



# Cloverleaf

## August 2011



### Table of Contents



Announcements.....	1
Council Meeting Minutes.....	2
County Information.....	4
Record Book Corner.....	5
Fair information.....	6
State Leaders Forum.....	8
Calendar of Events.....	9

TRINITY COUNTY FAIR 2011 is nearly here! For many of our 4-H members the fair is the culmination of their animal projects. I hope the summer has been a good one, and your animals have done well under your care. There are also many non-animal projects that 4-H members can enter in the fair and I hope to see some of your textile, arts and crafts, agriculture, floriculture, and cooking projects entered too! Our fair-goers love to see the exhibit halls filled with youth entries. Be sure to get your entry forms in on time. This year they are all due on one day to simplify things. Check the premium book for details on your division. While you are at the fair let other kids know you are a 4-H member, and if they are interested let them know how they can join 4-H. We will have a

4-H display booth again this year, please come by to look at it. Please call the 4-H Office with questions relating to your 4-H projects, and call the Fair Office with exhibitor questions. See you at the Fair!

**ANNUAL CLUB LEADERS MEETING-** Every year our annual Club Leader training meeting is held at the fair; however, this year the Club Leader training meeting is scheduled for Wednesday, August 10 at 6:00pm at the 4H Office in Hayfork., immediately following the Council meeting. All club leaders should plan to attend. An annual meeting is necessary to go over new policy changes from last year, enrollment procedures, and for you to ask any questions you may have concerning your program. **Please make sure to attend this meeting.** You can bring the following completed year end reports to turn in: Annual Financial Summary, Annual Inventory Report, Club Audit Report, and 4-H Outreach Documentation. These reports are required on an annual basis by the State 4-H Office to maintain your club charter in active status. They must be turned in to our county 4-H office by August 31<sup>st</sup> and can be completed any time after June 30<sup>th</sup> (the end of the fiscal year). To save yourself mailing costs consider completing them and turning them in during Fair week. *Thank you.*

**THE NEXT 4-H COUNCIL** meeting will be Wednesday, August 10th at 6:00 pm at the 4-H Office. All volunteer leaders and club leaders are urged to attend and be a part of the decision making process for 4-H. *Thank you.*

# TRINITY COUNTY 4-H COUNCIL MEETING MINUTES

## Wednesday, June 1st, 6:00PM ~ Round Table Pizza, Weaverville

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**I. Meeting called to order** at 6:10 p.m. by President Ronie Millsap. Pledge of Allegiance was led by Michael Prindiville, 4-H Pledge was led by Sabrina Prindiville.

**Special Announcement regarding Mrs. Cody:** Audra announced the untimely passing of Cecile Cody and how much she will be missed by all who knew her, and what a benefit she was to our county 4H program.

**II. Roll Call:** Present were Ronie Millsap, Deanna DeAntoni, Dennis Johnson, Jessica Prindiville, Jennilea Brookins, George Alles, Maleah McQuade, Scott Lane, Sondra Jackson, Aren Lane, GeorgeAnn DeAntoni, Nick, Michael and Sabrina Prindiville, County Director Gary Nakamura, and 4-H Program Representative Audra Lane.

**III. Minutes** of the previous meeting were approved as written, motioned by Jennilea, seconded by Jessica.

**IV. Correspondence:** Letters from the Trinity Trust, and a thank you letter to the Trinity Trust were read to those present.

### V. Reports:

**A. Treasurer's Report:** Audra reported that the current balance of council funds is \$ 6,365.60. Checking account register, purchases and income were reviewed.

**B. Other Officer Reports:** There were none.

**C. Special Guests:** UCCE County Director – Shasta and Trinity Counties Gary Nakamura. Gary is retiring in July and has been a great county director. The 4-H Council presented him with a plaque in thanks for his service. Gary announced that the half-time program rep for Trinity County has been eliminated, but that Audra was offered and accepted a full-time position as program representative for Shasta AND Trinity County. She will now oversee the 20 clubs in Shasta County as well as the 6 clubs in Trinity County. Trinity County will have Audra for 1 or 1.5 days per week, and she probably will no longer be able to attend our county events. The county events might have to be cut back if no clubs or leaders will host them. Our 4-H secretary Pam is currently at 75% but could be cut back to 60% or even 50% depending upon the state budget. If the Trinity County Fair is cancelled due to budget cuts, our county can still have 4-H Clubs and a 4-H Council – our members can exhibit at “open” fairs in the north state.

