



Cloverleaf

June - July 2010



Table of Contents



2010 Trinity County Fair Information.....	2-4
Club News, Announcements	5
County Information & Record Book Corner.....	6
Life Skills Circle.....	6
State Leadership Conference	7
State Updates	8
Calendar of Events.....	9

ANNUAL CLUB LEADERS MEETING- All club leaders should plan to attend the annual meeting scheduled for Tuesday, August 24th at 6:30 pm at the 4-H Office in Hayfork. An annual meeting is necessary to go over new policy changes from last year, go over enrollment procedures, and for you to ask any questions you may have concerning your program. **Please put this date on your calendar.** You may also bring your completed year end reports to turn in: Annual Financial Summary, Annual Inventory Report, Club Audit Report, and 4-H Outreach Documentation. These reports are your year end responsibility and must be completed with the club officers. They can be downloaded from our county website. They are due by August 31st to the 4-H Office, so do yourself a favor and complete them any time after June 30th (the end of the fiscal year), and bring them to the council meeting. Then you don't have to think of it during fair, or have to round up your club officers at the beginning of the school year!! **Thank you.**

FAIR ENTRY FORMS – we have been advised by the fair office that some of the fair entry forms will have a new look this year. This does NOT include the junior livestock fair entry forms, or the horse show forms. Those will remain the same. Some of the other departments will utilize a 'generic' form printed on white paper, instead of the different colored ones for each department. When filling out these generic forms I have been asked to remind our members of several things to make the entry process go smoothly for all concerned. First: be sure to indicate on the form which department the entered item falls in, and please use a separate form for each department. You can list many items on each entry form as long as they are within the same department. Second: each person needs their own entry form – do not put entries from multiple people on the same form – unless of course it is a group entry such as a youth group display. And lastly: be sure to put the correct address on the entry form. If a project leader is filling out the form for a youth, **be sure to list the youth's address on the form** so the premium checks will go to the correct address. The fair reports that the postal service is not allowed to deliver mail to addresses where the name and address do not match up. Please help out by following the above requests. **Thank you.**

THE NEXT 4-H COUNCIL MEETING– a reminder to attend the 4-H Council meeting on Wednesday, June 2nd at 6:00 pm at the TCOE conference room in Weaverville. Bring your questions and concerns regarding the wrap up of this 4-H year. The August 4-H Council meeting will be held on Tuesday, August 17th at 6:00 pm in the meeting room at Round Table Pizza in Weaverville. All volunteer leaders are urged to attend these meetings and be a part of the decision making process for 4-H. **Thank you.**





2010 is Right Around the Corner!

FAIR PAGE 1

Only a few more months and many of our members, parents, and leaders will be at the Trinity County Fair! Project leaders will be busy having meetings and getting their members ready for this exciting event. Remember that 4-H is an educational program about learning skills for life, satisfaction for a job well done, working towards personal and group goals, and don't forget about having fun with friends and family. Members, please be sure to thank your project, club leader, and parents for all they have done to support you this year!

Animal Project Leaders and/or Club Leaders please remember to train your members each year in the ethical standards they are expected to learn and practice as they represent 4-H to the public. Watching the ethics video and using the curriculum provided to your club is a great way to get the ethics message across to your members in a fun and effective way. The Livestock Market Agreement that members, leaders, and parents signed requires that ethics be taught every year to market animal members.

Sign up for Showmanship with your market animal at the fair. List showmanship on your blue livestock entry form for each species of market animal you are selling. Our Trinity County 4-H policy requires members who sell an animal **as a 4-H member** to participate in showmanship with that animal.

