



# Cloverleaf

## September 2011



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### **IMPORTANT ANNOUNCEMENT** from Larry Forero, County

**Director, Cooperative Extension:** We are all aware of the grave fiscal situation Trinity County is facing. The Board of Supervisors has had to make tough decisions to balance the budget for the coming year. At the recent budget hearings, the Board of Supervisors found monies to keep our programs operating in the County. We are grateful for their willingness to continue to partner in the program. It is our responsibility to figure out how we will implement. We will have to make some serious changes to how we deliver the 4-H Youth Development Program. The budget situation has resulted in the layoff of our long-time clerical resource, Pam Coffey. As of October 1, she will no longer be available to answer questions, compile and prepare the newsletter, help prepare for events and activities or assist with the many, many things we have come

to depend upon her for.

We are committed to offering our programs to residents of Trinity County. We will need your help to do so. In the absence of paid clerical staff we will need to figure out how to get some of the tasks Pam handled for us completed. As we sort out how to best get the job done locally we may request assistance from the community with some tasks. Please contact Larry Forero or Audra Lane at 224-4900 if you are able to help us by volunteering your time in this way. Thank you so very much to 4-H volunteers. The future of the 4-H Program is dependent upon us all working together.

**THE 2011 TRINITY COUNTY FAIR** I hope everyone had a fabulous time at the fair, and came away with great and positive memories. Congratulations to our 4-H members who successfully raised a market or show animal and brought it to the fair, or who entered an exhibit in one of the halls for the community to enjoy. 4-H member exhibits are one of the great attractions at the fair, and what many come specifically to see! A big thank you once again goes to the parents, leaders, and extended families whose help and support of our 4-H members make it all possible. We were not able to obtain placard photos or pics of other exhibits by our members this year, and still have no complete list of awards at this time. Please be patient with us, and we will get that information into our October newsletter. What we DO know right now is that our 4-H members ROCKED in all of the market animal categories!! Well done!!

**WELCOME TO A NEW 4-H YEAR!** September 1 marked the beginning of the 2011-2012 4-H year. Ask your friends at school if they would like to join 4-H, and learn about the things you do. As the members of a club get older, it's important to invite younger youth to join. That way you can teach them what you know, and the club will carry on even after you graduate and are gone. Don't let your club die out for lack of new members. Be sure to get your enrollment forms completed at the next fall club meeting, and elect your club officers for the year. Remember, all members who plan to sell a market animal in 2012, must be enrolled in a 4-H club BY December 1, 2011. Enrollment Fees this year are: \$22.00 for Youth, \$8.00 for Adult Volunteers. Pay your fees directly to your club account, clubs will then pay with one check to the Trinity County 4-H Council. Your 4-H fees primarily go to cover the insurance costs of your participation in the program. Parents, please ask your club leader what you can do to help out in the club - it's a big job made much easier if shared by 2-3 leaders. The more, the better!

**THE NEXT 4-H COUNCIL** meeting will be Monday, October 10th at 6:00 pm at the Trinity County Office of Education. Please note that it was voted at the August 10th council meeting to change council meeting dates to the 2nd Monday of every other month. All volunteer leaders, club leaders and teen representatives are urged to attend and be a part of the decision making process for 4-H. **Thank you.**

To my dear 4-H Family:-

Apparently the time for me to say goodbye to all of you has come upon me rather prematurely. I would like to take a moment to thank each and every one of you for allowing me the privilege of getting to know you and care for you over these last nearly six years.

Thanks also for “teaching” me about the 4-H program and all that it has to offer to our young community members and families. I have been greatly enriched by my involvement with all of you, whether it was through showing you how to make pizza cakes, caterpillar cakes, selecting the best pictures of you to put in the Cloverleaf newsletter, or by picking out new curriculum to add to our library which might interest you in joining new projects! Even knowing you’re braver than I am by just standing in front of your peers to give presentations has made me very proud!!

I would like to wish all of our members, down to the very youngest, the best and brightest of futures! To accomplish that, stick with the 4-H Program and continue to reach toward goals you never thought you could reach! There is nothing at all that you can’t accomplish if you just set your mind to it.

You are an impressive and quite wonderful group of people, and I will cherish our friendships always! Take care. Hugs all around!



