



# Cloverleaf



## February 2006

### TABLE OF CONTENTS:

Trinity County 4-H Council Meeting Minutes....Page 2

Trinity County Presentation Day.....Pages 3-6

Trinity County Information and News.....Pages 7-8

Regional, State & National News.....Pages 9-10

Club News.....Page 10

Calendar of Events.....  
.....Page 11

### Trinity County Presentation Day 2006

Southern Trinity 4-H Club will be hosting our County Presentation Day this year. March 11th is the date, and the Van Duzen School in Mad River is the place. Come and watch our talented 4-H members give demonstrations, speeches, and present table top displays. Information and entry forms are included with this issue of the Cloverleaf. Remember, in order to earn star awards for your record book work you must give 4-H presentations. Please get your entry form in to the 4-H Office no later than Friday, March 3rd if you want to give a presentation. An updated version of the 4-H Presentation Manual is available to download at the State 4-H website: <http://ca4h.org>. Click on: resources, electronic forms. Please call the 4-H Office with any questions.

### Attention: Market Animal Project

#### Members and Leaders:

THE FOLLOWING WEIGHT CHANGES FOR MARKET ANIMALS WILL BE EFFECTIVE AT THE 2006 TRINITY COUNTY FAIR. PLEASE BE ADVISED AND TAKE THIS INFORMATION INTO ACCOUNT WHEN SELECTING YOUR MARKET ANIMAL.

#### BEEF

Ownership Date: April 20, 2006  
Minimum Weight: 1100 pounds at weigh-in  
Maximum Sale Weight: 1350 pounds

#### SHEEP

Ownership Date: June 20, 2006  
Minimum Weight: 110 pounds at weigh-in  
Maximum Sale Weight: 145 pounds

#### SWINE

Ownership Date: June 20, 2006  
Minimum Weight: 210 pounds at weigh-in  
Maximum Sale Weight: 265 pounds

NOTE THE OWNERSHIP REQUIREMENT FOR POULTRY MEAT PENS AND FOR TURKEYS HAS CHANGED TO 30 DAYS TO BE IN AGREEMENT WITH STATE FAIR RULES. HATCH DATE REQUIREMENTS REMAIN THE SAME AS LAST YEAR.

#### RABBIT

Litter Date: May 24, 2006  
Ownership Date: July 20, 2006  
Minimum Weight: 4 pounds each at weigh-in  
Maximum Weight: 6 pounds each

#### POULTRY

Hatch Date: June 28, 2006  
**Ownership Date: July 20, 2006**  
Maximum Sale Weight per pen – 21 pounds

#### TURKEY

Hatch Date: April 5, 2006  
**Ownership Date: July 20, 2006**  
Minimum Weight – 14 pounds at weigh-in  
Maximum Sale Weight – 40 pounds



# TRINITY COUNTY 4-H COUNCIL MEETING MINUTES

December 20, 2005 – 10:00 a.m. – 4-H Office, Hayfork

I. Call to Order: Meeting was called to order at 10:05 a.m.

II. Roll Call: Members present: Kathy Johnson, Cecile Cody, Sharlimar Gamlen, Ann Gamlen, and 4-H Program Representative Audra Lane.

III. Minutes of the last meeting were reviewed. There were no additions or corrections.

IV. Treasurer's Report: current balance of Council funds.....\$1,084.77

V. Old Business:

A. **Favorite Foods Day/Achievement Day:** It was suggested that each club secure judges well in advance next year. Both 4-H members and leaders commented that the change in judging the place setting was an improvement. The Foods and Nutrition presentation was nice, but should have been a little shorter as we had a busy day already.

B. **Skating Party:** It was noted that the skating party had a turnout of over 40 participants, and was a lot of fun for the members and parents who attended. Some participants reported there was not enough time to complete all of the crafts. The Lions Club of Hayfork did not charge 4-H for use of the skating rink for the day.