Buyer's Letters: The 4-H office would again like to remind everyone that due to the uncertain economy, we **may not have all** of our usual buyers at the Auction this year. Therefore, it is *possible* that not all of the animals will be sold. We sincerely hope that this is not the case, but we must advise all 4-H members to be aware they may need to make an alternative back-up plan if their animal is not sold at auction. With that in mind, and on the pro-active side, I would like to express that it is especially important again this year that 4-H members seek out new serious buyers to invite to the Junior Livestock Auction. You will want to make personal contact and send individual handwritten letters to get the most interest from a potential buyer. For ideas on how to write a great buyer's letter please refer to the booklet "**How to Write a Better Buyer's Letter**", by 4-H member Al DeAntoni. All club leaders have a copy of this booklet, or you can download your own copy from the 4-H county website. If you would like your potential buyers to be invited to the luncheon held prior to the auction, please send the 4-H Office a list of your top 15 buyers. Interested buyers may also register to receive a buyer's number on the day of the sale, and attend the luncheon even if they did not receive an invitation letter. **Please get your lists to the 4-H Office no later than July 15th** if you wish them to be included in our mailing. *Please include the complete name and correct current address of your buyer.*

Buyer's thank you cards & gifts: The Livestock Market Agreement requires that you give your buyer a **thank you card or a personal thank you** for buying your animal and supporting your participation in the 4-H program. Most 4-H members choose to present their buyer with the thank you card immediately after their animal is sold and returned to its pen. Although many members like to give their buyer a small gift for buying their animal, this is not required. Just be sure to let them know how much you appreciate their effort to support you! **If you do decide to give your buyer a gift, including a pair of Trinity Livestock BBQ tickets in your thank you letter is a great way to thank your buyer with a gift they will really like, AND will help support the 4-H program that you are a part of.** Remember, alcohol is not an appropriate gift item to be given by a 4-H member.

Previously owned "Whites" are available at the 4-H Office if you are in need of the next size up and don't want to purchase new ones. Come by the 4-H Office and see if we have something that will fit you- we are also open during the week of fair.

Wild animals- you may be asked to remove your animal from the fair grounds if you are unable to control it. For the safety of fair goers, it is mandatory that you are able to control your animal.



2010 is Right Around the Corner!

Fair Premium Books & Entry Forms: The premium book will automatically be mailed to everyone who was an exhibitor at last year. Premium books and entry forms will also be available for pick-up at the fair office in Hayfork **after** the mailings go out, and at several locations in the county. **It is very important that you as an exhibitor are thoroughly**

familiar with the information in the premium book that relates your entries. The 4-H Office tries to remind you of the highlights of what may affect you, but we do not have room to repeat everything here you need to know, so please go through your premium book to make sure you don't have unexpected 'surprises' when you get to the fair. **The deadlines for entry forms to be received** are listed towards the front of the premium book. Be smart and allow a few days extra for mail delivery. It is against State Fair Rules for a fair to accept late entries, so don't even bother asking the fair office about it. Instead, put your energy into remembering to get them in on time. Do your part and **make sure your parents sign the entry form, your project leader signs the entry form, and it gets mailed on time!** You don't want to learn this lesson the hard way. Each animal entry needs to be listed separately. Example: if you are entering and selling **two** pigs, then enter **two** pigs on your entry form. **Project Leaders:** When you sign your project members blue livestock entry forms, please verify with your club leader that the member is in good standing with the club, and has met all club and county requirements including 80% attendance at both club and project meetings. **By signing the entry form, project leaders are giving their word that the above requirements have been met.**

4-H Uniform & Fair market animal exhibitor dress code - Although you are never required to wear a 4-H uniform to any 4-H event, certain minimum dress code requirements must be met as a junior exhibitor at the Trinity County Fair. Last year's premium book states the following in the Junior Department Local Rules: "Minimum standards of dress for junior exhibitors: Shirt must have collars and sleeves (no pull-over shirts), and trousers must be full length jeans or slacks. 4-H members showing animals may choose to wear either black pants, or the traditional white pants, with the rest of the 4-H 'uniform'. Foot wear may be boots or shoes (shoes must be laced and tied). 4-H and F.F.A. members may wear official uniforms. All junior exhibitors must be clean and well groomed". Please check this year's book, and talk to your club leader for further details. If you do choose to identify yourself as a 4-H member by wearing your 4-H uniform, please wear the **entire** uniform, not just the hat. You want to represent yourself and 4-H in a professional way to the public at the fair. **Note: If you need a new hat, scarf or tie please order it from Leslie Carman now, it can take up 4-6 weeks to get an order from them.** The 4-H Office only has an emergency supply of hats so please don't depend on buying yours from the 4-H office except as an emergency.

