



Trinity County 4-H

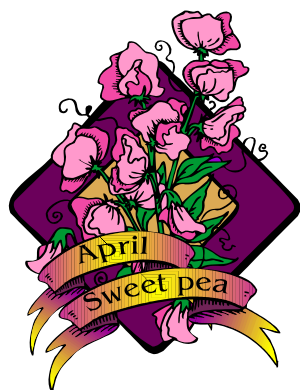
CLOVERLEAF

April 2013



INSIDE THIS ISSUE:

<i>Trinity County News</i>	2
<i>4-H Art Extravaganza</i>	3
<i>Art Entry Form</i>	4
<i>Favorite Foods Day</i>	5-7
<i>Nutrition Tips</i>	8
<i>Food Safety Training</i>	9
<i>Council Minutes</i>	10-11
<i>Sectional Presentation</i>	12
<i>Medical Release Form</i>	13-14
<i>State Updates</i>	15-16
<i>Calendar</i>	17
<i>Club Contacts</i>	17
<i>Record Book Corner</i>	17



FAVORITE FOODS DAY

Grass Valley Creek 4-H Club is hosting Favorite Foods Day on Saturday, April 6, 2013 at the Lewiston Community Church located at 80 Viola Lane in Lewiston. Plan to arrive by 9:00 am. Please note: for those of you entering foods; you are only required to bring 8 copies of your recipe. These copies will be used to assemble recipe books for each club.

This year Favorite Foods Day is going to be extra special. In addition to the usual opportunities at Favorite Foods Day there will be a new activity: a Dutch Oven Chili Cook-off! This event will have 2 separate divisions: 1 for adults and 1 for youth. You will be responsible to bring all of your ingredients as well as a Dutch Oven and charcoal. There will be an introductory Dutch Oven class for youth that will be taught by 4-H Advisor Dr. Cynthia Barnett beginning at 9am. She will assist the youth with set-up, cooking, and timing methods. The only "rule" is that no pre-mixed items may be used. For example, please do not use a chili starter where you simply add hamburger. If you are interested in participating, please contact Kathy at the Trinity 4-H office. If you have further questions, please contact Cyndi at the Shasta 4-H office 530.224.4900. This will be a fun event for everyone and the chili will be served for lunch that day. The event will be judged for top youth winner and top adult winner.

Driving Directions to Lewiston Community Church from Highway 299:

Take Trinity Dam Blvd toward Lewiston Lake.

Turn left (at the Post Office) onto Old Lewiston Road.

Turn right onto Viola Lane and right again into the church driveway.

ART EXTRAVAGANZA/CRAFTS DAY/TEXTILE DAY

Will be Saturday, May 4, 2013 at the Hayfork Fairgrounds. Grass Valley Creek is hosting the Art Extravaganza, Southern Trinity is hosting Crafts Day, and Trinity River is hosting Textile Day. Entry forms and informational flyers for Art Extravaganza and Textile Day are in this issue of the Cloverleaf. Please submit the Art Extravaganza artwork and entry forms to Jennilea Brookins or Maleah McQuade by April 15th. You may also turn in your entry forms and artwork at the April 8th Council meeting, or at Favorite Foods Day on April 6.

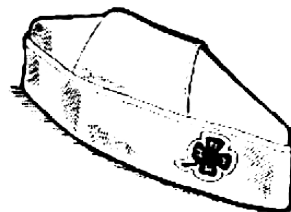
Textile Day entries are to be brought the day of the event, along with pre-filled out entry form, judging sheets, and article tags (see the flyer). During the Crafts portion of the day, Southern Trinity will lead Leather Craft and Tie Dye activities.

THE NEXT 4-H COUNCIL MEETING will be Monday, April 8 at 6:00 pm at the 4-H Office in Hayfork. All volunteer leaders, and teen representatives from each club are urged to attend each council meeting and be a part of the decision making process for 4-H.

WELCOME NEW 4-H LEADER VOLUNTEERS

The 4-H Office would like to welcome the following new 4-H Adult Volunteers: Patricia Ribeiro and Manuel Ribeiro of Southern Trinity 4-H club, and Regina Moon of Trinity River 4-H club. Thank you for volunteering your time to the 4-H Program.

