



Cloverleaf

February 2007



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SKATE DAY and TEXTILE DAY



Come join the fun at the Trinity County Fairgrounds Dining Hall on Saturday, February 3, 2007. Enter your textile project, make your own Valentines, decorate your own personal size "pizza" cake, enjoy a great potluck lunch with your 4-H friends, then roller skate to your heart's content! What could be more fun than that?! Just remember, *each member interested in decorating a cake will need to call the 4-H Office to sign up* so we are sure to have enough supplies. Don't forget to bring finger foods for the potluck, bulbs to plant (if you're interested) and a trowel to work with! See you there!

Schedule for the day :

10:00AM ~ Dining Hall: Textile Day entries, Cake Decorating, Valentines, possible bulb planting if weather permits.

12:00PM ~ Skating Rink: Potluck lunch followed by skate time

2:30PM -3:30PM ~ Dining Hall: Results of Textile Day judging.

It's time to start preparing for County Presentation Day - scheduled for Saturday,

March 10th. Trinity River 4-H is hosting this county event at the Burnt Ranch School. Check-in time is 9:30 a.m.; presentations will begin at 10:00 a.m. Don't miss out on the chance to earn medals, and to improve your public speaking skills. Please see pgs. 4-7 of this issue of the Cloverleaf for more information on categories available, and an entry form.

Remember entry forms are due to the 4-H Office by Friday, March 2nd. For detailed information on how to prepare and give a presentation, please refer to the 4-H Presentation Manual, available for downloading at the county and state 4-H websites.



Market Animal Project Members and Leaders:

By now all market animal project members and leaders should have received a 2007 version of the Livestock Market Agreement, and the Livestock Rules & Regulations. Please carefully read both documents, and return the signed Livestock Market Agreement to the 4-H Office no later than May 1st, 2007. This document must have the member, parent, and project leader signatures in order to be eligible to sell at the 2007 county fair as a 4-H member. If you have not received these forms, they are available on our county 4-H website, or call the 4-H Office.

Ownership Dates – Weight Requirements 2007 (at weigh-in):

BEEF

Ownership Date: April 22, 2007
Minimum Weight: 1100 pounds at weigh-in
Maximum Sale Weight: 1350 pounds

SHEEP

Ownership Date: June 22, 2007
Minimum Weight: 110 pounds at weigh-in
Maximum Sale Weight: 145 pounds

SWINE

Ownership Date: June 22, 2007
Minimum Weight: 210 pounds at weigh-in
Maximum Sale Weight: 265 pounds

RABBIT

Litter Date: June 13, 2007
Ownership Date: July 23, 2007
Minimum Weight: 3 pounds each at weigh-in
Maximum Weight: 5 pounds each

POULTRY

Hatch Date: June 27, 2007
Ownership Date: July 23, 2007
Maximum Sale Weight per pen – 21 pounds

TURKEY

Hatch Date: April 4, 2007
Ownership Date: July 23, 2007
Minimum Weight – 14 pounds at weigh-in
Maximum Sale Weight – 40 pounds