### D. 4-H Program Representative Report - Audra:

1. Trinity County 4-H Program Representative position has been modified – as discussed above in C.
2. Insurance enrollment fees for youth are increasing for the 2011/2012 year to \$20. This is an increase of \$5 per youth member. Adult fees remain \$6.
3. Age requirement for youth to sell at the 2011 Trinity County Fair – members must be 9 years old by January 1<sup>st</sup>, 2011.
4. Fair report: Market animal totals report from April and May Jr Livestock committee meetings are 15 steer, 22 sheep, 70 hogs, 4 poultry pens, 4 rabbit pens, 17 turkeys. Girls will be able to do showmanship in skirts if they desire. There will probably not be funding for the 2012 Fair, but there will still be a livestock auction and a quilt auction even if there is no Fair.
5. Farm Board scholarship to State Leadership Conference has been awarded to Nick Prindiville. Congratulations, Nick.
6. “Welcome to Trinity County 4-H” booklet is available online and has been distributed to all club leaders.
7. Our 2 County All Stars will probably not be able to attend any more county events after tonight. They have emceed many county events and done a lot of work in their 2 years. We will miss them! Thank you, Aren and Georgie.
8. Thank you, Southern Trinity 4-H, for donating \$300 to the 4-H Council.

### E. Committee Reports

1. Presentation Day – Ronie reports that the day was a success, there were very high-quality presentations this year and the judges were impressed. Audra announced that Southern Trinity 4-H paid the \$75 rental fee for the dining hall. Thank you, Southern Trinity 4-H.
2. Incentives & Recognition committee meeting will follow the council meeting tonight.  
Expansion & Review committee meeting will follow the I&R meeting tonight.
3. Expansion & Review committee meeting will follow the I&R meeting tonight.
4. Summer Camp – Ronie reports that Southern Trinity 4-H will host at the Bar 717 in Hyampom on Tuesday, June 28<sup>th</sup>. It will be from 10am to 4pm, and please bring a sack lunch, a swim suit, towels and sunblock. There will be crafts and fun.

**TRINITY COUNTY 4-H COUNCIL MEETING MINUTES**  
**Wednesday, June 1st, 6:00PM ~ Round Table Pizza, Weaverville**

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5. 4H Calendar fundraiser committee – Jenni and George report that a 2013 calendar is the goal, their idea is to include photos of 4H events in the month that they occur, and will include photos from 2011 and 2012. The goal is to sell them at the 2012 Fair. The back of the calendar will have a printed list of the 4-H Clubs in Trinity County. The cost for black and white calendars is \$ 2.29 per copy at Kinkos. The minimum sale price will be double the cost of printing. The Fair photo from the 2011 Fair will be included in the calendar and Jenni will coordinate photographers for each event. Gary suggested including photos from State Leadership Conference with Aren and Georgie.

**VI. Old Business:** Where should County Presentation Day be held each year? Ronie suggested holding county events in Hayfork and Hayfork High is available at no cost. This is tabled for a response from all Trinity County clubs and will be put on the August agenda.