VI. New Business:

A. **4-H Council Secretary Position:** filled by Deanna DeAntoni.

B. **Revision of County Market Animal Livestock Agreement:** There was much discussion among Council members concerning revision of the Trinity County Market Animal Livestock Agreement (TC 4-H 27) and the 4-H Livestock Rules And Regulations (TC 4-H 26). Revisions that were agreed upon will be compiled in an updated version of the publications by 4-H Program Representative Audra Lane, and will be presented to the Council at the February 9<sup>th</sup> meeting for final approval. Kathy Johnson and Audra Lane will consult with the Fair Office to verify that all proposed changes are in agreement with Fair policy and State Fair Rules. The time line for distribution of the revised publications to 4-H members and leaders is March 2006.

C. **Trinity County 4-H Council Constitution and By-Laws:** All 4-H council members have received a copy of the current State recommended County 4-H Council Constitution and By-Laws to review for approval at the Feb. 9<sup>th</sup> Council meeting.

VII. Leader Concerns: None

VIII. Next Council Meeting Date: **Thursday, February 9<sup>th</sup> – 6:30 p.m. – Hayfork 4-H Office**

IX. Adjournment: The meeting was adjourned at 1:50 p.m.

# You are Invited!

## TRINITY COUNTY PRESENTATION DAY 2006

**SATURDAY, MARCH 11<sup>TH</sup>**

### **VAN DUZEN SCHOOL, MAD RIVER**

(Hosted by Southern Trinity 4-H Club)

