day 2006

At the last 4-H Council meeting the idea of having a Livestock Field Day late this spring was discussed. A tentative date of Saturday, May 20th, 2006 was decided upon. Several members of the council and the 4-H Program Representative are working on the details of making this happen. We have been given the O.K. to hold it at the fairgrounds on that day. We will need the help of persons who are knowledgeable in the selection, care, feeding, and showing and fitting of the different livestock species. This is a good opportunity for Junior and Teen leaders to get involved. If anyone would like to help plan or support this activity, please call Audra at the 4-H Office.

Volunteer Roles and Responsibilities

Adult volunteers are critical to the success of the 4-H YDP. Volunteers must be 18 years of age and must complete an enrollment form and a screening process, including a Live-scan fingerprint form. After attending an orientation meeting conducted by county 4-H YDP staff, a candidate will be appointed by the county director as a 4-H volunteer. From that point forward, the volunteer will be considered an "Agent of the University of California." Volunteer appointments are renewed on an annual basis.

Shooting Sports

The California Shooting Sports Program provides instruction in the safe handling of firearms and archery equipment, develops self-confidence and leadership abilities in 4-H participants, and instills an appreciation for conservation and wildlife. Volunteer Certification Requirements for Instructors, trainers and volunteers include the following:

1. Must be currently enrolled and certified as 4-H volunteers.
2. Must be 25 years of age.
3. Must have satisfactorily completed a national or state training session and hold current certification for the discipline being taught.
4. Have no convictions for hunting, fishing, or gun-related violations during the past five years.
5. Must attend a Shooting Sports Program Orientation.
6. Must submit a completed Instructor Certification Application to the State Shooting Sports Committee



COUNTY INFORMATION (CONT.)

Junior and Teen Leaders

One life skill that members need to develop is leadership. The 4-H Leadership Development Project (8J) is designed to provide intermediate and senior members with the opportunity to learn about the qualities and competencies needed to be a leader. Leadership is not doing things for the group, it is helping the group decide what be done, and how. Junior leaders provide assistance while teen leaders assume more challenging leadership roles. Completion of the Leadership Plan and Report Form, 4-H 8043, is a requirement for this project.

Junior Leaders (Intermediate Members)

To become a junior leader, youth must be in grades 6-8, or if home-schooled, must be at least 11 and no more than 13 years old as of January 1 of the program year.

Teen Leaders (Senior Members)

To become a teen leader, youth must be in the ninth grade or above, or if home-schooled, must be at least 14 years old as of January 1 of the program year.

Liability Coverage

Junior and teen leaders are not covered by the University's liability insurance, which applies only to adult volunteers. The University of California's liability insurance does not cover 4-H members at any time. As junior and teen leaders, 4-H members have sufficient knowledge and experience to function in teaching and administrative roles, but they are unable to assume the responsibilities of adult volunteers. Members under the age of 18 are not authorized by the 4-H YDP to drive other members at any time.

Calling all prospective 4-H All Stars

If you will be in the 10th grade or above next school year, have been in 4-H for 4 years or more, have been a Jr. or Teen Leader, have earned the Gold Star rank, and wish to serve your 4-H community for a full year; you may qualify to apply for the position of Trinity County All Star for 2006/2007. If this sounds like you, please send a letter of interest to the 4-H Office and you will receive an information packet and application. All applications and letters of recommendation must be submitted no later than May 1, 2006 to be considered for the 2006/2007 4-H year.

4-H Livestock Provider List 2006 has been updated and is now available. For those of you who received the old list, five new providers have been added, and many old providers removed that are no longer selling animals. The new list can either be mailed or emailed if you wish. Please call the 4-H Office if you are interested in receiving a copy.

CLUB NEWS

From George Ann DeAntoni of Grass Valley Creek 4-H: the Club has had a good month. On January 15th, four members attended a Horse & Pony meeting in Hayfork, They did Parelli games with their horses. It was very fun! February 4th, 3 members attended Chico Swine Day. We visited the butcher shop at the college, looked at a carcass ultrasound, learned about swine showmanship, how to select a pig and about proper nutrition. It was a very fun and interesting day! We had a backpacking meeting on February 5th and talked about what hikes we would be going on this year. Three members went to the Poultry show in Humboldt county. Emily Lane won Reserve Junior Modern for her Bantam Modern Game. Devin Zweck won first place Best in Variety with her Bantam Cochon rooster. Aren Lane won Best of Breed for his Catalana. Aren got on a quiz bowl team with another 4-her and won 2nd place! It was a fun show, and most of the awards were won by children. Club members will be leaf-raking at the Indian Creek Lodge on February 19th. Our next Club meeting will be on February 15th, 6:30PM, at the Lewiston Recreation Hall.