**VII. New Business:**

- A. Additional signers requested for 4H Council checking account: Jessica Prindiville, Kathy Johnson, and Jennilea Brookins will be the signers and this will be completed during Fair in August. Deanna will compose a letter to NVB stating that the 3 above will be new signers on the account, and will include the minutes from this meeting with the letter as verification.
- B. 4H Booth at Fair with dedication to Cecile Cody – Ronie requested photos from all, and she will complete the entry form.
- C. Council Secretary is needed for the 2011-2013 term. Elections for all positions will be in August and Audra has position descriptions for those who are interested.
- D. Officer Training Day is scheduled for 9/24/11. The date will be confirmed with Kathy. Dennis motioned and Maleah seconded the motion to have 4 events (OTD, FFD/ACH, Textile Day/Skate Party, and Presentation Day) at the Dining Hall and pay the \$300 (total) rental fee. Motion was approved.
- E. Photo of 4-H members at the Fair – Jenni motioned that the date and time will be Saturday (sale day) at 10:30a.m. Please have everyone in their whites and meet between the small and large animal barns. Jessica seconded, all in favor. Jenni will arrange to take it or have someone take it (possibly Joan Gross). If members at the Fair are too young to sell animals and aren't in their whites, please wear 4H t-shirts and their 4H cap. Audra will e-mail all families and put it in the August Cloverleaf. Flyers will be posted in the animal barns as a reminder.
- F. Audra checked again with Mike Rourke and MaryBeth Brinkley, and they will not participate in a Livestock BBQ this year. Audra reminded everyone that half of our proceeds were from the pie auction and gift baskets. Buyers will still be able to donate to their group of choice, since there is no longer a check list of potential groups to receive the donation. Maleah motioned to wait and see what is donated to 4H since we're not on a donation list, and decide what to do with it afterward. Jenni seconded the motion. The motion was passed. Jenni is concerned that the lack of a Livestock BBQ could affect sales because of the lack of tax write-off. If no groups are listed it could be confusing to a buyer and it needs to be announced that there will be no Livestock BBQ hosted by FFA and 4H. Audra will speak with Laura Taylor and request that there be an announcement at the buyers' luncheon and auction.

**VIII. Announcements:**

- A. Plaque award to Gary Nakamura.
- B. I & R committee meeting tonight after the council meeting.
- C. E & R committee meeting after the I & R meeting.

**IX. Leader Concerns:** Ronie thinks the county events need to be distributed more evenly between clubs in our county. Every club needs to pull their weight. There are 6 clubs and 8 county events. Gary mentioned that Shasta County does a 2-year calendar of events and we advised him that we're doing the same now. Shasta County Presentation Day happened without their program rep, just Gary and 2 leaders. He wants us to not be afraid of failing when we host county events, just remember it's about the children and what's best for them. Regarding the enrollment fee increase: Money can be saved if the Cloverleaf is e-mailed, not printed and mailed to all families. Everyone please think about this and be prepared to decide at the August council meeting. Pam does a great job on each edition of the Cloverleaf. Thank you, Pam.

**X. Next Council Meeting Date and Place:** Wednesday, August 10, 2011 at 6pm – 4H Office, Hayfork.

**XI. Adjourn:** meeting was adjourned at 8:30pm. Motion by Dennis, seconded by Nick, all in favor.

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## County Information

**Group photo of members at the fair** – this year we will be taking another group photo of all our 4-H members on Saturday, August 27<sup>th</sup> (sale day) at 10:30 a.m. All members should dress in their whites and meet between the small and large animal barns a few minutes before 10:30. If members at the fair are too young to sell animals and aren't in their whites, they should wear their 4-H T-shirts and their 4-H hat. This photo will be used for publicity purposes, so please be there if you can to make for a nice picture. It would be great if we could get every 4-H member in Trinity County in the photo!!

**Sign up for Showmanship with your market animal at the fair.** List showmanship on your blue livestock entry form for each species of market animal you are selling. Our Trinity County 4-H policy requires members who sell an animal **as a 4-H member** to participate in showmanship with that animal.

**Attention Club Leaders & Club Officers:** Officer Training Day for the 2011/2012 4-H year will be held on September 24<sup>th</sup> at the dining hall on the fairgrounds in Hayfork. This means your club should elect their officers for the coming year at the August or early September club meetings. All newly elected club officers should make plans to attend Officer Training Day to learn the duties of their office, and how to run the monthly club meetings. Club meetings should be run entirely by the youth once they have been trained and had some experience. 4-H is about the kids learning new skills!