Fondly,

Pam Coffey  
4-H Secretary

# TRINITY COUNTY 4-H COUNCIL MEETING MINUTES

Wednesday, August 10th, 6:00PM ~ 4-H Office, Hayfork

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**I. Meeting called to order** at 6:00 p.m. by Acting President Ronie Millsap. Pledge of Allegiance led by Nick P., 4-H Pledge led by Robbie J.

**II. Roll Call:** Present were Ronie Millsap, Deanna DeAntoni, Dennis Johnson, Jennilea Brookins, Maleah McQuade, Jessica Prindiville, Sondra Jackson, Ellen Craig, Rhonda Noland, Veronica Stewart, Dwight Stewart, Shannon Taylor, Nick Prindiville, Robbie Jackson, and 4-H Program Representative Audra Lane. Guest was Benita Moore, Shasta County Leader for GIS/GPS and Junior Master Gardener.

**III. Minutes** of the previous meeting were approved as written with no objections.

**IV. Correspondence:** Letter to North Valley Bank regarding change in signers on the 4H Council account, and letter from Humboldt Area Foundation were read.

## **V. Reports:**

**A. Treasurer's Report:** Audra reports that the current balance of council funds is \$ 6,185.25. Checking account register, purchases and income were reviewed. The annual Budget meeting will be scheduled for mid-September. Kathy, Jenni, Sondra, and Audra will schedule a meeting and present the budget at the October 2011 Council meeting.

**B. Other Officer Reports:** There were none.

**C. Special Report:** Nick Prindiville was the delegate to the 2011 State Leadership Conference at U.C. Davis. The theme was "Oh the Places You'll Go." He learned that it's not about you, it's about what you can do for others, about leading by example, and he learned about the State Tech Team. He plans to start a North State Tech Team in Trinity County.

## **D. 4-H Program Representative Report - Audra:**

1. The 4H Secretary hours have been reduced to 50%. Office hours are Tuesday, Wednesday, and Thursday.
2. Email the Cloverleaf newsletter in lieu of mailing, to cut costs. Let the 4H Office know if you have families who do not have internet access. Ronie suggested having the Community Leader make sure all members in their clubs have a copy.
3. 4H Club year end reports are due 8/31/11.
4. Achievement Day Awards list due with Record Books 10/6/11.
5. Group photo at the Fair – Saturday at 10:30am – main show ring – wear your whites or club t-shirts. Jenni and Deanna will remind the kids and make sure they show up for the photo.
6. Audra's fall schedule – she will be on medical leave for 6 weeks beginning 8/15/11.
7. Small market animal sellers – butchering requirement. Members are NOT required to butcher their own small animals, because the large animal sellers are not required. Council members feel butchering should be required at the project level as part of their training, however.
8. National 4H Week – October 2 – 8, 2011. Please have your clubs do outreach during that time.
9. Club outreach to community youth each fall. This can be part of #8 above with your clubs.

## **E. Committee Reports:**

1. Incentives & Recognition committee meeting – Sondra. Topics discussed were whether the record books should be handwritten or printed on the computer? This will be up to the parents. Star awards: should members be allowed to receive more than one star award per year? Committee decided that one star award per year will be the maximum. Junior or Teen Leader – how many projects can they lead per 4H year? The focus should be on 2 leadership projects only. Encourage all projects to have a junior or teen leader within your clubs.
2. Expansion & Review committee meeting – Ronie. The purpose of the committee is to promote 4H throughout the county. Try to get members at schools to talk about it to their peers in the classrooms, or do a display at the local library. She will try to set up a display in the small animal barn with craft making supplies for kids to make something while learning that 4H isn't only about raising animal projects.

# TRINITY COUNTY 4-H COUNCIL MEETING MINUTES

Wednesday, August 10th 6:00PM ~ 4-H Office, Hayfork

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3. Summer camp – Ronie. The camp was on 7/12/11 at Trinity Center at the KOA campground. They did fabric painting, tie dye, bird houses and wind chimes.
4. 4H calendar fundraiser committee – Jenni. Jenni reminded all to submit event photos to her, preferably on discs. Please set your camera for best resolution while taking the photos so they will reproduce well in B&W for the calendar. Submit everything to Jenni by May, 2012.
5. 4H Booth at the Fair – Ronie is setting up the booth in memory of Cecile Cody. She asks all clubs to please make a poster board with photos and favorite memories of Cecile. The booth will be in the floriculture barn.
6. Officer Training Day – 9/24/11 – Hayfork Timberjacks & Trinity River 4H co-hosting. Rhonda will call Kathy regarding the details. Pam has all the necessary paperwork, and Audra suggested they do a skit and Find trainers for each position.