THANK YOU



LIVESTOCK MARKET AGREEMENTS

The 2013 Livestock Market Agreement is available on our county website. The form must be carefully read and signed by the youth member, parent, and market animal project leader. It must be received by our office no later than May 1, 2013 if the member plans to sell an animal at the 2013 Trinity County Fair as a 4-H member. Please don't be late! Youth who are selling market animals this year at the Trinity County Fair should be planning who will be on their buyer's letter list. For an example of writing a good buyer's letter please see the publication on our county website "How to Write a Better Buyer's Letter". This publication was an Emerald Star project of Al DeAntoni several years ago.

OWNERSHIP/HATCH/LITTER DATES, AND MINIMUM WEIGHTS FOR THE 2013 FAIR ARE:

Steer: Ownership Date: April 9, 2013 Minimum Weight: 1100 lbs.

Swine: Ownership Date: June 8, 2013 Minimum Weight: 210 lbs.

Lambs: Ownership Date: June 8, 2013 Minimum Weight: 110 lbs.

Poultry Meat Pen: Hatch Date: June 12, 2013 (or later)

Turkey Meat Pen: Hatch Date: March 21, 2013 (or later) Minimum Weight: 14 lbs.

Rabbit Meat Pen: Litter Date: May 29, 2013 (or later) Weight must be 3-5 lbs. each rabbit.

If your club members or your family needs to order hats, scarves, ties, or Record Book Covers; please go online and order these directly from 'Leslie Carman' at www.4hsupplies.com The 4-H Office no longer stocks these items. We do have a nice supply of 'whites' - both pants and shirts that members are welcome to take home and use. Please contact the 4-H office to make arrangements.



SECTIONAL PRESENTATION DAY will be held on Saturday, April 27, 2013 at Sequoia Middle School in Redding. Shasta and Trinity counties are hosting this year's Far North Sectional event. Youth who received a gold or silver medal at County Presentation Day last November are eligible to enter Sectional Presentation Day. Since it is in Redding this year, it is a great opportunity to participate in a sectional 4-H event. The entry form and the medical release form for Sectional Presentation Day are posted on the Shasta County website, and are in this issue of the Cloverleaf newsletter. Both forms must reach the Shasta County 4-H Office no later than Friday, April 12, 2013 to be entered in the event. The address is: Shasta County UCCE, 1851 Hartnell Avenue, Redding, CA, 96002. Since Trinity is helping to host the Sectional event this year; clubs who attend are asked to bring judges, and to stay and help with clean up. Judges need to arrive no later than 9:00 am at Sequoia Middle School to register, and begin orientation at 9:15 am.

Thank you for your help!

ALL STAR APPLICATION FOR THE 2013-2014 YEAR is now available on our county website. Being an All Star is the highest 4-H honor at the county level. Older 4-H youth who qualify should think about applying to be an All Star for next year. Applications are due to the 4-H Office by May 1, 2013. Qualifications to apply to be an All Star are listed on the application. We don't have any All Stars this year, so please let's have some applicants for next year! It is a great opportunity to take your leadership skills to the next level.

4-H OFFICE ADDRESS

Please send any postal mail for 4-H to the office in Hayfork:

Trinity County 4-H Office

P.O. Box 490

Hayfork, CA 96041

NOT to the Young Family Ranch address in Weaverville. Thank you!



4-H Art Extravaganza

The Trinity County Art Extravaganza, which is our All-Star Project, will be held on May 4, 2013 at the Dining Hall at the Hayfork Fairgrounds. The Event will be combined with Crafts Day this year and start at 10 a.m.

There will be a POTLUCK LUNCH FOLLOWING THE ACTIVITIES.

There will be 11 categories, and they are as follows:
Only two entries per category per participant will be permitted

1: Drawing: Graphite, Crayon, and Colored Pencil

2: Drawing: Pastel, Charcoal

3: Drawing: Pen

4: Calligraphy

5: Painting: Watercolor

6: Painting: Acrylic

7: Painting: Oil

8: Photography: Black and White

9: Photography: Color

10: Fiber Art: Batik, Silk Painting, Weaving, Tie Dye, Other Framable Fiber Arts

11: All Other two dimensional art work



Art work must have been created by the member in the last two years.