DROP-OFF and PICK-UP SITES:

The following locations will be supplied with premium books and entry forms and may be used to drop off an exhibit before the deadlines listed below and to pick up your exhibit after the fair. The fair is not responsible for loss, theft or damage to any entry. **Do not leave entry forms at drop-off sites.**

Weaverville: Highland Art Center, 503 Main St. (across from museum), Yvonne Pegoraro, Manager, 623-5111, Mon-Sat 10am-5pm, Sun 11am-4pm

Southern Trinity: Mad River Ranger Station, Hwy. 36, Mad River, (707) 574-6233 Mon-Fri 8am-4:30pm

Lewiston: Plug 'n Jug, corner of Trinity Dam Blvd & Old Lewiston Rd., Gloria Failor, owner, 778-3730, open daily 8am-9pm

All items will be picked up from the drop-off locations on Friday August 20 by 3 pm. All items not picked up after Fair will be delivered back to the sites where they were picked up by Friday, September 3.

ALL EXHIBITS NOT PICKED UP BY THE EXHIBITOR WITHIN 2 WEEKS WILL BE DISPOSED OF



2010 is Right Around the Corner!

ENTRY FORM DEADLINES

Special Departments:

- Exhibitor of the Year.....Wednesday< August 18, 5 pm
- Seed Art, Christmas in August, Made of Trinity.....Wednesday, August 11, 5 pm
- Hat Decorating Contest, Collections.....Wednesday, August 11, 5 pm
- Poetry & Prose, Show & Tell Feature Display Booths.....Friday, August 13, 5 pm
- Fair Promotions Contest (Premium Book Cover & Poster Contests).....Friday, August 13, 5 pm

Horse Show Department:

- Open Halter, English, Western Shows, Pleasure Driving.....Wednesday, August 18, 5 pm
- Local Western Show.....Wednesday, August 18, 5 pm
- Gymkhana.....Sunday, August 29, 1 pm

Junior Livestock Department: ALL entry forms due.....Wednesday, August 11, 5 pm

Ag/Horticulture Department: All entry forms due...(Booth entries due August 14, 5 pm).....Wednesday, August 18, 5 pm

Floriculture Department: All entry forms due.....Wednesday, August 18, 5 pm

Home Arts Department AND Layered Textiles: All entry forms due.....Friday, August 13, 5 pm

Arts & Crafts Department: All entry forms due.....Wednesday, August 11, 5 pm

Forestry & Lumber: All entry forms due.....Friday, August 13, 5 pm

Minerals & Mining Department: All entry forms due.....Friday, August 13, 5 pm

Please remember to bring the bill of sale with you to the fair that you received from the breeder or hatchery when you bought your market animal. Having this on hand at the fair will save you a lot of problems in the event it is needed to prove ownership, age of the animal, herd health, or the required ownership period. If you didn't get one from the breeder you still have time now to make sure you have one to bring to the fair. You should have this document as part of your 4-H record keeping anyway.

Attention all sheep and goat exhibitors- if you are entering sheep for sale or exhibit, or goats for exhibit at the fair - you must have a scrapie tag from your breeder for them. Call the fair office at 628-5223 if you have questions regarding this.