## VI. Old Business:

**Where should we have County Presentation Day each year?** Ronie polled all club leaders present. The majority of 4H clubs decided to let the host club choose the location.

## VII. New Business:

- A. Council Officer elections for 2011-2013 term: Jessica nominated Ronie Millsap for President, Jennilea Brookins for Vice President, Pat Ribeiro and Maleah McQuade as co-secretaries, and Pam Coffey as treasurer. Rhonda seconded, all were in favor.
- B. Set new regular date for future 4H Council meetings: the new officers decided to hold all future meetings on the 2<sup>nd</sup> Monday of the month, beginning October 10, 2011.
- C. Decide on theme for FFD 2011. Ronie suggested a Polynesian Luau theme. Nick and Robbie suggested “Mountain Luau” and all were in favor of that. FFD will be 11/5/11, co-hosts are Hayfork Timberjacks and Southern Trinity. 21 judges are needed.
- D. National 4H week – Audra suggested forming a committee to write and submit the article to the Trinity Journal. Sondra and Robbie will collect the club info from each club and submit the article by 9/30/11. Deadline to get the info to Sondra is 9/26/11. E-mail her at [sondraj@tcoek12.org](mailto:sondraj@tcoek12.org).
- E. Benita Moore, Shasta County GIS/GPS and Junior Master Gardener leader – She is opening her GIS/GPS project to Trinity and Tehama County 4H members, and they meet at the GIS lab at Shasta College on the second Saturday of the month. They learn to make maps, geo-cache, collect data and learn how to put that data into maps. Members should be in 6<sup>th</sup> grade to 12<sup>th</sup> grade. The Junior Master Gardener project can be done in Trinity County with the curriculum currently at our 4H office. With the great curriculum, leaders don’t need prior knowledge in gardening. The curriculum provides a group project as well as individual projects for members.

**VIII. Announcements:** Annual club leader training is tonight following the council meeting.

**IX. Leader Concerns:** Ronie asks why the small animal exhibitors cannot participate in showmanship if they don’t have a meat pen. Leaders should get their concerns on the Fair Board agenda, and attend the meeting in a group to express their concerns.

**X. Next Council Meeting Date and Place:** Monday, October 10, 2011, 6:00 pm, Trinity County Office of Education Conference Room.

**XI. Adjourn:** meeting was adjourned at 8:00 p.m.



## County Information

**2011-2012 TRINITY COUNTY 4-H COUNCIL OFFICERS** were elected at the August 10th council meeting. Congratulations to the following: Ronie Millsap ~ President; Jennilea Brookins ~ Vice-President; Pat Ribeiro & Maleah McQuade ~ Secretaries; Pam Coffey ~ Treasurer. We thank **Ronie Millsap** for stepping in the last few months as interim Council President after the loss of Cecile Cody. We would also like to thank **Deanna DeAntoni** for her many terms as Council Secretary. She has done an exceptional job in this position, and definitely deserves a rest!

**THE CLOVERLEAF NEWSLETTER WILL BEGIN TO BE EMAILED TO ALL FAMILIES** beginning with the October issue. Everyone please be sure to include your email address on your new enrollment forms so that we are able to get the newsletter to you in a timely fashion. Notify the 4-H Office if you do not have email capability, and a paper copy will be mailed to you at the same time all others are emailed. Also, please notify the 4-H Office if your email address or email access changes so we can update our records accordingly. The newsletter is our main means of communication with all our members and leaders, and is a very important source of information!

**RECORD BOOKS ARE DUE TO BE TURNED IN TO YOUR CLUB LEADER ON THURSDAY, OCTOBER 6, 2011.** Please have your record book ready to turn in on the date requested by your leader so they will have time to look it over and sign it before it is due to the 4H Office. Include the 'Record book check sheet' with your Record Book and use it to make sure you have all the required parts including signatures. You can get this form from your club leader, or the county website. There are 4 parts minimum required for a completed Record Book: The official green 4-H Record Book cover, a Personal Development Report, an Annual Project Report for each project completed, and the "My 4-H Story". Other optional parts such as the expression pages for each project, and the collection of 4-H work are also encouraged. Please see your club leader with questions regarding the Record Book. Record books can be completed by Primary 4-H members (ages 5-8), but are not required for participation. If a Primary member wants to complete a Record Book, make sure they use the special Primary member Personal Development Report. Primary members do not earn, or work towards Stars. Record Books are required for 4-H members selling market animals, and for Junior, Intermediate, and Senior members wishing to earn their stars.