Age groups will be primary, junior, intermediate, and senior.

**All work is due no later than 4:30 p.m. on April 15
 To Jennilea Brookins or Maleah McQuade**

**Please call Jennilea Brookins: 778-0969
 Or Maleah McQuade: 778-9871
 For drop off locations and questions about the event.**

Art Extravaganza Entry Form

Saturday, May 4, 2013

Arrive by 10:00am

Dining Hall, Trinity County Fairgrounds

Fill out this entry form and bring it along with your entries to the drop off locations by April 15, 2013.

NAME: _____

Check your age category based on your age by January 1, 2013:

Primary: age 5-8 _____

Junior: age 9-10 _____

Intermediate: age 11-13

Senior: age 14-19

CLUB: _____

[illegible]



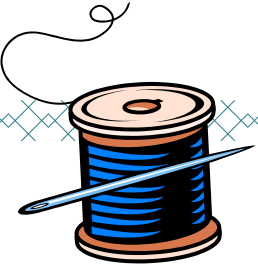
4-H TEXTILE DAY & SKATE/CRAFT PARTY

Saturday, May 4, 2013

Fairgrounds Dining Hall

Textile Sign-Up 9:30AM ~ Craft Party 10:00AM

Hosted by Southern Trinity & Zenia 4-H clubs



9:30AM ~ Dining Hall: Arrive with any textile items to enter with entry form (included in the Clover eaf), 3 judging sheets and article tags filled out for each item to be entered! (You can find these last two documents on the 4-H County website: cetrinity.ucanr.edu, click on county event registration forms on the 4-H portion of the website).

10:00AM ~ Craft projects...have a great time being creative!

12:00PM ~ Potluck lunch. Please bring your own place settings!

1:00PM ~ Dining Hall: Results of Textile Day judging. Receive awards and textile items back.

1:30PM ~ Thank you for participating! Don't forget to record your participation in your Personal Development Report.

Trinity County Textile Day 2013 – exhibit classes

Entries will be judged on the Danish system. Ribbons will be awarded for all entries.

Primary members will receive green participation ribbons only.

Rosettes for exhibits judged Best of Show and Reserve Best of Show.

Separate judging sheets will be used for sewn vs. non-sewn entries.

If you have an item that does not fit into any of the categories below, bring it anyway and we will create a class for it!

Sewn Entries

Class 1: Sewn shirt or blouse

Class 2: Sewn pants or shorts

Class 3: Sewn skirt

Class 4: Sewn hats or scarf

Class 5: Sewn pillow

Class 6: Sewn fleece blanket

Class 7: Sewn bags or backpacks

Class 8: Sewn potholder

Class 9: Sewn apron

Class 10: Sewn purse

Class 11: Sewn book cover

Class 12: Sewn toy

Class 13: Sewn pillowcase

Class 14: Sewn camouflage clothing

Class 15: Sewn swimwear

Class 16: Sewn pajamas/nightclothes

Class 17: Sewn jacket or coat

Class 18: Sewn vests

Class 19: Sewn pet wear/pet bed

Class 20: Sewn costume

Class 21: Sewn quilt

Class 22: All Other Sewn item

Non-Sewn Entries

Class 23: Woven item

Class 24: Batik item

Class 25: Tied fleece item

Class 26: Cross-stitch item

Class 27: Crocheted item

Class 28: Knitted item

Class 29: Embroidered item

Class 30: Needle point item

Class 31: Woven item

Class 32: Hand spun item

Class 33: Tye-Dye item

Class 34: Felted item

Class 35: All Other Non-Sewn item

Class 36: Textile item created from a kit

State Fashion Review Entries – theme “Timeless Fashions”

Class 37: State Fashion Revue 2013 - Duct Tape Challenge

Class 38: State Fashion Revue 2013 – 2 Yard Wonder

Class 39: State Fashion Revue 2013– Wearable Art – Embellished

Class 40: State Fashion Revue 2013 – Consumer Science Purchased - \$19.99

Class 41: State Fashion Revue 2013 - Traditional sewn garment

TEXTILE DAY ENTRY FORM

Saturday, May 4, 2013

Arrive by 9:30 am

Dining Hall, Trinity County Fairgrounds

Fill out this entry form and bring it along with your entries Textile Day

Please fill out entry tags for each item and attach to your entries

NAME: _____

Check your age category based on your age by January 1, 2013:

Primary: age 5-8 _____

Junior: age 9-10 _____

Intermediate: age 11-13 _____

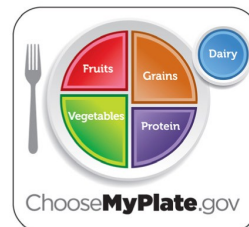
Senior: age 14-19 _____

CLUB: _____

10 tips

Nutrition
Education Series

liven up your meals with vegetables and fruits



10 tips to improve your meals with vegetables and fruits

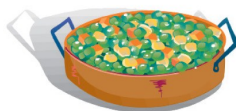
Discover the many benefits of adding vegetables and fruits to your meals. They are low in fat and calories, while providing fiber and other key nutrients. Most Americans should eat more than 3 cups—and for some, up to 6 cups—of vegetables and fruits each day. Vegetables and fruits don't just add nutrition to meals. They can also add color, flavor, and texture. Explore these creative ways to bring healthy foods to your table.

1 fire up the grill

Use the grill to cook vegetables and fruits. Try grilling mushrooms, carrots, peppers, or potatoes on a kabob skewer. Brush with oil to keep them from drying out. Grilled fruits like peaches, pineapple, or mangos add great flavor to a cookout.

2 expand the flavor of your casseroles

Mix vegetables such as sauteed onions, peas, pinto beans, or tomatoes into your favorite dish for that extra flavor.



3 planning something Italian?

Add extra vegetables to your pasta dish. Slip some peppers, spinach, red beans, onions, or cherry tomatoes into your traditional tomato sauce. Vegetables provide texture and low-calorie bulk that satisfies.

4 get creative with your salad

Toss in shredded carrots, strawberries, spinach, watercress, orange segments, or sweet peas for a flavorful, fun salad.

5 salad bars aren't just for salads

Try eating sliced fruit from the salad bar as your dessert when dining out. This will help you avoid any baked desserts that are high in calories.

6 get in on the stir-frying fun

Try something new! Stir-fry your veggies—like broccoli, carrots, sugar snap peas, mushrooms, or green beans—for a quick-and-easy addition to any meal.

7 add them to your sandwiches

Whether it is a sandwich or wrap, vegetables make great additions to both. Try sliced tomatoes, romaine lettuce, or avocado on your everyday sandwich or wrap for extra flavor.



8 be creative with your baked goods

Add apples, bananas, blueberries, or pears to your favorite muffin recipe for a treat.

9 make a tasty fruit smoothie

For dessert, blend strawberries, blueberries, or raspberries with frozen bananas and 100% fruit juice for a delicious frozen fruit smoothie.



10 liven up an omelet

Boost the color and flavor of your morning omelet with vegetables. Simply chop, saute, and add them to the egg as it cooks. Try combining different vegetables, such as mushrooms, spinach, onions, or bell peppers.



Far North Sectional Presentation Day

Sequoia Middle School, Redding, CA, April 27, 2013

ENTRY FORM

County Deadline: _____

COUNTY: _____ Member phone number: _____

NAME: _____ AGE: _____ GRADE: _____

NAME: _____ AGE: _____ GRADE: _____

(For team presentations)

TITLE: _____ Related 4-H Project: _____

Is a live animal a part of the presentation? _____ Do you need to conduct your presentation outside? _____

Do you need special accommodations for your presentation? _____ Please describe on separate piece of paper.

PRESENTATION COMPETITIONS

Please check one:

_____ Individual Demonstration

_____ Prepared Speech

_____ Team Demonstration

_____ Impromptu Speech

_____ Individual Illustrated Talk

_____ Interpretative Reading

_____ Team Illustrated Talk

_____ Individual Audio-Visual

_____ Individual Scientific Demonstration

_____ Team Audio-Visual

_____ Team Scientific Demonstration

_____ Individual Educational Display

_____ Cultural Arts

_____ Team Educational Display

_____ Share the Fun Skits (Please attach the names of the participants on a separate piece of paper.)



PRESENTERS: Please arrive between 9:00 and 9:45 am to receive your room assignment.
Presentations will begin at 10:00 am.