TRINITY COUNTY 4-H COUNCIL MEETING MINUTES

December 18, 2006 – 6:15 p.m. – 4-H Office, Hayfork

- I. Call to Order:** Meeting was called to order at 6:17 p.m.
- II. Roll Call:** Members present: Cecile Cody, Deanna DeAntoni, Al DeAntoni, Kathy Johnson, Tom Scherf, Carol Scherf, Jackie Scherf, Jacqueline Gilmore, Giles Gilmore, Sharlimar Gamlen, Ann Gamlen, Michelle Gamlen, and 4-H Program Representative Audra Lane. Absent was Vice President Ronie Millsap.
- III. Minutes** of the previous meeting were reviewed. Corrections to the minutes were the date of Presentation Day (March 10, 2007) and that Jacqueline Gilmore had not volunteered to judge Record Books. The minutes were approved.
- IV. Correspondence:** There was no correspondence.
- V. Reports**
- A. Treasurer:** Current balance is \$ 1,885.06. Enrollment monies have been sent to the state, however there are still some enrollments in this balance. The Officer Training event came in under budget and 5 pizzas were sold to attendees after the event. Those monies were deposited back into the account.
- B. Vice President:** There was no report.
- C. 4-H Program Representative:**
- Officer Training Day went well and participants had fun. Thank you to the trainers. Favorite Foods Day/Achievement Day: thank you, Hayfork Timberjacks for the decorations and thank you, judges.
 - 1. Mary Beth is still waiting for the expense accounting from the Livestock BBQ fundraiser. The cost for the cut and wrap of meat was \$ 1,700.00. 4-H sold 295 tickets, 345 tickets were sold at the door, unknown amount of tickets were sold by FFA.
 - 2. Record Book Training is scheduled for Thursday, January 11, 2007 at 6:00 p.m. at WES, room 25, and January 14, 2007 at 4:00 p.m. at Hawkins Bar Grange. State Record Book entries are due October 31, 2007.
 - 3. County Presentation Day is March 10, 2007 at the Burnt Ranch School. Sectional Presentation Day is on March 31, 2007 at Yreka High School. State Presentation Day is May 26, 2007 at UC Davis.
 - 4. The Livestock Market Agreement has been completed for the 2006/2007 4-H year.
 - 5. Emerald Star applicants are Ann Gamlen and GeorgeAnn DeAntoni.
 - 6. The last Volunteer Leader Orientations of the year will be Tuesday, January 9th at 6:00pm at WES room 25, and Sunday, January 14th at 2:30pm at Hawkins Bar Grange.
- D. Committee Reports:**
- 1. **Livestock Field Day 2007 :** There was no report
 - 2. **Skating Party/Textile Day :** Date has been changed to Saturday, February 3, 2007. 4-H members will make Valentine's cards for veterans in our county. Ronie needs 2 more judges provided by Hayfork Timberjacks – report back to her. Michelle G. will make the entry form. 4-H Secretary Pam Coffey will do a demonstration and supervise cake decorating if the Council will pay \$ 1.50 per child for reimbursement for supplies. Motion to approve the \$ 1.50 per child for up to 20 children made by Carol (there will be a savings of \$ 50.00 to the Council by having the event on a Saturday). Motion was passed unanimously. It was decided that a committee should be formed to schedule events for the day. Sharlimar will be the committee chair, Kathy will be a member. Entries will be displayed on tables, there will be no fashion revue, judging of textile items will occur during the event.
 - 3. **All Star Program Application :** Kathy reported on how the application was compiled. Changes are: applicants will need 3 letters of recommendation; the age has been reduced by one year (14 years, 9th grade); maximum of 6 youth per All Star team; due date is May 1, 2007; applicants must have earned Silver Star ranking.
- VI Old Business**
- A. 4-H Dress Code and 4-H Showmanship jacket :**
- Report by clubs: Timberjacks did not want the jacket; Grass Valley Creek said the jacket is fine and it should be up to the individual members. No other clubs reported back with results. Carol motioned that the Showmanship Jacket cannot be worn during competition. Motion was passed unanimously. The official Trinity County 4-H uniform will be as follows: 4-H felt cap; scarf or tie; short sleeved or long sleeved, collared, button-up white shirt; belt; pants for livestock showmanship can be black or white (whichever looks neatest and cleanest); white pants will be worn for all other competition (FFD/ACH, Presentation Day, Textile Day, etc.). Members must be clean and neat in the show ring.
- B. Cash Award for BBQ ticket sales :** Carol McNeil, head of 4-H in California, says the cash award is not against 4-H policy. It is earned, not a result of a game of chance. Patrick Scholler sold the most individual tickets and Grass Valley Creek 4-H sold the most tickets as a club.
- C. Livestock Judging Contest Day :** Will be Sunday, May 20, 2007 from 1pm to 3:30pm. Location to be announced, possibly Lowden Park in the Lions arena. Tom will be in charge of the animal exhibits. Carol will also host a Judging Jamboree on Saturday, April 14, 2007 at 1:00p.m. in the dining hall, Hayfork Fairgrounds. This will be an event where members and parents learn how to judge non-animal entries.

TRINITY COUNTY 4-H COUNCIL MEETING MINUTES (Cont.)

VII New Business

A. Regular Dates for Council Meetings: Meetings will be in even months (Feb, Apr, June, Aug, Oct, Dec) on the first Wednesday of the month (except for the August meeting which will be held Friday, August 24, 2007 at 2:00 p.m. in the 4-H Office). Motion made by Al, seconded by Jackie, approved unanimously. Audra proposed the annual Club Leader meeting immediately following the Council Meeting. Enrollment forms and updates will be passed out at this meeting.