**9:30**

**Check-in**

**10:00-12:00**

**Presentations**

**12:00**

**Potluck Luncheon**

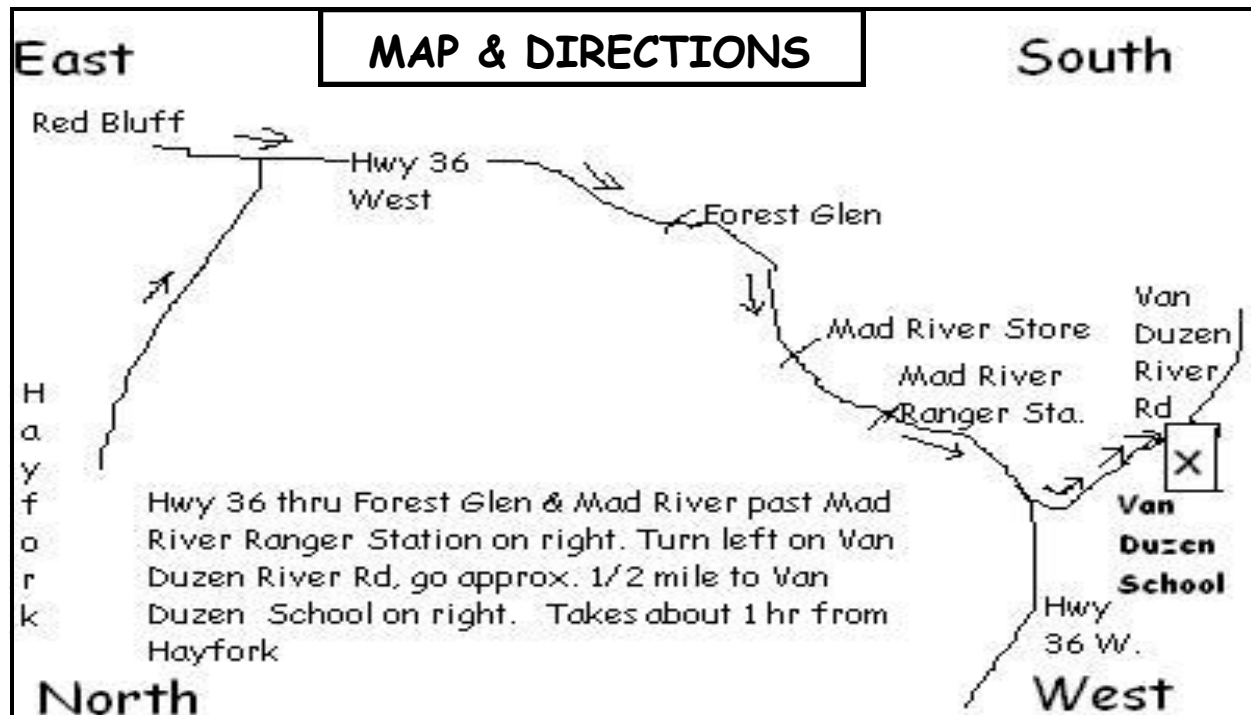
**1:00**

**Awards**

Bring your family, friends, food and camera and join us for an educational and entertaining day!

Drinks and table settings will be provided by the 4-H Council.

**Please bring a Main Dish, Salad or Dessert to share.**



# County Presentation Day Categories

- A **Demonstration** teaches a skill by the “show how” method. Posters or equivalent visual aids are used to enhance the teaching process. The posters or visual aids should include a title, materials, process, and summary.
- An **Illustrated Talk** teaches a concept or skill that would be impractical to demonstrate in a classroom setting. Posters or equivalent visual aids should include at least an introduction/title card, information card, and a summary card. Models or other visual aids can be used to enhance the presentation.
- A **Scientific Demonstration** uses the steps used by scientists to answer questions and solve problems. The scientific process includes the following steps:
  - 1) Ask a question.
  - 2) Form a hypothesis of what you expect the answer to your question to be.
  - 3) Test the hypothesis by conducting an experiment.
  - 4) Analyze the results of the tests and information you have gathered.
  - 5) Draw conclusions regarding the hypothesis from the tests.
  - 6) Communicate the results.
- An **Educational Display** is an organized visual presentation of a program or a concept. A display should be designed to convey its message in a limited amount of time. Educational displays do not include science fair exhibits or collections. **Card Table Display** -Approx. 30”x30” features a tri-fold poster board that includes a title, the member’s name and 4-H affiliation, and a depiction of the program or concept. A **Panel Display** – Approx. 48”x48” is a panel that is presented vertically on an easel. The display will include a minimum of the member’s name and 4-H affiliation, and a depiction of the program or concept.
- A **Prepared Speech** may only be given as an individual activity. This format requires the speaker to write and deliver his or her own speech. The speaker will persuade, inform or educate the audience on a single issue or topic. The topic is only limited by age appropriateness of the topic for the member and good taste. Advocacy of political or religious views is not appropriate. The purpose of this category is to encourage participants to give a speech in which they seek out accurate information, organize it into a useful form and competently present the information.
- An **Interpretive Reading** allows the speaker to read any published written work that is age appropriate and acceptable for use in a public school classroom. Examples may include, but are not limited to: children’s stories, poetry, essays, speeches, articles, excerpts from novels that stand alone, etc.
- **Share the Fun** is where groups perform acts such as skits and other presentations that focus on health, safety, community pride, recreation, citizenship or other 4-H project or activity. This is a group activity and is not open to individual participants.
- **Cultural Arts** is when individual participants, groups, projects, clubs etc. perform a costumed dramatic reading, musical, dance, or other such performing art. Cultural arts presentations may, but are not required to, include audience participation.
- **Audio-Visual Presentations** include any informational or instructional programs presented with slides, video, or digital representations. A presentation must take advantage of the medium. It should not be a substitute for another kind of presentation, such as a demonstration or illustrated talk.

## Presentation Day Guidelines

Presentation Day is for all 4-H members, their friends, family and leaders to attend. It is a fun day which provides the opportunity for members to demonstrate something they know about. Presentations do not have to be taken from a 4-H project, but can be anything you enjoy and are interested in, such as a hobby.

Presentations enable a 4-H member to develop the ability to speak before a group. This activity encourages the development of creativity, self-confidence and leadership. All members should feel comfortable about giving presentations. Fellow demonstrators and judges are there to help you improve.