Market Animal Ownership Dates – Weight Requirements for the 2010 Trinity County Fair (at weigh-in):

BEEF

Ownership Date: April 23, 2010
 Minimum Weight: 1100 pounds at weigh-in
 Maximum Sale Weight: 1350 pounds

SHEEP

Ownership Date: June 23, 2010
 Minimum Weight: 110 pounds at weigh-in
 Maximum Sale Weight: 145 pounds

SWINE

Ownership Date: June 23, 2010
 Minimum Weight: 210 pounds at weigh-in
 Maximum Sale Weight: 265 pounds

RABBIT

Litter Date: June 16, 2010
Ownership Date: July 23, 2010
 Minimum Weight: 3 pounds each at weigh-in
 Maximum Weight: 5 pounds each

POULTRY

Hatch Date: June 30, 2010
Ownership Date: July 23, 2010
 Maximum Sale Weight per pen – 21 pounds

TURKEY

Hatch Date: April 7, 2010
Ownership Date: July 23, 2010
 Minimum Weight – 14 pounds at weigh-in

Club News



Southern Trinity 4-H We had a really great Presentation Day on March 27th at the Van Duzen School. Everyone in our club took home gold or silver medals. We had a great BBQ lunch and want to thank Tommy Morss for cooking Tri-Tip, Pork Loin and Lemon Chicken, and Julie Morss and Pat Ribeiro for helping with lunch. Also, thanks to our judges: Manny Ribeiro, Jenna Thomas and Mavis Brown. Our next project was to give Easter Basket Dinners to families in our area. Our club went to Tri-County Livestock field day at Eureka and we had a good time at all the animal workshops. Blue gave a presentation on turkeys. We also learned about rabbits, lamb, beef, dairy and different types of feed. There was also a Science, Engineering and Technology Expo. That was fun to attend with all the different interactive booths. Our club has already met half of our goals for the year. Now we are growing pumpkins for the pumpkin patch at our school. We have our animals for the fair and things seem to be doing great. Our next meeting is May 26th after school. Everyone is done with sports so now we can get back on the fast track for 4-H!

By Kodi Millsap

Trinity River 4-H members participated in the 6th annual Hero (hope equestrian relay organization). Fund raising was done all year and the "Patriotic Patriots," (our hero team) raised over \$2000. Fourteen teams participated this year and succeeded in raising over \$18,000 that was donated the American Cancer Society. Our team won special prizes for decorating ourselves and our horses in costume, and riding the most laps around the track...we had 30! It was a lot of fun. Now it is time to start fund raising for next year's HERO team. Anyone may have a team youth or adult and there is a limit of eight members per team. Call me if you are interested in participating next year.



By Cheyanne Noland



Please join us in offering your congratulations to our two graduating high school seniors:
Krystin Dionno and Al DeAntoni,
 both members of Grass Valley Creek 4-H.
 We are very proud of both of you!



Congratulations to Kodi Millsap of the Southern Trinity 4-H for correctly spotting the location of the Hidden Clover in the May issue of the Cloverleaf newsletter! Can YOU find its location in this issue? Look everywhere except on the front or back pages, and if you find it, call the 4-H Office at 628-5495 and tell us where you found it! You can also email your guess to cetrinity@ucdavis.edu.



County Information

Trinity County 4-H Summer Camp 2010

Information regarding the activities, sign-up, date, and location of this year's 4H camp will be delivered to each family via the postal service once plans have been finalized.

Record Book Corner

Why not get caught up on your PDR before summer starts?

Activity/Event/Award

- List your Projects
- Work exhibited at Trinity County Library Art Extravaganza art show (count once)
- Committee member for planning a community service activity
- Committee chairperson for planning a community service activity
- Junior or Teen Leader (count once for each project)
- Participated in a community service event such as VFW breakfast
- Led the American Flag salute at a club meeting
- Article submitted to Cloverleaf or local newspaper about club activities
- Speaker at school graduation
- Led the 4-H pledge at a club meeting
- First place at Livestock Field Day
- Honor Roll at school, valedictorian, salutorian
- School or community sports team, private lessons, organization membership, afterschool job

Category on PDR

- #1 - 4-H Project
- #2 – Project Skill Activities
- #4 – Leadership
- #4 - Leadership
- #4 – Leadership
- #5 – Community Service
- #5 – Citizenship
- #6 – Communication Skills
- #6 – Communication Skills
- #6 – Communication Skills
- #7 – Honors & Recognition
- #7 – Honors & Recognition
- #8 – Lifestyle Activities

LIFE SKILLS CIRCLE

The featured Life Skill for this month is:

Understanding and valuing yourself: Does your 4H program give members the understanding that they are good people who can make meaningful contributions? Do members learn to make decisions based the type of person they are, and the type of person they would like to become? In your club work, do you have or offer the opportunity for members to feel empowered that their contributions to the community or to the club matter and are valued? Let us know your thoughts on this, or have a discussion with your club about it.