B. 4-H year calendar: Record Books due October 5, 2007. Record Book judging will be October 13, 2007. State Record Book entries due October 31, 2007 (a different copy of the Record Book is submitted for this competition). FFD/ACH Day is November 10, 2007.

C. 4-H Summer Camp : Carol would like to set this up. \$ 450.00 from the Trinity Trust might be available for this event. This would be a 3 day day-camp.

D. Quiz Bowl : maybe combine this with Avian Judging Day in June, 2007. Possibly Saturday, June 9th in Hayfork. Sharlimar will report back at the February, 2007 Council Meeting.

E. Livestock Market Agreement: May 1, 2007 is the deadline for the 2007 Livestock Market Agreement to be turned in.

F. Curriculum purchases : Kathy suggested purchasing a Swine Curriculum book at Palo Cedro Feed with the 4-H discount. Audra suggests the following non-animal purchases: Civic Education; Safety-First Aid; Geo-Spatial; Primary Member's Curriculum. Contact Audra if other purchases are wanted. Audra will order books and a gavel in January.

VIII Announcements:

▫ Avian Science Day is Saturday, October 6, 2007 at U.C. Davis.

▫ Carol will be taking a Livestock Judging Team to Fresno on April 21, 2007. Contact her if interested. Members will learn to judge beef, sheep and swine.

IX Leader Concerns: Jacqueline's concern is that the \$ 300.00 donation to the Council might not be possible for small clubs. The donation was not a mandatory amount, and the Council understands that small clubs or clubs from an economically depressed area cannot raise that much with fundraising.

X Next Council Meeting Date: Wednesday, February 7, 2007 at 6:00 p.m. at Juvenile Hall, Weaverville.

XII Adjourn: Meeting was adjourned at 8:30 p.m.

Council minutes submitted by Secretary Deanna DeAntoni

CLUB NEWS

Every year at the Hayfork Timberjacks 4-H community meeting we make "motion potion". We make motions on things to put in a pot. To make a motion, you raise your hand. Once you are called upon, say "I move to make a motion that we put in the _____". Wait, & hope someone 2nds the motion, by raising their hand and saying "I second the motion". That item will go into the pot. Someone might raise their hand and say "I move to amend the motion that we only put half of the _____ in the pot" to stop an item from going in the pot. Once we've finished the discussion, we vote and the majority wins. We eat what we have come up with when we've finished all our motions. Sometimes we almost end up having dog cereal in the motion potion, and almost live worms one time. For new and old members it's a fun way to learn how to make motions.

Thomas Gamlen, Hayfork Timberjacks

4-H FUNNIES by Ann Gamlen, Hayfork Timberjacks

Hey everyone, it's time to tickle your funny bone with 4-H Funnies! This month's issue is dedicated to Jessica Cody's imaginary (but fun) cheese project. Feel free to submit your suggestions for other projects you'd like to read jokes on.

Q. Which state is best know for its cheese?

A. Swissconsin!

Q. What's the smartest cheese in the world?

A. Brain cheese!

And this is where we process the cheese...



You kids wait here while I get the free samples



You kids ready for your snacks?

Cough I'm good.

By ANN GAMLEN

You are Invited!

TRINITY COUNTY PRESENTATION DAY 2007

SATURDAY, MARCH 10TH

BURNT RANCH SCHOOL

(Hosted by Trinity River 4-H Club)

9:30

10:00-12:00

12:00

1:00

2:00

Check-in

Presentations begin

Potluck Luncheon

Awards

Clean-up & drive home

Bring your family, friends, food, a camera, and join us for an
educational and entertaining day!

Drinks and table settings will be provided by the 4-H Council.

Please bring a Main Dish, Salad or Dessert to share.

Driving Directions to County Presentation Day

Drive 39 miles west from Weaverville on Highway 299.

Turn left on "School House Road". (It is just past Underwood Mtn. Rd.)

Drive 1/4 mile up the hill. Burnt Ranch School is on the left.

Meet in the Gymnasium.

Please dress warmly – some of the presentations may be outside.

Presentation Day Guidelines

Presentation Day is a county event for all 4-H members, their friends, family and leaders to attend. It is a fun day which provides the opportunity for members to demonstrate something they have learned.

Presentations offer the 4-H member the opportunity to develop self-confidence, communication and leadership skills. All members can learn to feel comfortable about giving presentations. Presentation Day gives members a chance to share what they have learned in and out of 4-H.