Some categories of presentations may be given as a team of 2-3 individuals. Please refer to the 4-H Presentation Day Manual for rules on which ones can be given in this way. The manual has complete guidelines on preparing a presentation, a thorough description of each category, and the rubric forms used in judging. Your Club Leader has a copy of the manual, and you can access this 32 page booklet on-line at the State 4-H website. For those without internet access, please come by the 4-H Office to pick up a copy.

All competition categories will use the Danish system of judging and the rubric forms found in the 4-H Presentation Manual. Gold and Silver medals, and ribbons will be awarded using a point system. Those youth receiving a gold or silver medal will be eligible to compete at Sectional Presentation Day. Gold medal winners at Sectional level may compete at State Presentation Day on May 27, 2006 at UC Davis.

Please note: 4-H members are responsible for making arrangements for any special equipment they may need for their presentation. This includes: sound system, TV, VCR, screen, table for displays, etc. Please call the 4-H office if you have any questions about this.

Age divisions will be as follows: **Primary** (K-3rd grade), **Junior** (4th-5th grade), **Intermediate** (6th-8th grade) and **Senior** (9th-12th grade). Teams will be placed in divisions by oldest member. Primary members will not be ranked or receive medals, but will receive participation pins.

**Entries must be received by the 4-H Office no later than Friday, March 3rd, 2006 to be included in this year's County Presentation Day.** If your registration is mailed, it is suggested you call the 4-H office at 628-5495 to verify it was received.

We are always in need of judges for Presentation Day. Please let the 4-H Office know if you can be of help in this way.

# TRINITY COUNTY PRESENTATION DAY ENTRY FORM

**Van Duzen School, Mad River  
Saturday, March 11, 2006  
Sign-in at 9:30 a.m.**

**ENTRY FORM DEADLINE IS FRIDAY, MARCH 3, 2006. PLEASE BE PROMPT.**

Send to: Trinity County 4-H Office, P.O. Box 490, Hayfork, Ca 96041

INDIVIDUAL \_\_\_\_\_ TEAM \_\_\_\_\_ (please check one)

NAME (S): \_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_ CLUB \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_ CLUB \_\_\_\_\_

\_\_\_\_\_ AGE \_\_\_\_\_ GRADE \_\_\_\_\_ CLUB \_\_\_\_\_

TITLE: \_\_\_\_\_

Is a live animal a part of your presentation? YES \_\_\_ NO \_\_\_

CATEGORY OF PRESENTATION: (Please check one)

Demonstration \_\_\_\_\_

Scientific Demonstration \_\_\_\_\_

Prepared Speech \_\_\_\_\_

Share the Fun \_\_\_\_\_

Audio-Visual Presentation \_\_\_\_\_

Illustrated Talk \_\_\_\_\_

Educational Display \_\_\_\_\_

Interpretive Reading \_\_\_\_\_

Cultural Arts \_\_\_\_\_

CLASSIFICATION: (Please check one)

\_\_\_\_\_ PRIMARY (Kindergarten through 3<sup>rd</sup> Grade)

\_\_\_\_\_ JUNIOR (4<sup>th</sup> & 5<sup>th</sup> Grades)

\_\_\_\_\_ INTERMEDIATE (6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> Grades)

\_\_\_\_\_ SENIOR (9<sup>th</sup> Grade through 12<sup>th</sup> Grades)

Please refer to the 4-H Presentation Day Manual by visiting the State 4-H website at <http://ca4h.org>. The manual has a complete description of each type of presentation, information on how to get started planning a presentation, and copies of the judging sheets that will be used.

# County Information

## UCCE Office has a new Secretary!

Welcome to Pam Coffey, our new UCCE and 4-H Secretary/Administrative Clerk. After a year of part time emergency help in the office, we are very glad to have Pam with us to keep things flowing smoothly here. If you haven't already met her, come by and say hello.