VOLUNTEER OPPORTUNITIES:

Yes, I would like to be a

_____ JUDGE (adults and 4-Hers 9th grade & older; teens must have received a gold at county or sectional days to be eligible to judge.)

_____ ROOM MONITOR (must be 7th grade or older)

_____ ASSIST WITH OPERATIONS (i.e., set-up, registration, tabulation, orientations, and clean-up)

NAME: _____ Youth Adult

GRADE (if youth): _____ COUNTY: _____



Judges' and Room Monitors orientation will be held at 9:15 am SHARP!
Please be on time so the day's schedule can be followed. Thank you.



**University of California Division of Agriculture and Natural Resources
4-H Youth Development Program
Youth Medical Release Form**

This Medical Release Form is authorized for all 4-H Youth Development meetings and activities during the dates specified below:

First Name Last Name Club/Unit Name

____ Shasta , CA _ Sectional Presentation Day _____ 4-27-13 _____
County and State Date

While my child is attending or traveling to or from this 4-H function, I HEREBY AUTHORIZE THE ADULT 4-H VOLUNTEER LEADER OR 4-H STAFF MEMBER, or in his/her absence or disability, any adult accompanying or assisting him/her, TO CONSENT TO THE FOLLOWING MEDICAL TREATMENT FOR SAID MINOR:

Any x-ray examination, anesthetic, medical or surgical diagnosis or treatment, and hospital care which is deemed advisable by, and is to be rendered under the general or special supervision of any physician and/or surgeon licensed under the provisions of the Medical Practices Act, California Business and Professions Code Section 2000 et seq.; or any x-ray examination, anesthetic, dental or surgical diagnosis or treatment, and hospital care to be rendered by a dentist licensed under the provisions of the Dental Practices Act, California Business and Professions Code Section 1600 et seq.

This authorization is given pursuant to the provisions of Section 25.8 of the Civil Code of California. This authorization shall remain effective until my child completes his/her activities in this program unless sooner revoked in writing. I understand that as a parent/guardian, I will be responsible for the cost of any service or treatment provided not covered by the 4-H Accident/Sickness Insurance Program sponsored by UC Cooperative Extension.

EMERGENCY CONTACT INFORMATION

Name Relationship to Youth Identified Above
(_____) _____
Emergency Day Phone (with area code) Emergency Night Phone (with area code)

Mailing Address City State Zip

AUTHORIZATION AND CONSENT AND RELEASE

I hereby certify that my child is in good health and can travel to and participate in all functions of the 4-H Youth Development Program as described above. I understand it is my responsibility to keep the information on this form updated (including Health History and parent/guardian status) by contacting the State 4-H Office.

Signature of Parent/Guardian Date

NON-CONSENT

I do not desire to sign this authorization and understand that this will prohibit my child from receiving any non-life threatening medical attention in the event of illness or accident.

Signature of Parent/Guardian Date

University policy and the State of California Information Practices Act of 1977 require the following information be provided when collecting personal information from you: The information entered on this form is collected under authority of the Smith-Lever Act. Submission of the medical data is voluntary. However, a signature is required on one or the other of the two signature lines above. Failure to provide the medical information and authorization may result in our inability to provide necessary medical treatment. You have the right to review University records containing personal information about you/your child, with certain exceptions as set forth in policy and statute. Copies of University policies pertaining to the collection, use, or release of personal data are available for your examination from the local UCCE County Director, 4-H Youth Development Advisor, 4-H Program Representative, or the Associate Director of 4-H Program & Policy at the California 4-H Youth Development Program, University of California, DANR Building, One Shields Ave., Davis, CA 95616-8575, (530) 754-8518. Only your own/your child's records are open to your review.

Any known or foreseeable intergovernmental transfer that may be made of the information is as follows: None.

PAGE SUBMITTED TO AND RETAINED BY THE 4-H CLUB/UNIT LEADER



**University of California, Division of Agriculture and Natural Resources
4-H Youth Development Program
Health History Information**

First Name _____ Last Name _____ County _____ Date of Birth ____/____/____

Subject to:	YES	No	Now Have or Have Had	Yes	No
Colds			Heart Trouble		
Sore Throat			Asthma		
Fainting Spells			Lung Trouble		
Bronchitis			Sinus Trouble		
Convulsions			Hernia (rupture)		
Cramps			Appendicitis		
Allergies			Has appendix been removed?		
Wear corrective lenses?			Do you walk in your sleep?		
Is hearing good?					