**Earning a Star:** the second page of the Personal Development Report lists the requirements for each star rank. Please note that numbers of activities, awards, etc. are cumulative and you bring forward your totals each year. If you don't reach a star rank one year, you start off with your totals from the previous year and continue on to reach it the next year. If you keep accurate records of everything you do in 4-H and remember to write them down at the time, before long you will have your first (or next) star. Star awards are given each year at Achievement Day.

**Record Book judges needed for Record Book Judging Day on October 15, 2011** ~ Each club will need to provide judges for Record Book Judging Day. 1 judge per every 5 books that are to be judged is needed. ***'Trinideli' sandwiches/salads will be provided for the judges!*** All you need is a willingness to carefully look through the record books assigned to you with 2 other judges. Thank you for helping out with this important job. ***Each club needs to provide judges for their books to be judged at the county level.*** Please call the 4-H Office if you are available to help. Thank you.

**EMERALD STAR APPLICATIONS FOR 2011** are due to the 4-H Office by January 3, 2011. To earn an Emerald Star, a 4-H member creates a project to carry out during the 2010-2011 4-H year. The project must benefit Trinity County 4-H as a whole. Acceptance of a proposal, evidence of work done, presentation to the 4-H Council, and completion of work, will result in the award of an Emerald Star at Achievement Day 2011. 4-H members who are 13 years and older, have earned their Gold Star, and have been a Junior or Teen Leader are eligible to work on an Emerald Star project. Start talking with your leaders and parents, or contact Audra Lane at the 4-H Office to get ideas for your Emerald Star project. The Emerald Star projects done by members over the past years have been awesome. We would love to see all of our older youth do an Emerald Star project! To view previous years Emerald Star Projects, and **to download an application go to the Trinity County UCCE website at: <http://cetrinity.ucdavis.edu>.**

## County Information

**Sondra Jackson – co-club leader of Weaverville 4-H club is compiling information for our council National 4-H Week article in the Trinity Journal.** She would like each club to email her promotional information about their club. Please include the following: name of your club, location, contact person and phone #, projects and activities your club does. Email the information to Sondra at [sondraj@tcoek12.org](mailto:sondraj@tcoek12.org) no later than 9/26/11.

**OFFICER TRAINING DAY** will be held on Saturday, September 24 at 10:00 am in the Hayfork High School cafeteria. Hayfork Timberjacks & Trinity River 4-H are hosting this year. This is always a fun event with games, food, and even some learning! **All newly elected club officers should attend this informative and fun day.** A training session will be held for each of the following Club Officer positions: President, Vice President, Secretary, Treasurer, Reporter, Historian, Sergeant at Arms, and Song/Rec. Leader. Each attendee will receive training for their officer position and be given materials to assist them in their new job. There will be games, and lunch will be served. Please bring salads, a main dish, or desserts to share. 4-H Council will provide the drinks. Each club should send their officers and officer advisor. **Clubs, please elect your officers before September 24th so they can come and be trained!**

**FAVORITE FOODS DAY 2011** will be held on Saturday, November 5<sup>th</sup> at the fairgrounds dining hall. Check in is at 9:30 am. The Hayfork Timberjacks, and Southern Trinity 4-H are the club hosts this year. The theme for Healthy Favorite Foods Day this year is ***“Mountain Luau”***, a Polynesian theme! The theme will apply to all aspects of the day – the foods you bring and the centerpieces. So whatever type of food you bring whether it is a main dish, salad, bread, dessert, etc. - try to have it relate to the theme. Full instructions for Favorite Foods Day, and the entry form will be e-mailed to each 4-H family at the end of September. In the meantime if you have questions, please call Audra at the 4H Office at 628-5495.

We would like to announce that **Jennilea Brookins and Maleah McQuade are now the community club co-leaders for Grass Valley Creek 4-H club!** Welcome to both of these leaders in their new capacity! Also, Deanna DeAntoni, is stepping down as the Grass Valley Creek 4-H community club leader. We would like to **thank you, Deanna**, for all your hard work, friendship and major contribution to our 4-H Council over these many years.