## Christmas Craft & Skating Party

The 4-H Skating party was a big success. Over 40 members and parents had fun making a Christmas craft, skating, and enjoying all the yummy desserts everyone brought! Thank you to the 4-H clubs who brought crafts for everyone, and to the Lions Club of Hayfork who manned the skating rink all day for us at no charge.

## Ordering 4-H Hats, Ties, Scarves, Record Book Covers

Please order your 4-H supplies such as hats, ties, scarves and record book covers directly from the supplier. The 4-H Office only has a very limited supply of these items and does not have the funds to replace them once they are gone. Don't wait until Fair week to realize you don't have a hat! You may order as a club, or as individual families. Go to: [www.4hsupplies.com](http://www.4hsupplies.com) to order online. Phone orders: 1-888-466-9433 or 1-805-462-9433.

## Club Leader Meeting and Training

On Saturday, February 18th Club Leaders will be meeting to receive training and materials to help them better serve their clubs. Club leaders have received a letter with the details. Please RSVP the 4-H Office by February 6th and let us know that you will be there.

## Calling all prospective 4-H All Stars

If you will be in the 10th grade or above next school year, have been in 4-H for 4 years or more, have been a Jr. or Teen Leader, have earned the Gold Star rank, and wish to serve your 4-H community for a full year; you may qualify to apply for the position of Trinity County All Star for 2006/2007. If this sounds like you, please send a letter of interest to the 4-H Office and you will receive an information packet and application. All applications and letters of recommendation must be submitted no later than May 1, 2006 to be considered for the 2006/2007 4-H year.

## Emerald Star Applicants for 2006

Two members have applied for and been accepted to complete Emerald Star projects for the 2006 year. Al DeAntoni, age 13, of the Grass Valley Creek 4-H Club, has proposed writing a guide to help other members compose letters to prospective buyers of their market animals. Jessica Cody, age 15, also of the Grass Valley Creek 4-H Club plans to revise the current Rabbit Showmanship speech so that it more closely follows current standards. Thank you Al and Jessica for your interest in helping other 4-H members.

## Avian Bowl Team

Julie Fleener is interested in forming an Avian Bowl team of two to four people who would like to expand their knowledge of avian facts and their proficiency in poultry management. This would include group and independent study, as well as travel to Eureka, Fresno (February) and Sacramento (April). If you would like to participate, please call Julie at (530)623-2924

# County Information

## List of Market Animal Breeders Available

The 4-H Office has a list of large animal breeders who may have market animal for sale to 4-H members. The Office does not specifically endorse any breeders who are on the list, nor not recommend any who are absent from the list. If you are interested in having a copy of the listed breeders please call the 4-H Office.

## Junior Youth Organization Membership Clarified

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop. A member of an FFA Chapter, Junior Grange or 4-H Club may transfer projects from one organization to another only ONCE during a calendar year. To be able to show a project at a fair, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the 4-H Office if you have any questions, or wish to obtain a copy.

## Junior and Teen Leadership Requirements

All 4-H members are encouraged to become Junior and Teen Leaders as they grow older and are more experienced in their project areas. To be a Junior Leader, you must be in the 6th-8th grade. To be a Teen Leader, you must be in the 9th-12th grade. The following requirements must be met in order to receive credit for your Jr./Teen Leadership year. You must be enrolled in the Leadership Project (8-J) on your enrollment form. You must have an agreement and plan of work with the Project Leader at the beginning of the 4-H year. You must fill out a Leadership Plan and Report (record book form 4-H 8034 - available on State 4-H website) before the start of the project, and keep it up to date during the project year. At the end of the 4-H year you must complete the Leadership Plan and Report, have your Project Leader sign it and submit it in your Record Book to the 4-H Office by the County Due Date in the fall. As a Junior Leader you will be helping your Project Leader by preparing materials for the meetings, making phone calls to remind members of dates and supplies, and demonstrating techniques. As a Teen Leader you may have the opportunity to conduct some or all of the Project meetings with your leader's supervision. Remember, the best way to learn something is to teach it! You won't regret being a Junior or Teen Leader.