**Record Books are due to the 4-H Office on Thursday, October 6, 2011.** Please have your record book ready to turn in to your club leader on the date requested by your leader so they will have time to look it over and sign it before it is due to the 4-H Office. Include the 'Record Book check sheet' with your Record Book and use it to make sure you have all the required parts including signatures. You can get this form from your club leader, or the 4-H county website. There are 4 minimum parts for a completed Record Book: The official green 4-H Record Book cover, a Personal Development Report, an Annual Project Report for each project completed, and the "My 4-H Story". Other parts such as the expression pages for each project, and the collection of 4-H work are also encouraged. Please see your club leader with questions regarding the Record Book. Record books can be completed by Primary 4-H members (ages 5-8), but are not required for participation. If a Primary member wants to complete a Record Book, make sure they use the special Primary member Personal Development Report. Primary members do not earn, or work towards Stars. Record Books are required for 4-H members selling market animals, and for Junior, Intermediate, and Senior members wishing to earn their stars.

### **Incentives & Recognition committee decisions:**

The Incentives and Recognition committee met in early June. Sondra Jackson of Weaverville 4-H Club volunteered to be the chairperson of the committee for the year. The following items were discussed and decided on.

1. Whenever possible, teen leaders should be doing a significant portion of the actual planning, preparation, and teaching of the project under the supervision of their project leader.
2. The number of projects that a junior or teen leader may receive credit for assisting with per year will be limited to two. A junior or teen leader can help out with additional projects, but should focus on 1 or 2 each year in their Record Books.
3. Only 1 star ranking per year may be awarded. The state recommendation is 1 star per 2 years.
4. A primary member's Record Book should be written by hand by the member, (or dictated if the member does not yet write) and not completed on a computer. Primary member record books are not judged, and receive written comments only from the club leader.



# Record Book Corner

Hey kids, see if you can get your Record Book nearly completed before school starts so you won't have the last minute hassle of getting it done AND school work at the same time. It would be very helpful to the members if club leaders would hold a record book meeting in August to make sure everyone understands the forms and is on the right track.

**Activity/Event/Award**

List your Projects, don't forget the Leadership Project if your club has one

Practiced livestock showing skills at a field day

Attended State Leadership Conference

Attended 4-H Summer Camp

Attended 4H Council meeting

Attended Expansion & Review Committee – county wide

Attended Incentives & Recognition Committee – countywide

Junior or Teen Leader (count once for each project)

Club host for summer camp

Participated in a community service event

Led the American Flag salute at a club meeting or council meeting

Article submitted to Cloverleaf or local newspaper about club activities

Led the 4-H pledge at a club meeting or council meeting

Awarded a scholarship, on the honor roll, class valedictorian

School or community sports team, private lessons, organization membership, afterschool job

**Category on PDR**

#1 - 4-H Project

#2 – Project Skill Activities

#3 – Events Attended

#3 – Events Attended

#3 – Events Attended

#3 – Events Attended

#3 – Events Attended

#3 – Events Attended

#4 – Leadership

#4 – Leadership

#5 – Community Service


#5 – Citizenship

#6 – Communication Skills

#6 – Communication Skills

#7 – Honors & Recognition

#8 – Lifestyle Activities



**IMPORTANT ANNOUNCEMENT:** Due to State and County budget cuts, the Cooperative Extension/4-H Office hours have been reduced to half time effective August 1, 2011. Our tentative new hours will be Tuesdays and Wednesdays, 8:00AM-4:30PM, and Thursdays 8:00AM-Noon. During Fair week, the office will be open Thursday & Friday, 8AM-4:30PM and Saturday 9:00AM-1:00PM. If there are any changes to this schedule, we will notify everyone via email and through your club leaders.



**Happy August Birthdays!!**

Luke Noland & Lily Sherman ~ Trinity River 4-H  
 Nicholas Prindiville ~ Grass Valley Creek 4-H  
 Danielle Mattson, Blue Millsap & Cody Miullsap ~ Southern Trinity  
 Marley Vantreese ~ Hayfork Timberjacks



Congratulations to Marley Vantreese of the Hayfork Timberjacks 4-H. He found the hidden clover on page 3 of the June-July newsletter!! If you're new to Trinity County 4-H, we wanted to let you know that we have a "Hidden Clover" contest which consists of finding the 4-H clover hidden somewhere in each issue of the Cloverleaf newsletter. It will never be hidden on either the front or back pages, but WILL be hidden in some unexpected places and is usually very small! So keep your eyes open, and call or email the 4-H Office at (530) 628-5495, or [cetrinity@ucdavis.edu](mailto:cetrinity@ucdavis.edu), and tell us where you found the clover. Your name will be included in the monthly drawing for a cool prize!