Sectional, State and National 4-H News

State Presentation Day/State 4-H Field Day/State 4-H Fashion Revue

The 2006 State 4-H Presentation Day will be held on Saturday, May 27, 2006 at UC Davis as part of the new State 4-H Field Day. Bring the family for this fun day filled with presentations, horticulture, judging, fashion, food and fun! Registration is being conducted online. Please call the 4-H Office if you would like to register for this statewide event. Deadline is: May 22, 2006. This year the State 4-H Fashion Revue will also take place on Saturday, May 27, 2006 as part of the new State 4-H Field Day. Registration and activities will be in Olson Hall At UC Davis. The Fashion Show, open to the public, will be on the steps of Wellman Hall beginning at 2:00 PM. The contest is open to one county winner or alternate in each age division in each category, to be determined at county level. Primary members are not eligible to enter. For information, contact: Jane Durston at shelba@prodigy.net or Lil Draxler at (559) 583-7111 or moolu@wcwinc.net; or visit the web at <http://ca4h.org/projresource/fashion/> .

4-H SHOOTING SPORTS TRAINER CERTIFICATION WORKSHOPS for Rifle will be held: 1. Winton (Merced County) on March 4-5 2006 and 2. Clovis (Fresno County) on March 18-19, 2006. Training is from 8:00AM to 5:00PM each day. Upon completion of this course, participants will be certified as a 4-H Shooting Sports trainer and volunteer project leader in the rifle discipline. Participants must attend both full days of training and pre-register for each course. For more information, contact John Borba at (661)868-6216 or jaborba@ucdavis.edu.

SHASTA COUNTY 4-H POULTRY SHOW Saturday, March 25th at the Shasta College Aeronautics Building, #4000. Entry deadline March 10th. No late entries will be accepted. Coop-in starts 8:00AM, judging and showmanship 9:00AM. Call Leeann Stearns at (530)226-0413 with questions.

SISKIYOU COUNTY 4-H HORSE FIELD DAY Sunday, March 19, 2006 at the Siskiyou Golden Fairgrounds in Yreka. Field day will include demonstrations, showmanship, a poster contest, breed identification, equipment identification and informational booths. Event will start at 9:00AM and end at 5:00PM.. Contact Siskiyou County 4-H at (530)842-2711 for more information and for entry form. Pre-registration is suggested but not required. There will be fees charged for contest entries.

2006-2007 4-H STATE AMBASSADOR: Applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due March 31, 2006.

Agricultural and Environmental Sciences Field Day: The College of Agricultural and Environmental Sciences will hold their annual field day on Friday, March 3rd and Saturday, March 4th. This event is open to FFA and 4-H high school students from California and surrounding states. These students come to Davis to compete in 27 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. UC Davis students from a variety of majors coordinate the contests, with Faculty and staff in CA&ES serving as advisors for them. The students of the college of agriculture and environmental sciences have been working hard to put these two field days together and hope any interested FFA or 4-H organizations will be able to attend these events. For registration information, go to <http://ca4h.org/projresource/aesfd/index.asp> and follow directions.

Sectional, State and National 4-H News(cont.)

2006 State Leadership Conference August 10-13 at UC SAN DIEGO

The State 4-H Leadership Conference brings together high school youth from across California in a four-day leadership training, networking and learning experience. It's an opportunity for statewide idea sharing and input into statewide 4-H activities. Start planning now with your club on how to fund this trip for high school youth in your club. Leaders, you're invited to lead a workshop at the conference. Proposals are due March 10, 2006.

4-H UC Davis Days: The Collegiate 4-H Club at UC Davis is pleased to present this event for high school students, April 20-22, 2006. This 3-day activity-filled event is an opportunity for participants to experience college life at UV|C Davis. Attend classes, tour the campus, meet admissions advisors. Registration forms are due March 20, 2006 and may be found at: <http://clubs.ca4h.org/col-legiate4h/ucd/ysdays2006.htm>. The cost is \$30.00, space is limited, so get your forms as soon as possible. Any questions, please contact Event Co-chair, Sara Leisgang at sbleisgang@ucdavis.edu or (408)921-4201.

2006 CALIFORNIA 4-H STATE PROJECT COMPETITION Senior 4-H members who have reached the age of 14 by January 1, 2006 and will be no older than 19 by December 31, 2006 are eligible to enter the 2006 California 4-H State Project Competition. Full information and an application are now available online at the 4-H State Website. **PLEASE NOTE THE DUE DATE FOR RECORD BOOKS TO BE SUBMITTED TO THE COUNTY 4-H OFFICE WILL BE JUNE 15, 2006.** Please call the 4-H Office if you have further questions about this competition.