Some categories of presentations may be given as a team of 2-3 individuals. Please refer to the *4-H Presentation Day Manual* for rules on which ones can be given in this way. The manual has complete guidelines on preparing a presentation, a thorough description of each category, and the rubric forms used in judging. Your Club Leader has a copy of the manual, and you can access this 32 page booklet on-line at either the County or the State 4-H websites. For those without internet access, please come by the 4-H Office to pick up a copy.

All competition categories will use the Danish system of judging and the rubric forms found in the 4-H Presentation Manual. Gold and Silver medals, and ribbons will be awarded using a point system. Those youth receiving a gold or blue seal at County will be eligible to compete at Sectional Presentation Day. Gold medal winners at Sectional level may compete at State Presentation Day on May 26, 2007 at UC Davis.

Please note: 4-H members are responsible for making arrangements for any special equipment they may need for their presentation. This includes: sound system, TV, VCR, screen, table for displays, etc. Please call the 4-H office if you have any questions about this.

Age divisions will be as follows: **Primary** (K-3rd grade), **Junior** (4th-5th grade), **Intermediate** (6th-8th grade) and **Senior** (9th-12th grade). Teams will be placed in divisions by oldest member. Primary members will not be ranked or receive medals, but will receive participation ribbons. Team presentations which include primary members will not be judged for awards.

Entries must be received by the 4-H Office no later than Friday, March 2nd, 2007 to be included in this years County Presentation Day. After your registration is mailed, it is suggested you call the 4-H office at 628-5495 to verify it was received.

The following description of Presentation Day Categories will help you decide which type you would like to give. For complete information, please refer to the *4-H Presentation Day Manual*.

County Presentation Day Categories

A **Demonstration** teaches a skill by the “show how” method. Posters or equivalent visual aids are used to enhance the teaching process. The posters or visual aids should include a title, materials, process, and summary.

An **Illustrated Talk** teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, information card, and a summary card. Models or other visual aids can be used to enhance the presentation.

A **Scientific Demonstration** uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps:

- 1) Ask a question.
- 2) Form a hypothesis of what you expect the answer to your question to be.
- 3) Test the hypothesis by conducting an experiment.
- 4) Analyze the results of the tests and information you have gathered.
- 5) Draw conclusions regarding the hypothesis from the tests.
- 6) Communicate the results.

An **Educational Display** is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits or collections. **Card Table Display** -Approx. 30”x30” features a tri-fold poster board that includes a title, the member’s name and 4-H affiliation, and a depiction of the program or concept. A **Panel Display** – Approx. 48”x48” is a panel that is presented vertically on an easel. The display will include a minimum of the member’s name and 4-H affiliation, and a depiction of the program or concept.

A Prepared Speech may only be given as an individual activity. This format requires the speaker to write and deliver his or her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic should be age appropriate for the member and in good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information.

An **Interpretive Reading** allows the speaker to read any published written work that is age appropriate and acceptable for use in a public school classroom. Examples may include, but are not limited to: children’s stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.

Share the Fun is where groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants.

Cultural Arts is when individual participants, groups, projects, clubs etc. perform a costumed dramatic reading, musical, dance, or other such performing art. Cultural arts presentations may, but are not required to, include audience participation.

Audio-Visual Presentations include any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk.

TRINITY COUNTY PRESENTATION DAY ENTRY FORM

**Burnt Ranch School
Saturday, March 10, 2007
Sign-in at 9:30 a.m.**

ENTRY FORM DEADLINE IS FRIDAY, MARCH 2, 2007

**Send to: Trinity County 4-H Office, P.O. Box 490, Hayfork, Ca 96041
Use a separate form for each presentation given**

INDIVIDUAL _____ TEAM _____ (please check one)

NAME (S): _____ AGE _____ GRADE _____ CLUB _____
_____ AGE _____ GRADE _____ CLUB _____
_____ AGE _____ GRADE _____ CLUB _____

TITLE OF PRESENTATION:

Is a live animal a part of your presentation? YES ___ NO ___
Will your presentation need to take place out of doors? YES ___ NO ___

CATEGORY OF PRESENTATION: (Please check one)

Demonstration--- _____	Illustrated Talk _____
Scientific Demonstration _____	Educational Display _____
Prepared Speech _____	Interpretive Reading _____
Share the Fun _____	Cultural Arts _____
Audio-Visual Presentation _____	

CLASSIFICATION: (Please check one)

____ PRIMARY (K- 3rd GRADES) ____ JUNIOR (4th & 5th GRADES)
____ INTERMEDIATE (6TH – 8TH GRADES) ____ SENIOR (9th - 12th GRADES)

Does the presenter wish the judges to be aware of a disability? YES ___ NO ___
Please comment, if you answered yes.