Date of last Tetanus Vaccination: _____

Please check over-the-counter medications that may be administered:

- ☐ Tylenol ☐ Ibuprofen ☐ Cough Syrup ☐ Decongestant ☐ Dramamine
☐ Antacid ☐ Polysporin ☐ Hydrocortisone ☐ Other: _____

Please identify allergies including allergies to food, medications, and drug reactions:

Please list any disability accommodations you will need in order to participate in this program or activity.

Please list all current medications:

Name of Medication	Dosage	Times Taken

Please include any additional remarks and special instructions to better assist emergency service personnel.

Please explain "yes" answers on this page.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to Linda Manton, University of California, Agriculture and Natural Resources, DANR Bldg., Office 225, Davis, CA 95616, (530) 752-0495.

PAGE SUBMITTED TO AND RETAINED BY THE 4-H CLUB/UNIT LEADER

TRINITY COUNTY PUBLICATION 4H27

MARKET ANIMAL LIVESTOCK AGREEMENT

P.O. BOX 490 – FAIRGROUNDS – HAYFORK, CA 96041 (530) 628-5495

NAME _____ AGE _____ CLUB _____

Species of animal you plan to sell		
Number of each animal or meat pen		

(Please note: You may sell a maximum of 2 animals, only one of which can be a steer. Meat pens of 3 rabbits, 3 poultry, or 1 turkey, count as one animal.)

TO THE PARENTS:

Please read the following livestock rules carefully with your 4-H youth and RETURN A SIGNED COPY TO THE 4-H OFFICE BY MAY 1ST, so that we know your child has permission to participate in a market animal project and he or she understands what is required. THIS FORM MUST BE SIGNED BY THE MEMBER, PARENT, AND PROJECT LEADER, AND TURNED IN TO THE 4-H OFFICE TO SELL AN ANIMAL AT THE FAIR AS A 4-H MEMBER. Members and parents should also know the general 4-H Livestock Rules and Regulations (TC#4H26) adopted by the 4-H Leaders' Council (copies are available from the 4-H Office or on the county 4-H website). **Please refer to the current Trinity County Fair Premium Book and the State Rules for California Fairs booklet for further information.**

PLEASE NOTE: MEMBERS MUST KEEP THEIR PROJECT RECORDS UP TO DATE AS OF THE WEIGH IN AT THE TRINITY COUNTY FAIR. PLEASE PROVIDE YOUR MARKET ANIMAL PROJECT LEADER WITH A COPY OF YOUR COMPLETED ANNUAL PROJECT REPORT BEFORE YOU ASK THEM TO SIGN YOUR FAIR ENTRY FORM. MEMBERS MUST PARTICIPATE IN A SHOWMANSHIP CLASS AT THE FAIR WITH THE SPECIES OF MARKET ANIMAL(S) THEY ARE SELLING.

THE FOLLOWING ARE TRINITY COUNTY 4-H REQUIREMENTS THAT MUST BE MET IN ORDER TO SELL AN ANIMAL AT THE JR. LIVESTOCK AUCTION AS A 4-H MEMBER – READ CAREFULLY:

- Attendance requirement:** Members **MUST** attend 80% of both Market Animal Project meetings and Club meetings held each 4-H year.
- Project Report:** All junior exhibitors must have project management records and proof of supervision available to verify that ownership and care requirements have been met. A **copy** of an up-to-date Project Report must be turned in to your project leader before they sign your livestock entry form. The project leaders' signature indicates the member has fulfilled the terms of this agreement and is a member in good standing. Project instruction must include ethics training. (A video is available at the 4-H Office and from the club leaders).
- Care of Animals:** Junior Exhibitors are expected to groom and care for their animal(s) for the duration of the fair. They are to refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. If your animal is kept off your property, you must be in charge of and **care** for the animal at least once daily during the ownership period. Members may be absent from their project a maximum of 15 days during the period of mandatory ownership.
- Dress Code:** 4-H members **MAY** show Market animals in **complete** 4-H uniform. See the Fair Premium book for minimum standards of dress for junior exhibitors. If the member elects to wear the 4-H uniform, the **complete** uniform must be worn. Purchased "showmanship" jackets may not be worn during any judging or showmanship.