For Youth: 4-H STATEWIDE SCHOLARSHIP INFORMATION and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due April 30, 2006 and are available at <http://ca4h.org/4hresource/ir/index.asp>

4-H GOLDEN CLOVER AWARDS: For Youth, Volunteers and Groups: The 4-H Incentives and Recognition Advisory Committee is pleased to announce this statewide award. Nominate a 4-H member, volunteer or group in one of ten categories of achievement. Award recipients receive \$500, a medallion and statewide recognition. Applications are due **June 30, 2006**. Call the 4-H Office for a list of topics. More information is available at <http://ca4h.org/4hresource/ir>.

2008 4-H Calendar Story Contest: National 4-H Supply Service wants to hear about your favorite 4-H project and why it is meaningful. Your story could be used in the 2008 National 4-H Calendar. Sending in a submission may even get you a free gift certificate toward your next purchase of merchandise from the 4-H Source Book! The 2008 calendar theme is "My Favorite 4-H Project". It will be up to 4-H members, volunteers, parents, staff and partners to furnish the stories that will be featured. Please email, fax or mail you're your stories to: Maria Cascioli, National 4-H Supply Service, 7100 Connecticut Ave., Chevy Chase, MD 20815; mcascioli@fourthcouncil.edu; telephone 301-961-2948, Fax 301-961-2937. Submission deadline is April 30, 2006.



LOOKING for LEADERSHIP

Humboldt County 4-H Leadership Conference



The Humboldt County 4-H All-Satrs will host the third annual Humboldt County Leadership Conference. We are “look”ing forward to joining together with you to enhance our leadership skills. There will be 12 different workshops available for students to attend as well as two keynote speakers and great food. For more information, or to pick up an application, please contact the County 4-H Office (see below)

4-H County Office—Sandy Sathrum

Phone: 707-445-7351

After Hours: 707-442-9028

Email: sksathrum@ucdavis.edu
or humleadconf@gmail.com

Web sire: <http://cehumboldt.ucdavis.edu>
Or <http://www.humboldt.edu/lrs22>

WHEN: April 1, 2006

WHERE: Humboldt State University
Kate Buchanan Room

TIME: 9:00am-3:30pm

WHO: Anyone in Grades 7 or higher
(Includes Adults)

COST: \$10



FOR YOUR INFORMATION

Beginning February 21, 2006, the Trinity County 4-H Office hours have changed. Our new hours are Monday thru Friday, 8:00AM to 4:30PM.

ATTENTION: Market Animal Project Members and Leaders:

THE FOLLOWING WEIGHT CHANGES FOR MARKET ANIMALS WILL BE EFFECTIVE AT THE 2006 TRINITY COUNTY FAIR. PLEASE BE ADVISED AND TAKE THIS INFORMATION INTO ACCOUNT WHEN SELECTING YOUR MARKET ANIMAL.

BEEF

Ownership Date: June 20, 2006
Minimum Weight: 1100 pounds at weigh-in
Maximum Sale Weight: 1350 pounds

SHEEP

Ownership Date: June 20, 2006
Minimum Weight: 110 pounds at weigh-in
Maximum Sale Weight: 145 pounds

SWINE

Ownership Date: June 20, 2006
Minimum Weight: 210 pounds at weigh-in
Maximum Sale Weight: 265 pounds

NOTE THE **OWNERSHIP REQUIREMENT** FOR POULTRY MEAT PENS AND FOR TURKEYS HAS CHANGED TO 30 DAYS TO BE IN AGREEMENT WITH STATE FAIR RULES. **HATCH DATE** REQUIREMENTS REMAIN THE SAME AS LAST YEAR.

RABBIT

Ownership Date: July 20, 2006
Minimum Weight: 4 pounds each at weigh-in
Maximum Weight: 6 pounds each

POULTRY

Hatch Date: June 28, 2006
Ownership Date: July 20, 2006
Maximum Sale Weight per pen – 21 pounds

TURKEY

Hatch Date: April 5, 2006
Ownership Date: July 20, 2006
Minimum Weight – 14 pounds at weigh-in
Maximum Sale Weight – 40 pounds



4-H EMBLEM

The 4-H emblem is a 4-leaf clover with the letter "H" on each leaf. The four "H's" stand for the Head, the Heart, the Hands and Health. The leaves of the clover are green, the H's are white. The white is for purity; green is nature's most common color and symbolizes youth, life and growth.