Please refer to the 4-H Presentation Day Manual by visiting the State 4-H website at <http://ca4h.org>. The manual has a complete description of each type of presentation, information on how to get started planning a presentation, and copies of the judging sheets that will be used.

COUNTY INFORMATION

4-H Council Meeting Dates for the remainder of the program year have been set. They will be on the 1st Wednesday in February, April, June, October, and December 07. (See the calendar on page 14 for date, place, and time of each meeting). The fair-time meeting will be on Friday, August 24th at 2:00 pm at the 4-H Office. All certified 4-H Leaders, and club-appointed youth representatives 14 years and older, are voting members of the council. Please come, give us your input, and help plan our county events.

All Star applications available on the county website. The All Star committee has updated the application for 2007. Changes include: age requirement – 14 years by Jan 1, 2008. Grade requirement – 9th grade or above for 2007/2008 program year. Star Ranking – Gold. Must have been in 4-H at least 3 years, and served as a Junior or Teen Leader. Please view the application on the 4-H county website and call the 4-H Office with any questions.

Applications (and letters of recommendation) for the 2007/2008 year are due by May 1, 2007.

Two Emerald Star Project proposals have been accepted. Ann Gamlen of the Hayfork Timberjacks will be producing a Turkey Showmanship Video and Booklet for county wide use. **George Ann DeAntoni** is creating a booklet of Level Testing questions for the Swine Project. Congratulations on the acceptance of your proposals, we are looking forward to seeing your completed projects!

4-H Council members voted unanimously to not allow 4-H members to wear a commercially purchased showmanship jacket during any 4-H competition. Please see the 4-H Council minutes on pgs. 2-3 for a description of proper 4-H dress during competitions.

The 4-H Office is happy to announce the winners of the Livestock BBQ Ticket Sales 2006! *Grass Valley Creek 4-H Club* sold the most tickets – 116 tickets! Patrick Scholler was the individual who sold the most tickets – 30 tickets! Award checks will be sent to GVC and Patrick, just as soon as all bills from the BBQ are paid, and the 4-H Council receives its share of the proceeds. Great job **everyone** for all of your efforts.

The Cooperative Extension office is documenting the location and variety of some very old fruit trees right here in Trinity County! Many were planted by early pioneers and miners! **Grass Valley Creek 4-H** will be participating in this Heritage Orchard Project during a "Fruit Tree Care and Maintenance" workshop on February 10th. They will learn about horticulture and assist with registration. Then they'll put their new knowledge into practice at a local orchard. If your club is also interested in including the Heritage Orchard Project as a part of your activities (e.g.: baking a pie from heritage fruit for Favorite Foods Day, or talking about the varieties of fruit trees brought by early settlers on Presentation Day, etc.), or if you'd just like more information, please call Carol Fall at the UCCE office at 628-5495 on Tuesdays and Thursdays, or email her at cjfall@ucdavis.edu.

An updated 2007 Breeder's list is available from the 4-H Office (thank you Pam!), for use by the large animal project members and leaders. Call Pam at the office if you would like a copy.

Certified 4-H Leaders are covered by general liability, and secondary automobile insurance while engaged in approved, regularly supervised 4-H activities. Please be aware that in order for the secondary auto insurance to apply, you, the leader must maintain minimum coverage amounts on your primary auto insurance set by the University of California. Please refer to the brochure given you at your orientation, or visit: <http://danr.ucop.edu/riskmanagement>.

Tax Deduction for Volunteers: Just a reminder to all Adult 4-H Volunteers: If you itemize when filing your tax returns, you may be entitled to make some deductions for expenses relating to 4-H. Volunteers may take deductions for gas and mileage, out-of-pocket expenses, telephone bills, meals and lodging if away from home overnight. These expenses must be incurred while participating in a 4-H event or function and must be directly related to 4-H. Check with your tax consultant if you have questions

Congratulations to Michelle Gamlen, our December/January winner in the "Hide the Clover" contest! A small prize was awarded to Michelle for her eagle eye! Great job! Don't forget...there is another clover hidden in this issue as well! If you spot it, call or email the 4-H Office with the page number on which you found it. Include a brief description of its location on the page as well. Your name will be included in the drawing for this issue's winner!