# 2011...Just Around the Corner!

## FAIR PAGE 1

Only a few more weeks and many of our members, parents, and leaders will be at the Trinity County Fair! Project leaders will be busy having meetings and getting their members ready for this exciting event.

Remember that 4-H is an educational program about learning skills for life, satisfaction for a job well done, working towards personal and group goals, and don't forget about having fun with friends and family. Members, please be sure to thank your project, club leader, and parents for all they have done to support you this year!

**Animal Project Leaders and/or Club Leaders** please remember to train your members each year in the ethical standards they are expected to learn and practice as they represent 4-H to the public. Watching the ethics video and using the curriculum provided to your club is a great way to get the ethics message across to your members in a fun and effective way. The Livestock Market Agreement that members, leaders, and parents signed requires that ethics be taught every year to market animal members.

**Sign up for Showmanship with your market animal at the fair.** List showmanship on your blue livestock entry form for each species of market animal you are selling. Our Trinity County 4-H policy requires members who sell an animal as a **4-H member** to participate in showmanship with that animal.

**Buyer's Letters:** The 4-H office would again like to remind everyone that due to the uncertain economy, we **may not have all** of our usual buyers at the Auction this year. Therefore, it is *possible* that not all of the animals will be sold. We sincerely hope that this is not the case, but we must advise all 4-H members to be aware they may need to make an alternative back-up plan if their animal is not sold at auction. With that in mind, and on the pro-active side, I would like to express that it is especially important again this year that 4-H members seek out new serious buyers to invite to the Junior Livestock Auction. You will want to make personal contact and send individual handwritten letters to get the most interest from a potential buyer. For ideas on how to write a great buyer's letter please refer to the booklet "**How to Write a Better Buyer's Letter**", by 4-H member Al DeAntoni. All club leaders have a copy of this booklet, or you can download your own copy from the 4-H county website. The potential buyers whose names were submitted to the 4-H Office by members will receive an invitation letter and buyer number from the Jr. Livestock Sale Committee. In addition, interested buyers may also register to receive a buyer's number on the day of the sale, and attend the luncheon even if they did not receive an invitation letter.

**Buyer's thank you cards & gifts:** The Livestock Market Agreement requires that you give your buyer a **thank you card or a personal thank you** for buying your animal and supporting your participation in the 4-H program. Most 4-H members choose to present their buyer with the thank you card immediately after their animal is sold and returned to its pen. Although many members like to give their buyer a small gift for buying their animal, this is not required. Just be sure to let them know how much you appreciate their effort to support you! Remember, alcohol is not an appropriate gift item to be given by a 4-H member.

**Previously owned "Whites" are available at the 4-H Office** if you are in need of the next size up and don't want to purchase new ones. Come by the 4-H Office and see if we have something that will fit you- we are also open Thursday-Saturday of Fair week.

**Wild animals-** you may be asked to remove your animal from the fair grounds if you are unable to control it. For the safety of fair goers, it is mandatory that you are able to control your animal.



## 2011...Just Around the Corner! FAIR PAGE 2

**Fair Premium Books & Entry Forms:** The premium book will automatically be mailed to everyone who was an exhibitor at last year. Premium books and entry forms will also be available for pick-up at the fair office in Hayfork **after** the mailings go out, and at several locations in the county. **It is very important that you as an exhibitor are thoroughly familiar with the information in the premium book that relates your entries.** The 4-H Office tries to remind you of the highlights of what may affect you, but we do not have room to repeat everything here you need to know, so please go through your premium book to make sure you don't have unexpected 'surprises' when you get to the fair. **The deadlines for entry forms to be received** are listed towards the front of the premium book. Be smart and allow a few days extra for mail delivery. It is against State Fair Rules for a fair to accept late entries, so don't even bother asking the fair office about it. Instead, put your energy into remembering to get them in on time. Do your part and **make sure your parents sign the entry form, your project leader signs the entry form, and it gets mailed on time!** You don't want to learn this lesson the hard way. Each animal entry needs to be listed separately. Example: if you are entering and selling **two** pigs, then enter **two** pigs on your entry form. **Project Leaders:** When you sign your project members blue livestock entry forms, please verify with your club leader that the member is in good standing with the club, and has met all club and county requirements including 80% attendance at both club and project meetings. **By signing the entry form, project leaders are giving their word that the above requirements have been met.**