SAFE FOOD HANDLING

It is important for 4-H members and leaders providing food for bake sales, pot lucks and any other food fundraiser to follow safe food handling guidelines.



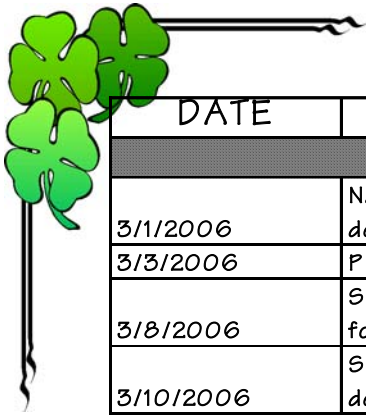
When preparing your food: • wear clean clothing • pin back loose hair, put in a scrunchie or wear a hair net • remove loose jewelry from your hands • wash your hands thoroughly for 20 seconds.

Rewash your hands if you touch your face, sneeze, cough, eat something or use the restroom; if you have a cut or sore on your hand, wear disposable gloves or, if at a fundraiser, do another job.

• Use clean equipment (bowls, spoons, etc.), • Keep your cooking and prep area clean. • Do not chew gum or eat while preparing food • Keep eggs refrigerated before using them • Keep food from contamination while it is being transported to your activity.

"Self-Determined" Projects: this category applies only to those projects not on the project enrollment list. Leaders should use discretion when counseling youth to sign up under the self-determined project area. The member must be old enough to determine his/her own objectives. A Certified 4-H Project Leader as is required (per self-determined project guidelines) and must provide sound guidance for the member. Planning report forms are available at the 4-H Office.

4-H CALENDAR OF EVENTS



DATE	EVENT	TIME	LOCATION
MARCH			
3/1/2006	National 4-H Photography Contest deadline		Chevy Chase, Maryland
3/3/2006	Presentation Day entries deadline		4-H Office, Hayfork
3/8/2006	Statewide Postal Shoot registration forms/fees due		4-H Office, Hayfork
3/10/2006	Shasta County 4-H Poultry Show entry deadline		Shasta 4-H, Redding
3/11/2006	Trinity County Presentation Day		VanDuzen School, Mad River
3/18/2006	Sectional Presentation Day, Tehama Cnty.		Red Bluff
3/25/2006	Shasta County 4-H Poultry Show		Shasta College
3/25/06-3/31/06	National 4-H Conference		Chevy Chase, Maryland
3/31/2006	State Ambassador Applications Due		
APRIL			
4/1/2006	Humboldt Youth Leadership Conference	9:30AM-3:00PM	Humboldt State University
4/13/2006	Trinity County 4-H Council Meeting	5:30PM	4-H Office, Hayfork
4/20/06-4/22/06	You See Davis		UC Davis Campus
4/22/2006	Sectional Presentation Day, Lassen Cnty		Susanville
MAY			
5/1/2006	All Star Application deadline		4-H Office, Hayfork
5/1/2006	Livestock Market Animal Agreement deadline		4-H Office, Hayfork
5/20/2006	Trinity County Livestock Field Day and Avian Judging Day		to be announced
5/27/2006	State Presentation Day/State Fashion Review		UC Davis Campus
JUNE			
6/15/2006	CA 4-H State Project entry deadline		4-H Office, Hayfork
6/23/06-6/27/06	California Citizenship Focus		Sacramento
6/30/2006	Deadline for mailing fired Statewide Postal Shoot targets		to Siskiyou County UCCE
AUGUST			
8/10/06-8/13/06	State Leadership Conference		UC San Diego Campus
8/25/06-8/27/06	Trinity County Fair		Fairgrounds, Hayfork
8/31/2006	Trinity County 4-H Year ends		
OCTOBER			
10/1/2006	4-H Record Books due		4-H Office, Hayfork
NOVEMBER			
11/4/2006	Trinity County Favorite Foods Day and Achievement Day		Fairgrounds, Hayfork
DECEMBER			
12/2/2006	Trinity County 4-H Skate Party		Fairgrounds, Hayfork



**HAPPY
ST. PATRICK'S
DAY!!**



**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

Trinity County 4-H Office
Post Office Box 490
Hayfork, California 96041

**University of California
Cooperative Extension**

The Cloverleaf is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles or photographs for the Cloverleaf are due into the UCCE Office by the 20th of each month.

The Cloverleaf is also available online at the Trinity County 4-H Website.

OFFICE LOCATION:

Trinity County Fairgrounds
Hayfork CA

Email address: cetrinity@ucdavis.edu

Trinity County 4-H Web Site: <http://cetrinity@ucdavis.edu>

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Visit the California State 4-H Website at: <http://ca4h.org>

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