CALLING ALL CLUB REPORTERS!!! The 4-H Office has not received any articles from you! We scan the Trinity Journal every week for articles describing your club activities and plans. So far, we have seen very, very few. This is a reminder that part of your duties as an elected club officer entails writing regular articles for publication to either your local newspaper or the Cloverleaf newsletter. Without this, you may not receive full credit in your Record Book for the office you hold. Don't miss out! Send us your articles today! We want to hear all your latest club news! Email articles to cetrinity@ucdavis.edu, or fax them to us at (530) 628-1945 by the 20th of each month. The Trinity Journal will also publish your articles at no charge.



State Leadership Conference

Planned by the 4-H State Ambassador Team

Date: first/second week of August

Location: U.C. Campus

Age: High School aged ~ delegates
21 and older ~ chaperones

Price: Approximately \$350 per participant
(Financial Aid Available)

Registration Deadline: Late June

Conference Size: 500 participants

Develop and practice leadership skills in educational workshops and tracks ~ Create statewide networks of youths and adults ~ Strengthen ties between 4-H Youth Development and other Organizations
Experience living, learning and playing at a University for three days ~ Share knowledge in county upon return

www.ca4h.org/conference/slc

Record Book Corner

Please note the following clarification from the State 4-H Office of what can be included in Category #7 – Honors & Recognition on your PDR:

Only the highest awards are listed in this category.

Examples: Star ranks, County Winner, 100% Club Attendance, Emerald Star, County, Sectional and State Presentation Day Gold Medal or Seal, County and State Record Book Award, 1st Place Share the Fun Skit, 1st place Cultural Arts, 1st place Song Leading, 1st Place Fair Feature Booth, Food Faire Winner, Fashion Revue Winner, Project Proficiency attainment, County All Star, 4-H County or State Ambassador.

In criterion-based (Danish) 4-H competition, the top placement may be counted. (for example if gold, blue, red, and white seals are awarded to different levels of standards, and a gold seal is the top placement – standard of excellence - it may be counted.)

In peer-to-peer (American) 4-H competition, the 1st place of a division and 1st place overall may both be counted. (for example, a 4-H member may count 1st place senior showmanship and 1st place Round Robin)

Examples: Grand Champion, Reserve Grand Champion, Best of Class, Best of Breed, Best of Division, Best of Show, Director's Award, 1st place Showmanship (in each division: Junior, intermediate, senior), 1st place Herdsmanship Award, 1st place Round Robin.

Outside of 4-H Honors and Recognition examples: Boy or Girl of the Quarter/Year at school, Eagle Scout, Honor Roll, champion sports team, music awards.

The above examples should help you determine when something is to be counted on your PDR in category 7.

If you have participated in any of the following activities since the last Cloverleaf (or any others), have you put them in your PDR yet?

<u>Activity/Event/Award</u>	<u>Category on PDR</u>
Honor Roll at school	7
Junior or Teen Leader for 4-H Project	4
Led the 4-H Pledge at County Record Book Training Day	6
Led the American Flag Salute at Record Book Training Day	5
Attended Record Book Training Day	3
Raked leaves for local business	5
Submitted news article to Trinity Journal or Cloverleaf	6
Gave a demonstration at club meeting for the program	6
Sold most BBQ tickets as a club	7
Sold most BBQ tickets as an individual	7
Club Christmas party (not a regular club meeting)	3
Sang Songs at Senior Center	5
Committee member for Club By-Laws & Constitution revision	4
Applied for Emerald Star Project	4
Attended 4-H Council meeting	3 or 4

STATE UPDATES

Can you meet the challenge? Those of you who have been around 4-H for a long time know that one of goals has always been to help build good citizens. The Mission and Direction now recognizes that goal through the three-pronged emphasis on Citizenship, Leadership and Life Skills. But what really is citizenship and what makes a quality citizen? The 4-H definition is "Acting with informed concern for self and others." In living out this goal, the Citizenship Service-Learning Advisory Council offers a challenge to every club in California to develop and carry out a service-learning project as part of their year plan.