We would like to **welcome Shannon Taylor as the new community club leader for Weaverville Mighty Fine Swine 4-H club!** In turn, we thank both MaryBeth and Wallace Brinkley for their services as community club co-leaders for several years as they turn the reins over to Shannon! The Brinkleys have also been instrumental in the success of the Trinity Livestock BBQ in past years. Thank you!

**Benita Moore, the Shasta County GPS/GIS 4-H leader, is leading a multi-county GPS/GIS project, including for kids in Trinity County!** If you are interested in participating in this great project opportunity, please contact Benita at 530-226-9765. She is able to provide handsets and Shasta College is making their computer room available to the project to make maps and other exciting things.

**Jennilea Brookins of Grass Valley Creek 4-H will be working on a 4-H calendar fundraiser** for the Trinity 4-H Council. She needs high-resolution photos from 4-H events this year. Please submit your photos to Jenni or the 4-H Office on a disk. **DO NOT EMAIL THEM**, as this diminishes the quality of the photo when publishing.

**It was decided at the August 4-H Council meeting** that the location of Presentation Day will be determined by the club hosting the event.

**Thank you so much to everyone** who contributed photographs and club-sized signed “cards” and memories to the Cecile Cody Memorial 4-H Booth which was set up for display in the Floriculture building during Fair. The display was so well done and thoughtfully presented...it was not easy to look at without getting emotional. Cecile is greatly missed by many. This lovely tribute to her was appreciated. Thanks to Ronie Millsap in particular...she was instrumental in organizing and setting it all up for us!

## Record Book Corner

It's time to get that Record Book done and turned in to your club leader. Now that the fair is over, sit down and get your accomplishments this year recorded!

<u>Activity/Event/Award</u>	<u>Category on PDR</u>
Any project competed- remember to list 'leadership' if you were a junior or teen leader and completed the report for it	1
Entered a judged market animal project at the "Fair" – <b>count 1 time for <u>each species</u> entered</b>	2
Entered a project exhibit in the fair – count 1 time for each project <b>type</b>	2
Attended <b>4-H</b> Horse Show or other <b>4-H</b> event	3
Attended 4-H Council meeting	3
Attend the 4-H/FFA BBQ at the fair	3
Attended State Leadership Conference	3
Committee member for any club committee	4 (count 1 time per)
Committee chairperson for any club committee	4 (count 1 time per)
Junior or Teen Leader for one or more projects (count once for each project)	4
Participated in community clean-up	5
Participated in community service project as a 4-H member	5 <u>or</u> 6 (count 1 time)
Led the American Flag salute at club or Council meeting	5
Article submitted to Cloverleaf or local newspaper about club activities	6
Led the 4-H pledge at club or Council meeting	6
Gave a presentation at a 4-H Council meeting	6
Represented 4-H to local service club	6
Grand or Reserve Champion market animal	7
First or Second place in Market Showmanship	7
First place Round Robin Showmanship	7
First or Second place clean pen award	7
First or Second place in market weight class	7
Private lessons, sports team, organization membership, afterschool job	8



### Happy September Birthdays!!!

Alden Weber ~ Trinity River 4-H

Jack Miller ~ Mighty Fine Swine

Libbi Anne & Ty Hartl ~ Zenia 4-H



**STATE LEADERSHIP CONFERENCE**, by **Nicholas Prindiville**, Grass Valley Creek State Leadership Conference (SLC) was at the end of July at UC Davis. This is a place where 4-H'ers from all over California come to learn new skills and meet new people. I enjoyed it a lot and I recommend it to all high school 4-H'ers wishing to acquire useful leadership skills. It was put on by the State Ambassadors and lots of volunteers. I received a scholarship to attend from the Trinity County Farm Bureau, and teamed up with Shasta and Siskiyou Counties to save gas money. I learned many things that I will use wherever I go. I learned from a quadriplegic motivational speaker that it's not all about you; it's about others and what you can do for them. The food that was available was some of the best I've ever tasted and it was an all-you-can-eat buffet. The dorm rooms were quite comfortable. I believe this experience would be beneficial to all 4-H teen leaders and that all 4-H'ers would enjoy it.



# State 4-H Updates

## State Leader's Forum – The Magic Just Keeps on Happening!

The Committee for the State Leader's Forum is SO EXCITED!! Things are really hopping into place for the conference this year, held in Pacific Grove at Asilomar November 11 – 13, 2011. The 4-H Foundation has thrown their hat into the ring and promises to be a significant presence with workshops, ideas, and new promotions! Staff will be there from the State 4-H Office to present workshops and meet leaders. Come and meet Shannon Dogan, our new Associate Director of 4-H Program and Policy. She will be speaking to the group on Friday Evening....followed by our 'magic moment': 11:00pm on Nov. 11, 2011.