Happy June and July Birthdays!!!

Mackenzie Felt, Jace Hunt, Riley Young, Kelsey Willburn ~ Southern Trinity

Jessica Hanover ~ Hayfork Timberjacks

Christa Krenz, Aren Lane ~ Grass Valley Creek

Rylee Brown ~ Trinity River **** Trevor Palermo ~ Mighty Fine Swine



What is 4-H State Leadership Conference?

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The Conference provides advanced leadership training for high school 4-H members. The Conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The Conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas.



Youth delegates gain exposure to the campus by living in the residence halls, eating in the dining commons, and participating in educational sessions, many of which are taught by UC faculty and staff.

The conference is planned by a team of high school 4-H members and adult advisors. Working in strong youth-adult partnership, the team designs the educational, recreational and logistical components of the conference.

Participants: High School aged 4-H members (14-19 years old)

Sponsorship Opportunity: please visit the State 4-H website at <http://ca4h.org/conference/slc> and select which format you wish to view to view this information in.

History of the 4-H State Leadership Conference

In 1914, 143 4-Hers traveled to the University Farm in Davis to attend the first State 4-H Convention honoring 4-H contest winners. The 4-H members stayed for three days in canvas tents. The Conference changed in 1960 to the current 4-H State Leadership Conference to help to improve leadership skills... In 1951, over 1,100 4-H Club members attended the Annual 4-H State Convention at UC Davis. Members saw demonstrations presented by prominent scientists and teachers, the selection of the State Dress Revue winner, and Talent Show winner.

2010 California 4-H State Leadership Conference: "Operation 4-H" July 29- August 1, 2010 University of California, Davis Registration Materials



2010 SLC Registration Packet, Friday Educational Tracks, and Saturday Educational Sessions and Financial Aid Application may be obtained by visiting the State 4-H website at: <http://ca4h.org/conference/slc> then select which registration/informational packet format you wish to view.



Important Dates



Registration Deadline- Registration forms and fees MUST REACH THE COUNTY 4-H OFFICE BY June 1, 2010

County 4-H Office Registration Deadline- June 30, 2010 (Last Day for a Refund)

State Updates

- ◆ Sign-ups are still being taken for the **2010 California Focus Program**. Come participate in hands-on programs that bring history, government and policy issues to life and help you get involved in your own community. The conference runs from **June 25-29, 2010**. <http://www.ca4h.org/citizenship/focus/>
- ◆ **Range camp** is a week-long program for high school students (14-18) which focuses on environmental science and natural resource management. This year's camp will run from Sunday, **6/20** to Friday, **6/25**, at the **Elkus Youth Ranch in Half Moon Bay**. In addition to lectures and outdoor activities related to these topics, we'll be discussing professional careers and related fields of study at the college/university level. The camp brochure, announcement flyer, and application forms can all be downloaded from the bottom of <http://www.rangelands.org/casrm/HTML/rangecamps.html>.
- ◆ The **4-H State Leadership Conference** brings together high school youth from across California in a four-day leadership training, networking, and learning experience. The conference provides advanced leadership training for high school 4-H members. The conference is an opportunity for 4-H members to network and share ideas with other 4-Hers from across the state. The conference focuses on providing high school youth with experiential education on leadership development, civic engagement, college admissions and other 4-H project areas. This year the conference is being held at UC Davis **July 29th - August 1st, 2010**. Please contact your local 4-H county office to register for this amazing event! Please contact Quang "Hogan" Tong for more information at 530-752-5644 or via email at qtong@ucdavis.edu or your local State Ambassador
- ◆ The **Golden Clover Awards** recognize outstanding achievement of 4-H members, volunteers, 4-H program staff, and groups within the 4-H YDP. Applications are due postmarked by **May 31, 2010**. The 2010 applications are now available on the state website at: <http://www.ca4h.org/4hresource/ir/goldenclover>. Please nominate a worthy candidate that you believe is deserving of this great honor. Please direct questions to Quang "Hogan" Tong at 530-752-5644 or email at qtong@ucdavis.edu
- ◆ The EPA has announced the **4th Annual Rachel Carson Contest** and is seeking entries for creative projects in the areas of poetry, photography, essays and dance. Entries need to be from a team of two or more. Entry deadline is **June 16, 2010**. For more information, visit: <http://www.epa.gov/aging/resources/thesenseofwonder/index.htm>.
- ◆ Kids cookbook online: The new PowerPlay cookbook, "Kids, Get Cookin'!" is now available online. View the entire cookbook and find great ideas for fast and fun recipes at: http://web3.kpcorp.com/V25/static/acct/cann2/pdf/COOK-204_09_09.pdf.
- ◆ 4-H Set-curriculum is available for free electronic download from the State 4-H website! Curriculum options include "It Came From Planted Earth", "Pond Mapping", "Ridges to Rivers" and "Veterinary Science". To get your free copies, visit <http://ca4h.org/SET/curriculum.asp>