For more information: [Citizenship Challenge](#)

Join the new **4-H Record Book discussion list!** The California 4-H Record Book Support Group provides a place for 4-H volunteers, staff and members to discuss the 4-H Record Book, as well as ask questions and receive feedback from others around the state and from the Incentives and Recognition Advisory Committee. For more information or to join the list, visit:

<http://groups.yahoo.com/group/ca4hrb/>.

A **4-H Shooting Sports Training for the Archery Discipline** will be held in Bakersfield, CA from **March 24, 8:00 a.m. to 5:00 p.m. and March 25 from 8:00 a.m. to Noon**. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects or run a camp archery program. Attendance is required both days. The course will be held at the Kern County Cooperative Extension Office, 1031 South Mt. Vernon Avenue in Bakersfield. Cost for the course is \$20 and includes lunch and class materials. For more information contact Robert Claffy at 661-829-1658.

2007-2008 4-H State Ambassador applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. Applications are due **March 31, 2007**. More information is available at: <http://ca4h.org/leadership/ambassador/>.

Statewide 4-H College Scholarship applications are now available. High school seniors and college students are eligible to apply. Scholarships are available in various categories and award amounts. Applications are available at

<http://ca4h.org/4hresource/ir/index.asp>. Deadline: **April 30, 2007**.

The **2007 Golden Clover Awards** are awarded in recognition for outstanding achievement and recognize 4-H members, volunteers, and groups in various categories. Nominate someone or nominate yourself! Award applications are available at: <http://ca4h.org/4hresource/ir/goldenclover/index.asp> and are due **August 31, 2007**.

The Collegiate 4-H Club at UC Davis is pleased to present "**4-H You See Davis Days**" for high school students on April 12-14, 2007. This three day, activity-filled event is an opportunity for participants to experience college life at U.C. Davis. Registration forms are due **March 15, 2007** and may be found at: <http://clubs.ca4h.org/collegiate4h/ucd/ysddays.htm>.

The **Volunteer Resources** page of the state 4H website has undergone a transformation. Check out the new resources at: <http://ca4h.org/volunteer/index.asp>.

U.C. Davis will be holding their annual **Agricultural and Environmental Sciences Field Day** on Friday, March 2 and Saturday, March 3, 2007. This field day is open to FFA and 4-H high school students from California and surrounding states. These high school students come to Davis to compete in 26 different agriculturally-based judging contests, ranging from livestock judging to agriculture computer applications. More information is available at

<http://caes.ucdavis.edu/NewsEvents/Events/FieldDay.htm>. Entries are due on-line by **February 16, 2007**.

Programs of Distinction is a collection of programs that reflect the high quality of 4-H youth development programs occurring in communities across the United States. It is supported by the 4-H system partners and coordinated through National 4-H Headquarters and the Cooperative State Research, Education and Extension Service (CSREES). There is no entry deadline. For more information, visit: <http://www.national4-hheadquarters.gov/about/pod.htm>

The **California State 4-H International Program** announces two exchange opportunities for 4-H members and leaders during the summer of 2007 – The **month-long Japanese Exchange Hosting Program** and the **month-long Outbound Ambassador to Australia Program**. Is your family interested in hosting a student and sharing your lives and culture with a Japanese teen age 12 to 17? California will be hosting Japanese teens from Sunday, July 22 to Saturday, August 18. Or are you interested in traveling to Australia from June 20 to July 19 on an agricultural exchange. Information is available on the web at <http://ca4h.org/exchange/japanese/index.asp> for the Japanese Exchange and <http://ca4h.org/exchange/australia/index.asp> for Australia.



4-H Beekeeping Essay Contest: The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, Pollinator Conservation, for this year's essay contest. There will be three cash prizes for the national winners: 1st ~ \$250; 2nd ~ \$100; and 3rd ~ \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. **Completed California essays must be received on or before February 16, 2007 by Dr. Eric Mussen**, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition, Results will be announced on May 1, 2007.