**4-H Uniform & Fair market animal exhibitor dress code** - Although you are never required to wear a 4-H uniform to any 4-H event, certain minimum dress code requirements must be met as a junior exhibitor at the Trinity County Fair. Last year's premium book states the following in the Junior Department Local Rules: "Minimum standards of dress for junior exhibitors: Shirt must have collars and sleeves (no pull-over shirts), and trousers must be full length jeans or slacks. 4-H members showing animals may choose to wear either black pants, or the traditional white pants, with the rest of the 4-H 'uniform'. Foot wear may be boots or shoes (shoes must be laced and tied). 4-H and F.F.A. members may wear official uniforms. All junior exhibitors must be clean and well groomed". Please check this year's book, and talk to your club leader for further details. If you do choose to identify yourself as a 4-H member by wearing your 4-H uniform, please wear the **entire** uniform, not just the hat. You want to represent yourself and 4-H in a professional way to the public at the fair. **Note: If you need a new hat, scarf or tie please order it from Leslie Carman now, it can take up 4-6 weeks to get an order from them.** The 4-H Office only has an emergency supply of hats so please don't depend on buying yours from the 4-H office except as an emergency.

### **DROP-OFF and PICK-UP SITES:**

The following locations will be supplied with premium books and entry forms and may be used to drop off an exhibit before the deadlines listed below and to pick up your exhibit after the fair. The fair is not responsible for loss, theft or damage to any entry. **Do not leave entry forms at drop-off sites.**

**Weaverville:** Highland Art Center, 503 Main St. (across from museum), Yvonne Pegoraro, Manager, 623-5111, Mon-Sat 10am-5pm, Sun 11am-4pm

**Southern Trinity:** Mad River Ranger Station, Hwy. 36, Mad River, (707) 574-6233 Mon-Fri 8am-4:30pm

**Lewiston:** Plug 'n Jug, corner of Trinity Dam Blvd & Old Lewiston Rd., Gloria Failor, owner, 778-3730, open daily 8am-9pm

All items will be picked up from the drop-off locations on Friday August 19 by 3 pm. All items not picked up after Fair will be delivered back to the sites where they were picked up by Friday, September 2.

**ALL EXHIBITS NOT PICKED UP BY THE EXHIBITOR WITHIN 2 WEEKS WILL BE DISPOSED OF**





## 2011... Just Around the Corner!

FAIR PAGE 3

**Important Announcement:** the 4-H Office was informed by the Fair staff that this year, **ALL entry forms for ALL Departments will be due on August 5, 2011.** The only exception may be for Gymkhana and Horse Show, both of which are being arranged by an outside horse club and will be announced to you as soon as we are notified..

### **MARKET ANIMAL OWNERSHIP DATES/WEIGHT REQUIREMENTS for the 2011 Trinity County Fair (at weigh-in):**

**BEEF:** Ownership date: April 22, 2011 ~ Minimum weight: 1100 pounds at weigh-in  
Maximum Sale Weight: 1350 pounds

**SHEEP:** Ownership Date: June 22, 2011 ~ Minimum Weight: 110 pounds at weigh-in  
Maximum Sale Weight: 145 pounds

**SWINE:** Ownership Date: June 22, 2011 ~ Minimum Weight: 210 pounds at weigh-in  
Maximum Sale Weight: 265 pounds

**RABBIT:** Litter Date: June 15, 2011 ~ Ownership Date: July 22, 2011 ~  
Minimum Weight: 3 pounds each at weigh-in ~ Maximum Sale Weight: 5 pounds each

**POULTRY:** Hatch Date: June 29, 2011 ~ Ownership Date: July 22, 2011  
Maximum Sale Weight per pen - 21 pounds

**TURKEY:** Hatch Date: April 6, 2011 ~ Ownership Date: July 22, 2011  
Minimum Weight: 14 pounds at weigh-in ~ Maximum Sale Weight - 40 pounds

**Please remember to bring the bill of sale with you to the fair** that you received from the breeder or hatchery when you bought your market animal. Having this on hand at the fair will save you a lot of problems in the event it is needed to prove ownership, age of the animal, herd health, or the required ownership period. If you didn't get one from the breeder you still have time now to make sure you have one to bring to the fair. You should have this document as part of your 4-H record keeping anyway.