Carolee Hazard will be our speaker for Saturday morning. She is a dynamic and energetic woman whom you may know for her community service work, specifically the \$93 club. You will hear her tell the story of how an act of compassion ultimately generated \$24,000 for Second Harvest Food Bank. You will be excited and inspired as she takes you on her journey.

And then the evening will be transformed into a hands-on working group project. With help from the Foundation and the State Staff will be offering an awesome opportunity to explore new ways to give back to your community. We know you will come away ready to share your new knowledge and skills.

So come to the leaders forum, enjoy the process. Remember: the magic of 4-H is Transformation.

"Save the Date!" - The **2012 California 4-H Camping Conference** will be held March 23 – 25<sup>th</sup>, 2012 at Camp Campbell in Boulder Creek, CA. There will be hands-on training for adult and teen leaders who help plan and administer 4-H camping programs. More details will follow in the next edition of Updates.

**Captain Planet Foundation:** The Captain Planet Foundation is funding grants to schools and community-based organizations that encourage hands-on projects to improve the environment. Up to \$2,500 in funding is available for projects that will inspire youth to become active in environmental stewardship and community service activities. The deadline to apply is **September 30, 2011**. For more information, visit <http://www.captainplanetfoundation.org/default.aspx?pid=3&tab=apply>.

**Come Join the Revolution of Responsibility!** 2013 marks the centennial for 4-H in California and the 4-H YDP will celebrate by giving back to their communities with youth-designed, youth-led projects where participants learn leadership by actually leading, collaboration by forming relationships with other groups and agencies, and citizenship skills by actively seeking opportunities to make a difference in their communities. The Revolution of Responsibility will celebrate the power of youth taking action and will consolidate all the various funding programs that are provided by the State 4-H Office. Chartered 4-H clubs/units can apply for funding (up to \$1,000) to support service-learning projects related to either club or project activities. An on-line application is available at: <http://ucanr.org/join/>. The first deadline for applications is **October 15, 2011** with additional due dates of January 15 and April 15, 2012. For more information, check out the website at: <http://www.ca4h.org/Support/RofR/> or contact Pat English at: [penglish@ucdavis.edu](mailto:penglish@ucdavis.edu).

The **National 4-H Conference** is a working conference in which youth and adults develop recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county extension staff members from across the United States, the U.S. territories, and the Canadian provinces.

Applications are now available at: <http://www.ca4h.org/Programs/Conferences/N4-HC/>  
For more information please contact Quang "Hogan" Tong at [qtong@ucdavis.edu](mailto:qtong@ucdavis.edu)

### **Important dates to remember:**

2012 National 4-H Conference  
March 24 – March 29, 2012  
October 31, 2011 Applications due  
November 14, Notifications out to applicants  
December 10, Team Meeting State Office  
February 11, Team Meeting State Office



# 4-H Calendar of Events

DATE	EVENT	TIME	LOCATION
9/1/2011	New Trinity County 4-H Year begins		
9/24/2011	Trinity County 4-H Officer Training Day	10:00AM	Hayfork High School cafeteria
10/6/2011	County 4-H Record Books due	4:30PM	4-H Office, Hayfork
10/10/2011	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education, Wvvl.
10/15/2011	County Record Book Judging	9:00AM	Trinity County Office of Education, Wvvl.
11/5/2011	Favorite Foods Day/Achievement Day	9:30AM	Dining Hall, Fairgrounds, Hayfork
11/11/11- 11/13/11	State Leaders' Forum		Asilomar, CA
12/1/2011	Enrollment forms/fees due at 4-H Office to be eligible to show/sell an animal at Fair 2012	4:30PM	4-H Office, Hayfork
12/12/2011	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork



# University of California Cooperative Extension

The Cloverleaf newsletter is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles and photographs for the Cloverleaf are due in to the UCCE Office by the 20th of each month.  
The Cloverleaf is also available online at the **Trinity County 4-H website: <http://cetrinity.ucdavis.edu>.**

**OFFICE LOCATION:**  
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Visit the California State 4-H  
website at: <http://ca4h.org>

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