## Avian Judging Day 2006

We are trying to get an idea of how many members plan to attend Avian Judging Day this year. Please call the office soon if you are interested in having this County Event take place.

## 4-H Rabbit Project Level Testing

Kathy Johnson, the Hayfork Club Leader and Rabbit Project Leader, is in the process of completing a County wide level testing series for the Rabbit Project. She would like some input from any other Rabbit project leaders before finalization. Please contact the 4-H Office if you can be of help to her with this.



# Regional, State and National 4-H News

**AVIAN SCIENCE DAY:** U.C. Davis Avian Science Day will be held February 4th and the U.C. Davis Campus. We encourage all poultry members who are old enough to sit in on college-type teaching sessions to attend. Gaye VanVichel will send out further information on this to those who are interested in attending.

**HUMBOLDT COUNTY 4-H YOUTH LEADERSHIP CONFERENCE:** Saturday, April 1st, 9:30AM to 3:00PM at Humboldt State University. Full information regarding this conference will be available online at [www.cehumboldt.ucdavis.edu](http://www.cehumboldt.ucdavis.edu), or by contacting the Humboldt County 4-H Office at (707)445-7351.

**SHASTA COUNTY 4-H POULTRY SHOW** Saturday, March 25th at the Shasta College Aeronautics Building, #4000. Entry deadline March 10th. No late entries will be accepted. Coop-in starts 8:00AM, judging and showmanship 9:00AM. Call Leeann Stearns at (530)226-0413 with questions.

**2006 STATE 4-H PRESENTATION DAY:** May 27, 2006 at UC Davis. Category descriptions and evaluation rubrics are available to download online at <http://ca4h.org/leadership/spd/>. Participants must earn a gold medal at a sectional competition to be eligible. 4-H members who "*Speak Out for Military Kids*" at their 4-H Presentation Day will be presented a special award on behalf of the U.S. military. For more information, go to <http://ca4h.org/leadership/spd/SOMK.pdf>. Registration deadline is May 22, 2006.

**2006 CALIFORNIA 4-H STATE PROJECT COMPETITION** Senior 4-H members who have reached the age of 14 by January 1, 2006 and will be no older than 19 by December 31, 2006 are eligible to enter the 2006 California 4-H State Project Competition. Full information and an application are now available online at the 4-H State Website. PLEASE NOTE THE DUE DATE FOR RECORD BOOKS TO BE SUBMITTED TO THE COUNTY 4-H OFFICE WILL BE JUNE 15, 2006. Please call the 4-H Office if you have further questions about this competition.

**2006-2007 4-H STATE AMBASSADOR:** Applications are now available online. 4-H State Ambassadors are selected to represent the California 4-H Youth Development Program, plan the State Leadership Conference, and complete a service project. More information is available at <http://ca4h.org/leadership/ambassador/>. Applications are due March 31, 2006.

**4-H SHOOTING SPORTS TRAINER CERTIFICATION WORKSHOP** for Rifle will be held February 18-19th, 2006 at the True Sportsman's Club in Ione, CA (Amador County). Upon completion of this course, participants will be certified as a 4-H Shooting Sports trainer and volunteer leader in the rifle discipline. Participants must attend both days of training. For more information, contact John Borba at (661)868-6216 or [jaborba@ucdavis.edu](mailto:jaborba@ucdavis.edu).

**For Youth: 4-H STATEWIDE SCHOLARSHIP INFORMATION** and applications are now available. High school seniors and those in college are eligible to apply. Scholarships are available in a number of various criteria and award amounts. Scholarship applications are due April 30, 2006 and are available at <http://ca4h.org/4hresource/ir/index.asp>

# Regional, State and National 4-H News (cont.)

**YOU SEE U.C. DAVIS DAYS:** April 20-22, 2006. All High School Age 4-Hers are invited to attend. Ride bikes around campus, attend classes, find out what it is like to be a UCD student. Go on tours, attend financial aid, admissions and SAT presentations. Stay for Picnic Day on the 22nd and explore what the campus has to offer with the family. Watch the website for updates and the application. Get your forms in early, as space is limited!