4-H Calendar of Events

DATE	EVENT	TIME	LOCATION
6/1/2010	State Leadership Conference application and forms due at 4-H Office	4:30PM	4-H Office, Hayfork
6/2/2010	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education, Wvvl.
6/2/2010	Incentives & Recognition Committee meeting	Following council mtg.	Trinity County Office of Education, Wvvl.
6/14/2010	4-H Office Closed		
7/5/2010	4th of July holiday observed...4-H Office closed		
7/6/2010	4-H Office Closed		
7/29/10-8/1/10	State Leadership Conference		UC Davis
8/2/2010	4-H Office Closed		
8/17/2010	Trinity County 4-H Council Meeting	6:00PM	Round Table Pizza, Weaverville
8/24/2010	Annual Club Leader Meeting	6:30PM	4-H Office, Hayfork
8/27/10-8/29/10	Trinity County Fair		Fairgrounds, Hayfork
8/31/2010	End of Trinity County 4-H Year		
8/31/2010	Club Year-End Reports due	4:30PM	4-H Office, Hayfork
9/6/2010	Labor Day holiday...4-H Office closed		
10/3/10-10/9/10	National 4-H Week		
10/6/2010	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education, Wvvl.
10/7/2010	County Record Books due	4:30PM	4-H Office, Hayfork
10/11/2010	Columbus Day holiday...4-H Office closed		
10/23/2010	Club Officer Training Day	10:00AM	Fairgrounds Dining Hall, Hayfork
10/24/2010	Record Book Judging	9:00AM	Trinity County Office of Education, Wvvl.
11/13/2010	Achievement Day/Healthy Favorite Foods Day	9:30AM	Fairgrounds Dining Hall, Hayfork
12/1/2010	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork



Happy 4th of July!

University of California Cooperative Extension

The Cloverleaf newsletter is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles and photographs for the Cloverleaf are due in to the UCCE Office by the 20th of each month.
The Cloverleaf is also available online at the **Trinity County 4-H website**: <http://cetrinity.ucdavis.edu>.

OFFICE LOCATION:
Trinity County Fairgrounds
6000 Highway 3, Hayfork, CA

Email address: cetrinity@ucdavis.edu
Website address: <http://cetrinity.ucdavis.edu>

TELEPHONE NUMBER:
(530) 628-5495
Fax number: (530) 628-1945

Audra Lane
4-H Program Representative
amlane@ucdavis.edu

Pamela Coffey
UCCE/4-H Administrative Clerk II
pmcoffey@ucdavis.edu

Visit the California State 4-H
website at: <http://ca4h.org>

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

University of California
Cooperative Extension
Trinity County 4-H Office
P.O. Box 490
Hayfork, CA 96041