5. **Entry Forms:** It is the responsibility of the member to send in their fair entry forms with all required signatures by the fair due date. Project leader and parent/guardian signature on the entry form certifies that:
Projects have been under their supervision in accordance with the rules and regulations of the 4-H organization and the fair; and that the entry is the project of the exhibitor and is eligible for exhibit.
6. **Supervision at Fair:** All junior exhibitors must be supervised by a responsible adult while at the fair.
7. **Buyers' Picture:** All junior livestock exhibitors intending to sell at the Auction must participate in the taking of Buyer Placard Photos at the time scheduled by the Junior Livestock Committee and/or Fair Management to be eligible to participate in the Auction. Please comply with current year photo shoot schedule.
8. **Thank you letters:** 4-H members must either mail or hand-deliver a thank you letter or card to their buyers within one week of the Auction.
9. **Market Standards:** Your animal must meet market ready standards as determined by the conformation judge for each species.
10. **Livestock Field Day Attendance:** It is recommended that you attend at least one livestock field day during the project year. A field day held in another county is acceptable.
11. **Ownership Requirements:** Animals must be under the care and ownership of the 4-H member for the period of time as follows:

BEEF..... at least 120 days prior to weigh-in
 SWINE..... at least 60 days prior to weigh-in
 SHEEP..... at least 60 days prior to weigh-in
 TURKEYS.....at least 30 days prior to weigh-in
 POULTRY..... at least 30 days prior to weigh-in
 RABBITS..... at least 30 days prior to weigh-in

WEIGH-IN FOR ALL ANIMALS IS WEDNESDAY OF FAIR WEEK

(See current premium book for schedule)

LIVESTOCK SALE IS SATURDAY OF FAIR WEEK

In signing this agreement I verify that I have read, understand, and agree to abide by the requirements listed in this document, those in Trinity County Publication 4H 26 - "LIVESTOCK RULES AND REGULATIONS", the current Trinity County Fair Premium Book, and the current "State Rules for California Fairs".

(Member's Signature)

(Date)

(Parent's Signature)

(Date)

(Project Leader's Signature)

(Date)

The Project Leader's signature on this form and on the fair entry form verifies that: the member has had the sole responsibility for the care and feeding of the animal(s) entered, has had adequate training, including ethics training, has met the minimum of 80% attendance requirement at project and club meetings, and has fulfilled the legal ownership requirements.

Please keep a copy of this agreement for your records.

Revised 10/18/12

STATE UPDATES

Ben & Jerry's Foundation Grant

Deadline: Rolling

The grant seeks to promote social justice, protect the environment and support sustainable food systems. Funds are provided to grassroots, constituent-led organizations that use community organizing strategies to accomplish their goals and to organizations that provide technical support and resources to such groups.

Maximum grant: \$15,000.

America's Farmers Mom of the Year

Deadline is April 23, 2013

The 2013 Farm Mom of the Year program sponsored by Monsanto is underway. Do you know an outstanding mom who contributes to her family, farm, community and agriculture? Nominate your favorite farm mom and give her a chance to win \$10,000! Check out America's Farmers for the contest details.

Golden Clover Applications

Golden Clover Applications must be completed online and are due by 11:59 p.m. on May 1, 2013. The application link is available on the 4-H state website at:

<http://www.ca4h.org/Resources/Members/GoldenClover/>

California State Fair's Youth Art & Design Expo

Entry Deadline Friday, April 19, 2013

This competition is open to all California youth, ages 5-18. Areas for entry include fine art, fashion & textile, crafts & hobbies, and media. Winning entries will be exhibited during the California State Fair at the Cal Expo in Sacramento, July 12th-28th. Prizes include ribbons, cash and donated prizes. Enter online by uploading a digital image of your entry. The entry fee is \$8. To get more information, or to enter, visit www.bigfun.org or contact Michelle Johnson at mejohanson@calexpo.com or by phone at 916.263.3189.