<http://clubs.ca4h.org/collegiate4h/ucd/ysddays2006.htm>

**22nd ANNUAL POSTAL SHOOT:** Hosted by Siskiyou County 4-H Leaders Council. Additional information and registration forms are available at the 4-H Office in Hayfork. Completed registration packets must be returned to 4-H Office on or before March 8, 2006 and will then be forwarded to UCCE Siskiyou 4-H office. We are required to have them postmarked on or before March 10, 2006. Please contact Pam Coffey at (530)628-5495 or by email at [pmcof-fey@ucdavis.edu](mailto:pmcof-fey@ucdavis.edu) for more information.

**NATIONAL 4-H PHOTOGRAPHY CONTEST:** The National 4-H Council needs winning photos from your state and county fairs (2001-2005) to create the 2008 4-H Calendar. 13 chosen photos will be selected, gallery mounted, framed with a brass plate with the title and photographer's name engraved on it. Winning photos will be on display at the National 4-H Conference Center from September 2006 through November 2006 and also posted on the National 4-H Council website: [www.4-hmall.org](http://www.4-hmall.org). Contact Pam Coffey at the 4-H Office in Hayfork at (530)628-5495 or via email at [pmcof-fey@ucdavis.edu](mailto:pmcof-fey@ucdavis.edu) for more information. Entry deadline is March 1, 2006.

**TAX DEDUCTION FOR VOLUNTEERS:** Just a reminder to all Adult 4-H Volunteers: If you itemize when filing your tax returns, you may be entitled to make some deductions for expenses relating to 4-H. Volunteers may take deductions for gas and mileage, out-of-pocket expenses, telephone bills, meals and lodging if away from home overnight. These expenses must be incurred while participating in a 4-H event or function and must be directly related to 4-H. Check with your tax consultant if you have questions

## CLUB AND PROJECT NEWS

**Southern Trinity 4-H:** Happy New 4-H Year by Blue Millsap \*This has been a busy time for Southern Trinity 4-H. Seven members went to Favorite Foods Day in Hayfork on November 12: Dillon & Daniel Davis, Riley & Kaitlynn Young, Brianna Rolff, Kelsey Willburn and Blue Millsap. Everyone entered a favorite food except Daniel. He is a mini-member this year.. Everyone did a great job on their presentation. All the members got a blue ribbon. Kelsey & Brianna each received medals. Blue & Kelsey also won medals for their centerpieces. Dillon also got a blue ribbon.

\*There was also Achievement Day for the past year. Katherine Menard and Blue Millsap earned gold seals on their record books. Kelsey Willburn was a medalist and received a blue seal. Riley & Kaitlynn Young were red seal winners. Blue & Kelsey also earned their bronze stars and were medalists.

\*Southern Trinity 4-H received a mini grant from "Safe Drug Free School". With this grant they made crafts to donate to the Christmas Store at the Van Duzen gym. They also hosted the free Christmas wrapping booth, helping students wrap their gifts before taking them home. The 4-H group traveled to town to purchase the supplies. They had lunch and visited Ferndale to see the play "The Best Christmas Pageant Ever" on November 27. They also baked cookies on December 19 at Ronie's house, which were for the soldiers who served overseas last year at this time. Our group attended the Christmas party on December 3 at Hayfork. This was a day for crafts and skating.

**Hayfork Timberjacks:** by Thomas Gamlen \*At the Christmas skate party they had skates and rollerblades that you could use. There were games to play, like Red Light/Green Light, Simon Says, Shoot the Duck, Snowball and more. There was a buffet and we had music to skate to. The music was too loud, but I enjoyed it anyway.