**Attention all sheep and goat exhibitors-** if you are entering sheep for sale or exhibit, or goats for exhibit at the fair - you must have a scrapie tag from your breeder for them. Call the fair office at 628-5223 if you

### **2011 State Leaders' Forum: *The Magic of 4-H - Transformation***

November 11-13, 2011, [Asilomar Conference Grounds, Pacific Grove, California](#), Hosted by [North Central Section](#)

Hop on to the magic carpet for an extraordinary experience. Your ride will whisk you to the Asilomar Conference Grounds in Pacific Grove, nestled next to the roaring Pacific Ocean. The magical beauty of the area is enough to make a weekend at Asilomar an outstanding destination. However, **The Magic of 4-H – Transformation**, held on November 11 – 13, 2011, will enhance the mystical aura of your adventure.

11.11.11 is the opening day of California State 4-H Leaders' Forum. Look for some special events and activities to celebrate this awesome date. In addition we have arranged for a full moon on November 10 so the lunar glow will still be visible for your enjoyment while attending the Forum.

\$75 per person until September 1, 2011/ \$85 per person after September 1, 2011/ \$50.00 for **Saturday only** before September 1, 2011

For registration forms and information visit us at: <http://www.ca4h.org/Programs/Conferences/SLF/>



# 4-H Calendar of Events

DATE	EVENT	TIME	LOCATION
8/10/2011	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork
8/10/2011	Annual Club Leader Training	6:00PM	4-H Office, Hayfork
8/26/11-8/28/11	Trinity County Fair		Fairgrounds, Hayfork
8/31/2011	Trinity County 4-H Year Ends		
8/31/2011	Club Year-End Reports due	4:30PM	4-H Office, Hayfork
9/1/2011	New Trinity County 4-H Year begins		
9/24/2011	Trinity County 4-H Officer Training Day	10:00AM	Dining Hall, Fairgrounds, Hayfork
10/5/2011	Trinity County 4-H Council Meeting	6:00PM	Trinity County Office of Education, Wvvl.
10/6/2011	Trinity County 4-H Record Books due	4:30PM	4-H Office, Hayfork
10/15/2011	Trinity County Record Book Judging	9:00AM	Trinity County Office of Education, Wvvl.
11/5/2011	Favorite Foods Day/Achievement Day	9:30AM	Dining Hall, Fairgrounds, Hayfork
11/11/11-11/13/11	State Leaders' Forum		Asilomar, CA
12/1/2011	Enrollment forms/fees due at 4-H Office to be eligible to show/sell an animal at Fair	4:30PM	4-H Office, Hayfork
12/7/2011	Trinity County 4-H Council Meeting	6:00PM	4-H Office, Hayfork

See you all at the

**TRINITY  
COUNTY  
FAIR**



# University of California Cooperative Extension

The Cloverleaf newsletter is published monthly for the Trinity County 4-H Youth Development Program. UCCE exists in Trinity County as a partnership of The University of California, U.S. Department of Agriculture and Trinity County.

Articles and photographs for the Cloverleaf are due in to the UCCE Office by the 20th of each month.  
The Cloverleaf is also available online at the **Trinity County 4-H website:** <http://cetrinity.ucdavis.edu>.

**OFFICE LOCATION:**  
Trinity County Fairgrounds  
6000 Highway 3, Hayfork, CA

Email address: [cetrinity@ucdavis.edu](mailto:cetrinity@ucdavis.edu)  
Website address: <http://cetrinity.ucdavis.edu>

**TELEPHONE NUMBER:**  
(530) 628-5495  
Fax number: (530) 628-1945

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[amlane@ucdavis.edu](mailto:amlane@ucdavis.edu)

**Pamela Coffey**  
**UCCE/4-H Administrative Clerk II**  
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Visit the California State 4-H  
website at: <http://ca4h.org>

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