Field Workshop

UC Sierra Foothill Research & Extension Center

8:30am-4:00pm, May 7th, Browns Valley

The Field Workshop is a hands on workshop about adaptive grazing, foothill abortions, soil health, pinkeye and eye cancer treatment, medusahead management, and rangeland wildfire impacts. Limited class size! Register online:

<http://ucanr.org/sites/sfrec/>

State Leadership Conference, July 25-28, 2013

UC Davis

Celebrating 100 years of California 4-H

"There's no place like 4-H"

The 4-H State Leadership Conference brings together high school youth from across California in a four-day leadership training, networking and learning experience.

Video Contest now being held! Winners will receive discounted registration fees to 2013 State Leadership Conference. For details visit <http://www.ca4h.org/Programs/Conferences/SLC/>.



2013 Calendar Items

April 6	Favorite Foods Day	9:00 am	Lewiston Community Church
April 8	4-H Council Meeting	6:00 pm	4-H Office, Hayfork
April 12	Sectional Presentation Day entry form and Medical Release form due. No late entries.	Due!	Shasta Office, Redding
April 15	Art Extravaganza Entries Due	Due!	Drop off to Jennilea Brookins or Maleah McQuade
April 27	Sectional Presentation Day	9:00 am	Sequoia Middle School, Redding
May 1	Livestock Market Agreement Due	Due!	To the 4-H Office, Hayfork
May 1	All Star Applications Due	Due!	To the 4-H Office, Hayfork
May 4	Crafts Day/Art Extravaganza/Textile	9:30 am	Dining Hall, Fairgrounds, Hayfork
June 10	4-H Council meeting	6:00 pm	Young Family Ranch, Weaverville
August 9, 10, 11	Trinity County Fair		Hayfork
September 7	Trinity Summer Camp		Trinity Lake

CLUB CONTACTS:

Hayfork Timberjacks

Kathy Johnson, Community Club Leader
(530) 628-4221

Grass Valley Creek (Lewiston)

Jennilea Brookins, Community Club Leader
(530) 778-0969

Trinity River (Burnt Ranch)

Rhonda Noland, Community Club Leader
(530) 629-1160

Southern Trinity

Ronie Millsap, Community Club Leader
(707) 574-6472

Trinity Alps 4-H

Shannon Taylor, Community Club Leader
(530) 623-8377

Trinity Lake 4-H

Josephine Dunham, Community Club Leader
(530) 266-3534

RECORD BOOK CORNER

Activity/Event/Award

List your projects, don't forget the Leadership Project if your club has one.

Attend a Council Meeting	1—4-H Project
Committee Member	3—4-H Event Attended
Committee Chair Person	4—Leadership
Junior or Teen Leader (once for each project)	4—Leadership
Participated in a Community Service Event	4—Leadership
Represented 4-H at your school or other community group	5—Community Service
Led the American Flag Salute at a Council Meeting	5—Citizenship OR 6—Communication Skills
Article Submitted to Cloverleaf or local newspaper about club activities	5—Citizenship
Led the 4-H Pledge at a Council Meeting	6—Communication
Received School Honor or Award	6—Communication
School or Community Sports Team, Private Lessons, Organization Membership, After School Job, Music Group	7—Honors & Recognition
	8—Lifestyle Activities

University of California Cooperative Extension

The Cloverleaf newsletter is published monthly for the Trinity County 4-H Youth Development Program.
UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles and photographs for the Cloverleaf are due in to the UCCE Office by the 20th of each month.

The Cloverleaf is also available online at the **Trinity County 4-H website**: <http://cetrinity.ucdavis.edu>.

OFFICE LOCATION:

Trinity County Fairgrounds
6000 Highway 3, Hayfork, CA

Email address: cetrinity@ucdavis.edu

Website address: <http://cetrinity.ucdavis.edu>

TELEPHONE AND FAX NUMBER:

(530) 628-5495

Audra Lane
4-H Program Representative
amlane@ucdavis.edu

Visit the California State 4-H
website at: <http://ca4h.org>

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

University of California Cooperative Extension

Trinity County 4-H Office
P.O. Box 490
Hayfork, CA 96041

*Share this Cloverleaf.
Is your picture in it?
Show someone else the
cool things you can do in
4-H.*