\*The Camping and Outdoor Adventure meeting was January 16. We did a treasure hunt using a compass, directions and a tape measure and hunted for items, using bearings and measurements. The treasure was in a bag hanging on a tree. I had lots of fun.

# 4-H CALENDAR OF EVENTS

DATE	EVENT	TIME	LOCATION
<b>FEBRUARY</b>			
2/1/2006	Deadline 4-H enrollments for 2006 Market Animal Sales		4-H Office, Hayfork
2/4/2006	Avian Science Day		UC Davis Campus
2/4/2006	Swine Education Day	register 8:00AM	CSU Chico Campus
2/9/2006	4-H Council Meeting	6:30PM	4-H Office, Hayfork
2/18/2006	Club Leader Training	10:00AM	Ag Room Trinity High School
2/18/2006	Beef Education Day	register 8:00AM	CSU Chico Campus
2/18/06-2/19/06	4-H Shooting Sports Trainer Certification Workshop, Rifle		True Sportsmans Club, lone
2/25/2006	Sheep Education Day	register 8:00AM	CSU Chico Campus
<b>MARCH</b>			
3/1/2006	National 4-H Photography Contest deadline		Chevy Chase, Maryland
3/3/2006	Presentation Day entries deadline		4-H Office, Hayfork
3/8/2006	Statewide Postal Shoot registration forms/fees due		4-H Office, Hayfork
3/10/2006	Shasta County 4-H Poultry Show entry deadline		Shasta 4-H, Redding
3/11/2006	Trinity County Presentation Day		VanDuzen School, Mad River
3/18/2006	Sectional Presentation Day, Tehama Cnty.		Red Bluff
3/25/2006	Shasta County 4-H Poultry Show		Shasta College
3/25/06-3/31/06	National 4-H Conference		Chevy Chase, Maryland
3/31/2006	State Ambassador Applications Due		
<b>APRIL</b>			
4/1/2006	Humboldt Youth Leadership Conference	9:30AM-3:00PM	Humboldt State University
4/20/06-4/22/06	You See UC Davis		UC Davis Campus
4/22/2006	Sectional Presentation Day, Lassen Cnty		Susanville
<b>MAY</b>			
5/1/2006	All Star Application deadline		4-H Office, Hayfork
5/1/2006	Livestock Market Animal Agreement deadline		4-H Office, Hayfork
5/27/2006	State Presentation Day/State Fashion Review		UC Davis Campus
<b>JUNE</b>			
6/15/2006	CA 4-H State Project entry deadline		4-H Office, Hayfork
6/23/06-6/27/06	California Citizenship Focus		Sacramento
6/30/2006	Deadline for mailing fired Statewide Postal Shoot targets		to Siskiyou County UCCE
<b>AUGUST</b>			
8/10/06-8/13/06	State Leadership Conference		UC San Diego Campus
8/25/06-8/27/06	Trinity County Fair		Fairgrounds, Hayfork
8/31/2006	Trinity County 4-H Year ends		



**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION**

Trinity County 4-H Office  
Post Office Box 490  
Hayfork, California 96041

**University of California  
Cooperative Extension**

The Cloverleaf is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles or photographs for the Cloverleaf are due into the UCCE Office by the 20th of each month.  
The Cloverleaf is also available online at the Trinity County 4-H Website.

**OFFICE LOCATION:**

Trinity County Fairgrounds,  
Hayfork CA

**PHONE NUMBER**

4-H & UCCE Office (530) 628-5495  
FAX: (530) 628-1945

Trinity County 4-H Web Site: <http://cetrinity.ucdavis.edu>

Audra Lane - 4-H Program Representative  
[amlane@ucdavis.edu](mailto:amlane@ucdavis.edu)

Pam Coffey - UCCE 4-H Administrative Clerk II  
[pmcoffey@ucdavis.edu](mailto:pmcoffey@ucdavis.edu)

Visit the California State 4-H Website at: <http://ca4h.org>

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