4-H CALENDAR OF EVENTS

DATE	EVENT	TIME	LOCATION
2/3/2007	CSU Chico Swine Education Day	8:00AM	CSU Chico Farm
2/3/2007	Skate Party & Textile Day	10:00AM	Fairgrounds dining hall
2/7/2007	Trinity County 4-H Council meeting	6:00PM	Juvenile Hall Conf. Rm.
2/10/07-2/11/07	Humboldt County Poultry Fanciers Winter Show ~ Coop in 7:00AM, Show 9:00AM	9:00AM	Redwood Acres Fairgrounds, Eureka
2/14/2007	HAPPY VALENTINE'S DAY!! 		
2/17/2007	Anderson FFA Market Hog Sale	8:00AM	Anderson FFA Farm
2/17/2007	CSU Chico Beef Education Day	8:00AM	CSU Chico Farm
2/24/2007	CSU Chico Sheep Education Day	8:00AM	CSU Chico Farm
3/2/2007	Presentation Day entry forms due	4:00PM	4-H Office, Hayfork
3/10/2007	Trinity County Presentation Day	9:30AM	Burnt Ranch School
3/17/2007	Oak Run 4-H ARBA Official Sanctioned Double Youth All Breed Rabbit Show	8:30AM	Shasta College
3/17/2007	State 4-H Equine Field Day	8:30AM	CSU Fresno Animal Science
3/24/2007	Shasta County 4-H Poultry Show	8:00AM	Shasta College
3/24/07-3/30/07	National 4-H Conference		Chevy Chase, MD
3/31/2007	Sectional Presentation Day	TBA	Siskiyou County
4/4/2007	Trinity County 4-H Council Meeting	6:00PM	4-H Office
4/12/07-4/14/07	You See UC Davis Days		UC Davis
4/15/2007	Judging Jamboree	1:00PM	4-H Office
4/21/2007	State 4-H Livestock Judging Contest		Fresno State University
4/30/2007	Statewide 4-H Scholarship app. Deadline		
5/1/2007	All Star Program Applications due		4-H Office, Hayfork
5/1/2007	Livestock Market Animal Agreements due	5:00PM	4-H Office, Hayfork
5/20/2007	Livestock Judging Contest	1:00-3:30PM	TBA
5/26/2007	State 4-H Field Day/Fashion Revue/Presentation Day		UC Davis
5/26/2007	State 4-H Horticulture Contest		UC Davis
6/6/2007	Trinity County 4-H Council Meeting	6:00PM	Juvenile Hall Conf. Rm.
6/22/2007	State Leadership Conf. Registration Due		4-H Office, Hayfork
6/22/07-6/26/07	Cal Focus		Sacramento
8/2/07-8/5/07	State Leadership Conference		UC Davis
8/24/2007	Trinity County 4-H Council Meeting	2:00PM	4-H Office, Hayfork
8/24/2007	Club Leader meeting immediately following 4-H Council meeting		4-H Office, Hayfork
8/24/07-8/26/07	Trinity County Fair		Fairgrounds, Turlock
8/31/2007	Trinity County 4-H Year ends		
9/1/2007	New Trinity County 4-H Year begins		
10/3/2007	Trinity County 4-H Council Meeting	6:00PM	Juvenile Hall Conf. Rm.
10/5/2007	Record Books due	5:00PM	4-H Office, Hayfork
10/6/2007	Avian Science Day		UC Davis
10/7/07-10/13/07	National 4-H Week		
10/13/2007	Record Book judging	TBA	4-H Office, Hayfork
10/20/2007	Club Officer Training	TBA	Fairgrounds Dining Hall
10/31/2007	Record Books due for State Competition		State 4-H Office
11/10/2007	Favorite Foods Day/Achievement Day	9:30AM	Fairgrounds Dining Hall
11/16/07-11/18/07	State Leaders Forum		Asilomar Conference Ctr.
12/5/2007	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

Trinity County 4-H Office
Post Office Box 490
Hayfork, California 96041



**University of California
Cooperative Extension**

The Cloverleaf is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles or photographs for the Cloverleaf are due into the UCCE Office by the 20th of each month.
The Cloverleaf is also available online at the Trinity County 4-H Website.

OFFICE LOCATION:

Trinity County Fairgrounds
Hayfork CA

Email address: cetrinity@ucdavis.edu

Trinity County 4-H Web Site: <http://cetrinity.ucdavis.edu>

PHONE NUMBER:

4-H & UCCE Office (530) 628-5495

FAX: (530) 628-1945

Audra Lane - 4-H Program Representative
amlane@ucdavis.edu

Tamila Medinnus - FSNEP Representative

Telephone: (530) 628-5507
tmedinnus@ucdavis.edu

Carol Fall - Projects Specialist

cjfall@ucdavis.edu

Pam Coffey - UCCE 4-H Administrative Clerk II
pmcoffey@ucdavis.edu

Visit the California State 4-H Website at: <http://ca4h.org>

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